

# 2026 PREMIUM BOOK

JR. FAIR / 4-H PROGRAM SHOWS

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July 28 - August 2, 2026

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# SUMMIT COUNTY JR. FAIRBOARD

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Junior Fairboard is looking for new members. Summit County Youth between the ages of 13 – 19 are eligible to join. We encourage those who may be interested to attend one of our monthly meetings. It's the best way to see who we are and what we do. We are a division of the Summit County Agricultural Society's Senior Fairboard. Our main purpose is to promote, organize and manage the 4-H shows at the annual fair and the YOUTH PARK during the annual Summit County Fair. We also help the Sr. Fairboard with projects and events throughout the year. We plan different fundraisers to assist us with running the shows during fair and the contests and games we hold in the youth park or to provide us with fun member outings. You can apply to be a member online at [summitfair.com/summit-county-jr-fairboard](http://summitfair.com/summit-county-jr-fairboard)

Please feel free to contact the Jr. Fair Administrator Kelsey Sedlak at 330-633-6200 or email her at [summitfairkq@gmail.com](mailto:summitfairkq@gmail.com) if you have any questions.

If you want to advertise your business or support our Jr. Fairboard program please visit our website [www.summitfair.com](http://www.summitfair.com) and click Jr. Fair under the Sponsorship link for the many opportunities to support this wonderful program

## Jr. Fairboard Members

Jaymes Boyle ..... President  
 Madison Stutin ..... Vice President  
 Murphey Mae Bauer ..... Secretary  
 Hanna Clark ..... Treasurer

Hannah Clark

Bridget Carsey / Madison Stutin

Jonah Baker / Xander Messina

Charlie Collins / Rilyn Holmquist

Madelyn Murphey / Clara Simenc / Eva Thompson

Elise Shaheen / Alayna Guld / Mason Baldwin



# SUMMIT COUNTY JR. FAIRBOARD

## Summit County Junior Fairboard - Constitution Revised 2021

### Article I: Title

This Society shall be known as the Summit County Junior Agricultural Society; and will be referred to as the Summit County Jr. Fairboard (JFB)

### Article II: Purpose

The purpose of the society shall be to promote and encourage improvement of agriculture, youth development, improvement in our community and educational interest in the youth of Summit County. The Summit County JFB shall function as a youth training organization, with the purpose of guiding members into successful roles in leadership. The JFB will work in conjunction with the Sr. Fairboard, and with the 4-H youth programming/leaders as needed. Create an inclusive space in which young leaders can refine personal skills and learn to work with others towards common goals to help promote the Summit County Fair.

### Article III: Membership

**Section 1:** Membership in the Society is open to members involved in 4-H, FFA, FHA, Farm Bureau, Scouts and any other youth serving agency or attending school or homeschooled in Summit County and between the ages of thirteen and nineteen. Youth eleven and twelve years of age can be associate members. Associate members cannot hold office or head a committee but may vote during meetings.

**Section 2:** Applications for Board Members shall be made in writing by September 15th to the Summit County JFB Advisory Board. Members will be chosen by October 15th by the Summit County JFB Advisory Board. The Advisory Board will fill 23 three-year terms and 22 two-year terms. The Advisory Board at their discretion may fill two-year terms even if not all 23 three-year terms are full.

### Article IV: Board Members

**SECTION 1:** The board shall consist of a maximum of 45 members who may represent any or all of the youth-serving agencies listed in Article III. There will be 23 three year terms and 22 two year terms which will be filled by the Advisory Board.

**SECTION 2:** Board members shall be selected by application and/or interview for a term of two years and a maximum of 3 years. A Board Member may serve additional terms after completing the application and selection process. Interviews are not required for Board members unless requested. These members will be chosen by the JFB Advisory Board.

**SECTION 3:** All JFB members will be required to complete 20 service hours at Jr. Fairboard sanctioned activities annually. 10 hours are required to be completed anytime during the years. The other 10 hours are to be completed the week BEFORE the County Fair and the week of the County Fair. The calendar year will end on the final day of our Summit County Fair. Every member will be responsible for logging in/out of events to ensure their hours are accruing. Members who do not complete service hours by the end of fair will not be eligible to run for office and JFB membership may be revoked.

### Article V: ELECTION & EXECUTIVE OFFICERS

**SECTION 1:** The board shall elect a President, Vice President, Secretary, Treasurer, and Sunshine officer. The officers shall serve a one-year term until their successors are elected.

**SECTION 2:** Elections of officers shall be at the December meeting and will fill that position at the next Board meeting. Annual nominations will be held in November by the nomination committee, which will consist of 3 members chosen by the current President at the September meeting. In addition to running the election, the nomination committee will contract each member to inquire if they wish to run for an office.

**SECTION 3:** The duties of the officers shall be:

The President shall preside at all meetings of the organization. He or she and the advisors will plan for each meeting in advance.

Vice President shall perform the duties of the President when the President is absent and shall oversee committees. The would include ensuring that the committees and subcommittees have submitted minutes to the Jr. Fairboard Administrator. If a committee is not represented at a meeting, the vice-president shall report those minutes to the membership. The Secretary shall keep record of all actions of this organization, shall write letters of this organization and shall keep an accurate enrollment of all members. At each board meeting, the secretary shall document in the minutes the treasurer's report from the meeting. It is also the duty of the secretary to file a written report of all proceedings and business of the Jr. Fairboard to the Sr. Fairboard.

Treasurer shall report all finances at the meeting and will meet a minimum of 2 times yearly with the JFB Administrator to go over financial reporting. All expenditures shall be approved by the majority vote at the next regular meeting. The Treasurer will work with the President and advisors to annually develop a general budget for expenditures and present it to the members for approval. Any expenses, which exceed budgeting amounts or are an unbudgeted item, must first be approved by the members. The member asking for reimbursement will be required to submit the receipts to the Sr. Fair Office. The Senior Fairboard Audit Committee shall audit the treasurer's book quarterly. The treasurer shall work with the Sr. Fairboard treasurer to develop a year-end report.

Sunshine Officer - Shall send out letters, cards (thank you and birthday and well wishes at directions of the officers/advisors).

**SECTION 4:** The term of office shall expire December 31st, and the newly elected officers begin their term January 1st.

**SECTION 5:** All resignations must be made in writing to the JFB Administrator. Any vacancy of a JFB officers will be filled by the Advisory Board.

**SECTION 6:** Executive Officers who fail to perform their duties as described above in a responsible and orderly fashion may be removed from the JFB by the JFB Advisory Board. Executive Officers may be removed from office for inappropriate personal conduct.

### Article VI: MEETINGS

**SECTION 1:** A majority vote of a quorum of members must be present to transact business. If any JFB member is absent from three meetings per year, for an unexcused reason, the member will forfeit his/her membership. An unexcused absence shall be defined as failing to report an absence to the JFB Head Advisor or the Jr. Fair Administrator prior to the meeting. Members will also be expected to attend their respective committee meetings throughout the year.

**SECTION 2:** Meetings shall be held in February, April, June, July, September, November and December. Additional emergency meetings may be added at the discretion of the head Jr. Fairboard Advisor.

**SECTION 3:** Order of business shall be as follows: 1) call to order, 2) reciting of the pledge, 3) roll call, 4) acceptance of the previous months minutes 5) Treasurer's report, 6) committee reports, 7) old business 8) new business, and 9) adjournment.

### Article VII: ADVISORY BOARD & ADULT VOLUNTEERS

**SECTION 1:** The Advisory Board may include: Senior Fair Board Directors, 4-H Advisors, Extension Educators, FCCLA and FFA Chapter Advisors. Members of the Advisory Committee shall serve in advisory capacity to the JFB. They may be asked to serve as a coordinator to a committee and/or activities of the Junior Fair. Advisory Board members are invited to attend all Board meetings. The Advisory Board that is chosen by the Senior Fairboard will oversee the Jr. Fairboard and their Advisors. A general Advisor for the Jr. Fairboard Appointed by the Sr. Fairboard Executive Committee cannot serve on the Advisory Board at the same time. The Advisory Board will select members and committee heads.

**SECTION 2:** Adult Volunteers - An adult volunteer must produce a BCI background check verification OR be background checked through means of the SCAS. Applications for Adult Committee Volunteers shall be made in writing by September 15th to the Advisory Board and members will be chosen by October 15th. The Advisory Board will fill these volunteer positions on committees for three-year terms.

### Article VIII: COMMITTEES

**SECTION 1:** Committee Coordinators will select their committee, including 1 youth chairperson, from the JFB members in good standing at their discretion. Coordinators may also choose to remove committee members if necessary. All appointments and removals will be approved by the Advisory Board.

**SECTION 2:** Committees will be as follows:

**Livestock Committee - 4 Jr. Fairboard members and 5 adult volunteers will have voting rights on the committee.** This committee will encompass the following areas: Beef, Dairy Cow, Feeder Calf, Beef Breeding, Sheep Breeding, Swine, Lamb, Goat, Sheep, Alpaca/Llama, Rabbit, Poultry, Turkey, Duck, Draft Horse

**Horses Committee - 6 Jr. Fairboard members and 7 adult volunteers will have voting rights on the committee.** Cats, Dogs, & Pocket Pets - 3 Jr. Fairboard members and 4 adult volunteers will have voting rights on the committee

**Arts & Stem - 7 Jr. Fairboard members and 3 adult volunteers will have voting rights on the committee** Games/Pet Parade/Baby Day - Any youth or adult volunteer who wishes to participate on this committee will have voting rights.

**Fundraisers Committee - 8 Jr. Fairboard members and 4 adult volunteers will have voting rights on the committee** Social Media Committee - The Sr. Fairboard Secretary and the JFB Administrator will head this committee with the help of a minimum of 2 youth members.

**SECTION 3:** Any committee may break into subcommittees if needed. Committees and Subcommittees are required to meet at least twice a year. It is the committee coordinator's responsibility to notify the JFB Administrator of all meeting dates/times/locations. It is the JFB committee chair's responsibility to turn in minutes to the JFB Administrator. Committees are required to prepare a budget for all committees expenses (judges, activities, special awards, repairs, cages/stalls/pens, and other supplies). Budgets are to be completed and turned in by November 1st to the JFB membership. JFB members are expected to assist with setting up the Fair Shows, if needed, and may help with checking in, but will not be expected to help put on the shows during the Fair.

**SECTION 4: Committees Responsibilities**

**Livestock -** It shall be the livestock committees duty to select classes and rules for each livestock section at the annual fair, to hire judges, to select awards for classes and events at fair, (traditional ribbons will be ordered by Sr. Fairboard Ribbon and Trophy Committee - forms will need to be turned in by March 1<sup>st</sup> to the Jr. Fair Secretary - special awards can be ordered by a committee member or turned in to the Jr. Fair Secretary to order), to come up with a budget for judges, activities, special awards, repairs or new cages, stalls and pens, any other items you may need. The budget would be taken back to Jr. Fairboard and the Advisory Committee for Approval. Budget must be turned in by November 1<sup>st</sup>. Livestock committee adults will be expected to assist if needed Sr. Fairboard's Barn Superintendent with Barn Setup, will check in all animals, run show during fair. The Jr. Fairboard members are expected to assist with set up if needed and may help with animal check in but will not be expected to help put on the show during fair. Committee may break into sub committees if they feel they need too.

**Horse Committee -** It shall be the horse committees duty to select classes and rules for the show during the annual fair, to hire judges, to select awards for classes and events at fair (traditional ribbons will be ordered by Sr. Fairboard Ribbon and Trophy Committee - forms will need to be turned in by March 1<sup>st</sup> to the Jr. Fair Secretary - special awards can be ordered by a committee member or turned in to the Jr. Fair Secretary to order), to come up with a budget for judges, activities, special awards, repairs or new stalls, any other items you may need. The budget would be taken back to Jr. Fairboard and the Advisory Committee for Approval. Budget must be turned in by November 1<sup>st</sup>. Horse committee adults will be expected to check in all animals, run show during fair. The Jr. Fairboard members are expected to assist with check in if needed and may help any part of the show but will not be expected to. Committee may break into sub committees if they feel they need too.

**Cats, Dogs & Pocket Pets Committee -** It shall be the other animal committees duty to come up with show and go classes or demonstrations for non-livestock and horse animals at the annual fair, to hire judges if necessary, to select awards for classes and events at fair (traditional ribbons will be ordered by Sr. Fairboard Ribbon and Trophy Committee - forms will need to be turned in by March 1<sup>st</sup> to the Jr. Fair Secretary - special awards can be ordered by a committee member or turned in to the Jr. Fair Secretary to order), to come up with a budget for judges, activities, special awards, repairs or new pens or cages, any other items you may need. The budget would be taken back to Jr. Fairboard and the Advisory Committee for Approval. Budget must be turned in by November 1<sup>st</sup>. Other Animal committee adults will be expected to set up, check in and run show or demo during fair. The Jr. Fairboard members are expected to assist with setup, check in if needed and may help any part of the show but will not be expected to. Committee may break into sub committees if they feel they need too.

**Arts & Stem Committee -** It shall be the non-animal committees duty to come up with events, classes or demonstrations other 4-H projects at the annual fair (examples of items - Style Review, Cooking Demos, Remote Control Car obstacle course, teaching kids sign language, bow and arrow demonstrations), to hire judges if necessary, to select awards for classes and events at fair (traditional ribbons will be ordered by Sr. Fairboard Ribbon and Trophy Committee - forms will need to be turned in by March 1<sup>st</sup> to the Jr. Fair Secretary - special awards can be ordered by a committee member or turned in to the Jr. Fair Secretary to order), to come up with a budget for judges, activities, special awards, supplies, any other items you may need. The budget would be taken back to Jr. Fairboard and the Advisory Committee for Approval. Budget must be turned in by November 1<sup>st</sup>. Other Animal committee adults will be expected to set up, check in and run show or demo during fair. The Jr. Fairboard members are expected to assist with setup, check in if needed and may help any part of the show but will not be expected to. Committee may break into sub committees if they feel they need too.

**Games/Pet Parade/Baby Day Committee -** It shall be this committees duty to come up with a game schedule, Pet Parade and Baby Day classes, to hire judges if necessary, to select awards for classes, shop for game prizes and supplies and events at fair (traditional ribbons will be ordered by Sr. Fairboard Ribbon and Trophy Committee - forms will need to be turned in by March 1<sup>st</sup> to the Jr. Fair Secretary ) to come up with a budget for supplies, activities, special awards, any other items you may need. The budget would be taken back to Jr. Fairboard and the Advisory Committee for Approval. Budget must be turned in by November 1<sup>st</sup>. Jr. Fairboard members are expected to run these events during the fair and the adult committee members are to supervise. Committee may break into sub committees if they feel they need too.

**Fundraising Committee -** It shall be this committee's duty to come up with fundraising ideas to support the Jr. Fair Program. These fundraisers may be run by the whole Jr. Fairboard, the fundraising committee or another committee. The Jr. Fairboard members and adult advisors on this committee are expected to participate with set up, tear down and running of the fundraiser unless a certain committee wants to run its own fundraiser then they may assist if needed. This committee will come up with a budget for supplies and other items needed. The budget would be taken back to Jr. Fairboard and the Advisory Committee for Approval. Budget must be turned in by November 1<sup>st</sup>. Committee may break into sub committees if they feel they need too.

### ARTICLE IX: JR FAIRBOARD ADMINISTRATOR

The Summit County Sr. Fairboard will appoint a JFB Administrator who will act as the cornerstone of the inner workings of the JFB and all that it entails. This is the paid position, who's salary is paid with funds from the JFB general fund throughout the year.

JFB Administrator Responsibilities:

Maintain and distribute minutes for all committees and subcommittees as they are taken/received from the different meetings that take place through the year. (Advisory board, JFB, Committees, Subcommittees)

Entering projects into Martech

Inventory ribbons & order awards as need for the various committees. Ensure the cash journal is up to date.

Make deposits into JFB account.



# PROJECT JUDGING

4-H is open to all youth regardless of race, color, creed, religion, sexual orientation, national origin, gender, age or disability. Eligibility for Ohio 4-H membership begins when a child is age 5 and is enrolled in kindergarten as of January 1 of the current year (Cloverbuds). Membership to the Ohio 4-H club program begins when a child is at least age 8 and enrolled in 3rd grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult, who has completed the OSU volunteer selection process, and within the scope of Ohio State University Extension.

1. ALL EXHIBITS FOR FAIR MUST BE REGISTERED BY JUNE 14TH ONLINE EXCEPT FOR HORSES ARE DUE JUNE 1ST AND TURNED INTO THE HORSE COMMITTEE.
2. All projects should be in place by 6 pm Monday, unless otherwise noted.
3. All non-auction projects and exhibits will remain on exhibit until 6:00 pm (or time posted in barn) Sunday.
4. 4-H Clubs can be organized and members added anytime during the year, but, members must be enrolled by March 15th to participate in the County Fair. ONLY those projects officially enrolled may enter fair competition and qualify for State Fair.
5. To participate in the County and State 4-H activities, members must comply with the 4-H program policy.
6. Summit county 4-H Clubs must meet minimum requirements as outlined in the "Charter Requirements" in order to Use the 4-H name and logo. The 4-H charter is a sign of excellence in 4-H club work.
7. Complete Project Books and Member Project Guidelines are required for all judging.
8. Summit County Jr. Fairboard Committees and Jr. Fairboard Advisory Board will make a special ruling in regards to awards, classes, and policy that are not covered in the fair schedule. Their decision (s) will be final.
9. Refer to Fair Activity and Show Program for exhibits and class schedules.
10. All 4-H winners going to State Fair must meet State Fair Requirements which in Some instances have exceptions to our local 4-H standards and requirements.
11. For a member to achieve the desired progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations, such as FFA, FHA, HERO, Scouts, Campfire, Grange, Church, School—including art class, science fairs, etc.
12. 4-H'ers exhibiting at the fair or participating in 4-H Grade & Exhibit AND fulfill the Duties by the Summit County Fairboard will receive a wristband allowing them to enter the fair.
13. Arts & Stem, rabbit, cavy, large livestock, poultry and dairy goat all equine project books must be judged on or before Grade and Exhibit to be fair eligible.  
Time: 10-12, site: **Summit County Fairgrounds - Animal species please check your department for book turn in and judging.**



# JR. FAIR DEPARTMENT

## GENERAL LIVESTOCK RULES & REGULATIONS

Livestock departments are CATTLE, DAIRY, HOG, GOAT, LAMB, LLAMA/ALPACA, BREEDING SHEEP, BREEDING BEEF, FEEDER CALF, POULTRY, RABBIT & CAVY - **new changes in Red**

1. For rules and regulations not included below, Rules and Regulations of the Ohio Department of Agriculture shall apply. (The Ohio Livestock Reform Act, Livestock Tampering. Exhibition Rules, Livestock Health Exhibition Rules - all these can be found online on our website [www.summitfair.com/4Hjrfair.html](http://www.summitfair.com/4Hjrfair.html))
2. To show and sell livestock at the Summit County Fair, each exhibitor must have the necessary health papers and health tests required for their exhibit animals, as required by the state veterinarian.
3. Quality Assurance Program Requirement: All youth taking **market and lactating** livestock projects must complete one Quality Assurance Program to be eligible to show a livestock animal at the Summit County Fair. The deadline for all Quality Assurance Training is **45 days** before the start of fair. It is the youth's responsibility to turn in QA to species coordinator.
4. Stalls & pens will be assigned by barn supervisor.
5. Each exhibitor must show his/her own project animal, in the event you have two animals in the same class, you may have another currently approved **Summit County 4-H'er** show the second animal for you. Each member must show his/her own animal in showmanship classes. Showmanship classes will be divided into age classes Junior (8-11), Intermediate (12-14) & Senior (15+).
6. All livestock animals are each exhibitor's responsibility to handle, fit, groom, feed, water and clean from Sunday before fair until Sunday's release time at the fairgrounds.
  - A. Each exhibitor must handle, groom and care for their own animal.
  - B. Exhibitor may use the help of another current Summit County club member, family member, **Jr. Fair Livestock Committee** or 4-H advisor if the exhibitor is present and actively handling/ grooming/caring for their animal.
  - C. In exhibitor's absence, they may ask another current summit county club member to care for their animal if needed. **If an absence is necessary, you must have prior permission from the coordinator.**
  - D. Exception: committee or show personal may handle animals during the normal course of their duties. (i.e. show, sale, weigh-in, pictures and loading etc.)
  - E. PENALTY – You will not be permitted to show your project.
  - F. NO filling or drugs can be used **ONCE ON THE FAIRGROUNDS**. ORC Rule 901-19-33 | Prohibited grooming practices.
7. Members agree to properly care for their animals and call a veterinarian at the members and parent's Expense for the length of the project.



# JR. FAIR DEPARTMENT

## GENERAL LIVESTOCK RULES & REGULATIONS

Livestock departments are CATTLE, DAIRY, HOG, GOAT, LAMB, LLAMA/ALPACA, POULTRY, RABBIT & CAVY - **new changes in Red**

8. All market animals must be under the daily care of the 4H exhibitor for the length of the project. The 4Her will be responsible for the personal care of the non-market animal a minimum of three times per week for the duration of the project.
9. Exhibitor agrees to take full precautions against their animals becoming loose, should the animal become loose, the full responsibility lies with the exhibitor and their parents. All members are strongly encouraged to have personal liability insurance for the time the animals are at the fair.
10. To be eligible to participate at the fair, all animals must be in the possession of the exhibitor by the mandatory dates and **POSITIVELY IDENTIFIED** per species rules. If your animal loses a tag, it must be reported to an advisor within 24 hours and retagged immediately. Mandatory Possession dates: Steers - November 10 / Dairy Cattle, Sheep Breeding, Beef Breeding and Feeder Calf - June 1 / Hogs, Lambs, Market Goats – May 1 / Non Market Goat June 1 / Poultry - See Poultry Rules / Rabbits/ Cavy - See Rabbit/Cavy Rules.
11. All **weight and or breed classes** will be determined by the coordinator, and/or the livestock committee.
12. There will be 1 (one) overall Grand & Reserve Champion picked in each species.
13. The livestock judges at the fair shall select **all animals**, if any that are not ready for sale. All market animals not meeting the required weight minimum, age, or health standards for their class will be sent home at fair weigh-in/check-in, Monday. **If your LARGE livestock animal is underweight, you will be given a mentor for your project the next year. All animals must be weighed in by 6pm the Monday before fair: Market Rabbit and Fryer will also be weighted MONDAY BEFORE FAIR TIME TBD.**
  - A. If Judge deems the animal not ready for sale it will sell at the end of the sale order and noted in sale order the animal was not placed.
  - B. For the Final Drive, the Large Livestock judges must pick the top five animals using this order. Grand pulls from all the first places than Reserve from first or second places and once second place is pulled then third comes in place etc.
14. All 4-Her/Jr. Fair members showing **market and fancy animals may be required by their species** coordinator to pay a flat fee or sell Jr. Fair Sponsorships. See individual species rules.
15. All Market animals must be weighed in by an official, licensed weigher in the presence of the animal's owner and any other people in the barn. The weight must be clearly announced and the official scale reading must be visible to all people present. Each market animal will be permitted to be weighed twice. **4-Her must request** for animal to be weighed a second time it must be done immediately after the first time they were weighed.



# JR. FAIR DEPARTMENT

## GENERAL LIVESTOCK RULES & REGULATIONS

15. CONTINUED FROM PAGE 6. If you do not ask for a second weigh in at that time your animal will not be permitted to be weighed again. The animal can not leave the scale area between the first and second weighing. The second weight will be the official weight.
16. All market animals are sold in the order they are placed. Grand, Reserve, Third, Fourth, etc. This is a **terminal show**/sale hogs, steers, lambs, goats and all others. All animals designated to be sold in the sale, must be sold except for health reason determined by the fair Veterinarian, Department of Agriculture policy states that any Jr. Fair animal sold may not be returned to the member and are not eligible to be Shown again. Market livestock can be released from the fair at 11:30pm Saturday till Sunday at 7:00am per the Fairboard. If barn superintendent agrees animals may stay in barn till Monday morning. 4-H and/or Jr. Fair member is responsible for the animals care and well being till delivered to processor. Fairboard, Barn Superintendent, Volunteer Coordinators and Fairboard staff are not responsible for any animals not taken to processor for slaughter Saturday after 11:30pm or Sunday at 7:00am.
17. Each Market species will be sold at the auction in the following order: Market Pen Rabbits & Fryer, Meat Pen Chickens, Market Turkey, Market Goats, Market Lamb, Market Hogs, Hog Carcass Grand and Reserve, Market Steers, Beef Carcass Grand and Reserve  
A promotion fee of 2% - 6% (decided by Sale Comm.) will be deducted from each animal.
18. Exact percentages within this range will be based upon the actual cost of the sale and promotion.  
Fan use can be limited at the discretion of the Jr. Fair coordinator and/or barn superintendent.
19. Project will not be considered complete unless the project books, and project interview judging are up to date at CHECK IN. **4-Her/Jr. Fair Exhibitor will not be allowed to show or sell at fair and the species will be sent home.** See species rules for book requirements. This excludes market hogs as they are not permitted to leave the fair-grounds. If the market hog is disqualified due to cheating, the exhibitor will be responsible for paying for processing and the hog will leave with the remainder of the market hogs after the auction.  
4-H enrollment deadline is March 15th. 4-H Fair entries are due in the Fair Office by **June**
20. **14th.** All entries must be made online through the link on the website.  
[www.summitfair.com/4Hjrfair.html](http://www.summitfair.com/4Hjrfair.html) NO LATE ENTRIES WILL BE ACCEPTED.
21. International Association of Fairs and Expositions National Code of Ethics. "Exhibitors of
22. Animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in the competitive environment shall always reflect the Highest standards of honor and dignity to promote the advancement of agricultural education".



# JR. FAIR DEPARTMENT

## GENERAL LIVESTOCK RULES & REGULATIONS

23. Any grievance concerning 4-H Livestock must be put in writing and turned in to the 4-H extension agent by 9pm Monday before fair with a \$100 cash deposit. Any animal will be sent home if the exhibitor is caught cheating. This excludes market hogs as they are not permitted to leave the fairgrounds. If the market hog is disqualified due to cheating, the exhibitor will be responsible for paying for processing and the hog will leave with the remainder of the market hogs after the auction.
24. All market livestock, **feeder calves and lactating livestock** exhibitors must complete a DUNF online form at fair check-in, Monday. Failure to complete the DUNF online at check in will deem you disqualified to show or sell and you will be sent home.
25. Judges may serve as such for not more than two consecutive years for the same species. The species coordinator will hire judges with suggestions from sub-committee members.
26. New project books are required each year. Check your species requirements for book judging
27. All barns will have barn duty. These duties and responsibilities will be given at Monday, Check in unless otherwise stated in department rules. **Each 4-Her or Jr. Fair member on Barn Duty must be accompanied by a responsible adult. YOU ARE STILL REQUIRED TO PERFORM YOUR BARN DUTY IF YOUR ANIMAL IS SENT HOME.**
28. The Jr. Fair Barn Coordinator or Sr. Fair Barn Superintendent have the right to limit the number of animals brought to fair if necessary.
29. Any exceptions or changes need to be brought to the entire livestock committee. If the livestock committee cannot reach a decision, the Jr. Fair Advisory board will have to make the decision.
30. All Livestock Project Exhibitors MUST complete in showmanship; Market Project Exhibitors must complete showmanship to sell in the auction.
31. All processors used must be licensed for the species.
32. No animal is permitted to leave the barn unless you have permission from the Jr. Fair Coordinator or Barn Superintendent.
33. **4-Her or Jr. Fair member must be in good standing with their club and/or Jr. Fairboard in order to show and/or sell at the fair and auction.**
34. Each exhibitor is required to turn in a one time **\$50 fee at PROJECT JUDGING to the Jr. Fair Livestock coordinator IN THE RON MARHOFER LIVESTOCK BARN** for your species as a Security Deposit to ensure that the exhibitor is: keeping their pen clean; that you are on time for feedings; cleaning up after yourself in the wash and/or tack areas; and present for the entire time for barn duty. Exhibitors will be returned the money pending they are able to meet the specifications defined by each barn (Livestock, Poultry, Rabbit, and Goat/Sheep Barn). Each exhibitor can receive up to two warnings before the money will be forfeited and deposited into the respective Livestock Account. **If you have multiple species in multiple barns you only turn in one \$50 and you ONLY GET TWO TOTAL WARNINGS. Example: If you get a warning in the goat barn and a warning in the poultry barn you forfeit your \$50 deposit. If you can not make Project Judging and Barn Setup you MUST make arrangements to turn the \$50 in when you turn your project book in.**



## Veterinary Feed Directive (VFD) Fact Sheet for 4-H Youth

### Livestock Producers and Families

#### What is a VFD?

A VFD is a written (nonverbal) statement issued by a licensed veterinarian that authorizes the use of an approved VFD drug or combination VFD drug in or on an animal feed. This written statement authorizes the client (owner of the animal) to obtain and use animal feed bearing or containing a VFD drug or combination VFD drug to treat the client's animals only in accordance with the conditions for use approved by the FDA (Food and Drug Administration). (1) The client (youth producer) must establish a veterinarian-client-patient relationship (VCPR) to be able to get a VFD. This is true whether the 4-H member has one food-producing animal or several.

#### When must the VFD be implemented?

January 1, 2017. Starting January 1, 2017, you can no longer stop by a feed store and buy a bag of medicated feed containing certain types of antibiotics that were previously classified as over-the-counter (OTC) drugs. As of January 1, 2017, the FDA requires that clients have a VFD to be able to purchase animal feeds containing these antibiotics.

#### What is a VFD drug?

Antibiotic drugs required to have a VFD order to be added on or in the feed are those deemed by the FDA to be medically important for human medicine. The FDA is concerned that improper or overuse of these antibiotics may contribute to antibiotic-resistant bacteria making it harder to treat human illnesses. Examples include Aureomycin®, Lincomix®, Neo-Terramycin®, penicillin, and tylosin. For a complete list refer to the "Drugs Transitioning from OTC to VFD Status" link at the end of this document. These antibiotics are no longer allowed to be used for production uses to enhance growth or improve feed efficiency. They are still allowed for therapeutic uses under veterinary supervision to (1) treat animals diagnosed with an illness; (2) control the spread of illness in a herd; and (3) prevent illness in healthy animals when exposure is likely.

Drugs that do not require a VFD are those that are not deemed medically important to humans. Examples include Rumensin®, Bovatec®, Medacox®, monensin, amprolium, and dewormers. These types of medications can still be used over-the-counter (OTC) for production uses to enhance growth or improve feed efficiency, as well as for therapeutic uses (treatment, control and prevention).

#### What species of animals require a VFD?

Cattle, swine, sheep, goats, poultry, honey bees and fish, as well as other food-producing species, even if they are not intended for food production. For example, backyard chickens kept as pets still require a VFD for certain antibiotics to be legally added to their feed, and a prescription for certain antibiotics to be added to water.

#### What is a veterinarian-client-patient relationship (VCPR)?

Most states have a definition of what constitutes a valid VCPR written in current law, including Ohio. Ohio law and related regulations are designed to ensure that a veterinarian does not prescribe drugs or recommend treatment without actually seeing the animal or animals in question. To establish a VCPR in order to obtain a VFD, you need to first identify a veterinarian who you wish to work with if you do not already have one. To write a VFD and otherwise treat your animals, the veterinarian must personally see your animal(s), become acquainted with their care, and have done so recently enough that he/she can make medical judgments. To write a VFD, this likely means the veterinarian will have had to examine your animals in the last six months, as that is the longest period of time for which a VFD can be written.

While all licensed veterinarians in Ohio can write a VFD or a prescription for water-based antibiotic drugs, all may not choose to work with food-producing animals, as they may elect to practice veterinary medicine only in their clinic or on specific species.



## Veterinary Feed Directive (VFD) Fact Sheet for 4-H Youth

### Livestock Producers and Families

#### Why do I need a VCPR?

The veterinarian is the person most qualified to determine when an animal needs a specific medicine, how much of that medicine it needs each day, and how long it should be administered. By being involved in this process the veterinarian can ensure appropriate drug use, minimize the chance of bacterial resistance developing, and keep antibiotic residues out of our food supply.

#### How can I establish a VCPR?

The first step is to find a veterinarian who is willing to treat your 4-H project animals. It is up to you to initiate a VCPR, and should be done before you get your 4-H animals. You can look for veterinarians in your area at the Ohio Veterinary Medical Association website ([www.ohiovma.org](http://www.ohiovma.org)) under the public tab and search by city. If you already have a veterinarian, but he/she has not seen your animals in over a year, you may wish to contact him/her to ensure he/she can work with you on obtaining a VFD if and when you need one. Think of a VCPR as a relationship similar to what you would have with your family doctor.

- (1) The veterinarian writing the VFD or prescribing medications must be licensed within the state where the animals are being treated.

#### Am I going to be able to get medicated feed?

YES. The steps and process are more involved because you can no longer just go to a feed store and buy certain medications to mix in with your feed or buy medicated feeds containing medically important antibiotics. Producers must get a VFD order from their veterinarian and then send or take the VFD order to a feed distributor to get the VFD feed. Your veterinarian may send the VFD directly to where you buy feed.

#### When I buy my show pigs (for example), will I still be able to get a couple bags of medicated feed from that producer?

If the medicated feed contains an approved VFD drug, you must have a VFD before getting that feed. Your veterinarian must see these pigs to be able to write a VFD. Plus, the producer must be a distributor complying with FDA's distributor requirements to be able to distribute a VFD feed to you once you provide them with a VFD order.

#### What about feeding water soluble medications?

Beginning January 1, 2017, all antibiotics important to humans that are administered through drinking water will require a written prescription from your veterinarian. You must have established a VCPR to be able get a prescription to buy these drugs or products. Although a VFD and a prescription are not the same, you need to have a VCPR to obtain both. The VFD rules only apply to medically important antibiotics fed on or in feed products, while a prescription applies to many products including medically important antibiotics administered through drinking water. For a list of drugs transitioning from over-the-counter to prescription status, refer to the "Drugs Transitioning from OTC to Prescription Status" link at the end of this document.

#### What about feeding milk replacer?

Milk replacers are considered feeds. If using medicated milk replacer containing an approved FDA drug mixed with water or mixed with feed, you must have a VFD. Medicated milk replacers will no longer be labeled for continuous feeding and therefore will not be allowed to be used continuously.

#### How often do I have to get a VFD?

There will be a VFD expiration date that defines the period of time for which the authorization to feed an animal feed containing a VFD drug is lawful. The expiration date specifies the last day the VFD feed can be fed to an animal or group of animals and under the regulations cannot be longer than six months. A VFD feed or combination VFD feed must not be fed to animals after the expiration date on the VFD. You must contact your veterinarian to request a new VFD order.



## Veterinary Feed Directive (VFD) Fact Sheet for 4-H Youth

### Livestock Producers and Families

#### What are my responsibilities as the client (youth producer) when using antibiotics important to humans in feed?

- (1) Only feed animal feed bearing or containing an approved VFD drug or a combination VFD drug to animals based on a VFD issued by a licensed veterinarian.
- (2) Do not feed a VFD feed or combination VFD feed to animals after the expiration date on the VFD.
- (3) Provide a copy of the VFD order to the feed distributor if the issuing veterinarian gives you the distributor's copy of the VFD. The veterinarian may send the VFD order directly to your feed distributor.
- (4) Keep a copy of the VFD order for a minimum of 2 years.
- (5) Provide a VFD order for inspection and copying by the FDA upon request

#### USE GOOD MANAGEMENT PRACTICES TO PREVENT DISEASES (and the need for a VFD)!

- (1) Observe your animals daily.
- (2) Make sure your animals have adequate shelter and enough space relative to their stages of production.
- (3) Maintain their pens. Keep the pens clean, making sure bedding is clean and dry. Remove sharp objects. Make sure flooring and footing does not cause injury or lameness.
- (4) Provide adequate feeder space, a nutritionally balanced diet relative to their stages of production, and clean, cool water made available at all times.
- (5) Handle your animals properly.
- (6) Proper ventilation and temperature are important for performance, growth and the health of your animals.
- (7) Follow recommended biosecurity guidelines to keep diseases away!
- (8) Consult a veterinarian when questions or issues arise.

#### Links to Additional Information

- (1) FDA Summary Fact Sheet: <http://www.fda.gov/animalveterinary/developmentapprovalprocess/ucm449019.htm>
- (2) (2) Requirements for Producers (FDA): <http://www.fda.gov/animalveterinary/developmentapprovalprocess/ucm455413.htm>
- (3) (3) Requirements for Distributors (FDA): <http://www.fda.gov/AnimalVeterinary/DevelopmentApprovalProcess/ucm455414.htm>
- (4) (4) Requirements for Veterinarians (FDA): <http://www.fda.gov/animalveterinary/developmentapprovalprocess/ucm455417.htm>
- (5) (5) Drugs Transitioning from OTC to VFD Status (FDA): <http://www.fda.gov/downloads/AnimalVeterinary/DevelopmentApprovalProcess/UCM482258.pdf>
- (6) (6) Drugs Transitioning from OTC to Prescription Status (FDA): <http://www.fda.gov/AnimalVeterinary/DevelopmentApprovalProcess/ucm482106.htm>
- (7) (7) OSU Veterinary Extension OTC Brochure: [http://www.ohiovma.org/downloads/veterinarians/Brochure\\_VFD.pdf](http://www.ohiovma.org/downloads/veterinarians/Brochure_VFD.pdf)



# JR. FAIR DEPARTMENT

## J1 - MARKET BEEF SHOW

**JUDGING:** Market Beef, Thursday, 6:00 pm

**LOCATION:** Ron Marhofer Livestock Barn

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 10/10/25  
for the 2026 Fair**

### **MARKET STEER RULES & REGULATIONS:**

1. All Market Steers must be in the possession of the exhibitor by November 10 and positively identified with a SUMMIT COUNTY EAR & **RFID TAG** at the official weigh-in on **November 22 at 10:00am** at the Portage County Fairgrounds. **It is mandatory that the 4-Her be present at weigh-in. Any exception must be given in writing to the Junior Fair Administrator. The livestock committee will then vote if the exception will be allowed. If the 4-Her is not present without an exception from the Livestock committee, they can not show or sell at the fair.**
2. Market Steers must be castrated and dehorned by mandatory tag in. Steers showing any evidence of testicular tissue are not eligible to show, sell or **will NOT be tagged.**
3. Exhibitors may show and sell up to three market steers and may tag in a spare.
4. Market Steers will be of purebred or a cross breed of beef breeds.
5. Age and weight requirements: At time of fair recommended ages should be 15 to 20 months and ideal weight is 1100-1400 pounds. A market steer must weigh at least 1000 pounds at fair weigh in or it will be sent home immediately following weigh in. If you are showing a mini or low line breed, it needs to be noted at tag in time. Minimum weight of these breeds will be 800 lbs. Mandatory weigh-in is Monday, before fair, **11:00 A.M. TO 6:00 P.M.**
6. All Market Steers exhibited at the Summit County Fair must be sold through the Summit County Fair Live stock Sale.
7. Exhibitors must provide water for their steers at all times and adequate feed for the welfare of the animal. Mulch will be provided for bedding in the large Livestock Barn only.
8. Champion of Champions will include the previous years Champion of Champions winner and current year age division (junior, intermediate, and senior) showmanship winners.
9. The livestock judges at the Fair shall select which animals, if any, that are not ready for sale. If Judge deems the animal not ready for sale it will sell at the end of the sale order and noted in sale order the animal was not placed. See required weights and ages for specific animals. All animals not meeting the required weight, age or health standards for their class will be sent home at fair time weigh-in/check in.
10. All weight classes will be determined by the advisors, and/or the livestock committee.

**REGULATIONS AND RULES continued on next page.**



# JR. FAIR DEPARTMENT

## J1 - MARKET BEEF SHOW

**JUDGING:** Market Beef, Thursday 6:00pm  
**LOCATION:** Ron Marhofer Livestock Barn  
**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 10/10/25  
for the 2026 Fair**

### MARKET STEER RULES & REGULATIONS CONTINUED:

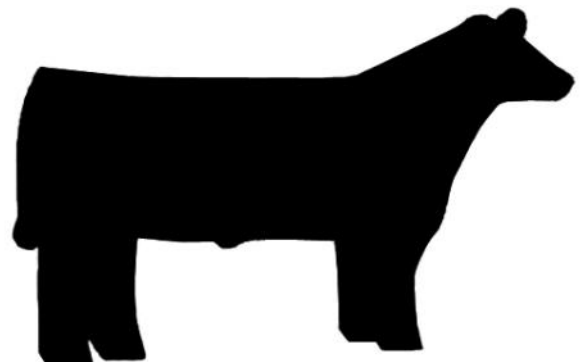
11. 4-Hers w/market projects must turn in their **completed books into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day. Market weights must be recorded every other week in your project book or your book will be determined as incomplete therefore you cannot show or sell your project at the fair. (These weights can be determined by tape weights or scale) Completed Books must be turned into the Jr. Fair Coordinator by 12:00 P.M. on Sunday. Thank you notes must be turned in OR proof of sending one week after fair in order to receive your check.** Forfeited checks will be deposited in the Summit County Jr. Fair Livestock Committee. NOTE: All sale are held until incoming checks are cleared by their respective banks.
12. Large Livestock: When showing, members should wear a clean collared shirt or **blouse**, jean pants, and hard soled shoes or boots, preferably leather. NO tennis shoes. Hats are not recommended for show ring. Any article of clothing that is advertising for a farm or business is prohibited. NO sandals are permitted in Livestock Barns. **Must Show with show halter, NO rope, show stick and number worn on back of shirt or blouse.**
13. Ear tags must be clean at fair weigh in time. All other tags besides EID tags and Summit County must be removed prior to weigh in or a \$5.00 removal fee will be charged.
14. Anyone showing large livestock at the fair must turn in **\$150** worth of Jr. Fair Sponsorships. **This is per person not species.**
15. **Jr. Fair Livestock Coordinators will be setting up random housing checks to check on animals. 4-Her must be present.**
16. All General Livestock rules apply. See General Livestock page in Premium book or PDF page on fair website.

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a “show off” will be conducted to determine the single entrant from a species to Showman of Showmen.

### Section: 1

#### CLASSES:

- 1) Market Steer





# JR. FAIR DEPARTMENT

## J2 - DAIRY CATTLE

**JUDGING: Thursday 6:00pm**

**LOCATION: Ron Marhofer Livestock Barn**

**JR. FAIR COORDINATOR: Makala Jones**

**RULES LAST  
UPDATED 10/13/23  
for the 2026 Fair**

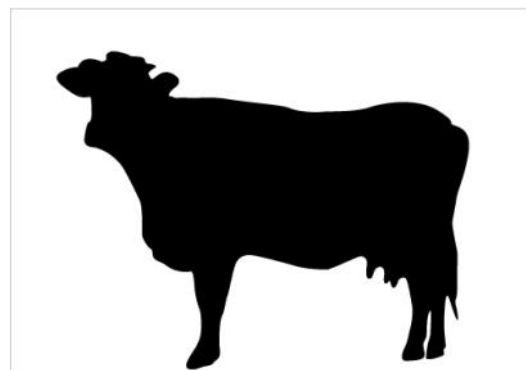
### DAIRY CATTLE SHOW REGULATIONS:

1. All animals shown must be the project of the 4-Her, and in their care/possession by June 1st.
2. All Dairy breeds are shown together.
3. Dairy Project Book must be completed prior to showing. (122 Dairy Heifer and/or 126 Dairy Cow)
4. 4-Her must wear appropriate white clothing to show in.
5. Exhibitors must provide water for their dairy cow at all times and adequate feed for the welfare of the animal. Must provide own bedding.
6. Release time is **Sunday at 6 P.M.**
7. All livestock **and lactation** exhibitors must complete a DUNF online form at fair check-in, Monday. Failure to complete the DUNF online at check in will deem your species disqualified to show and will be sent home.
8. All General Livestock rules apply. See General Livestock page in Premium book or PDF page on fair website.
9. **Completed Books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Project Judging Day.**

### SECTION: 1

### CLASSES:

- 1) Junior Heifer Calf (March 1 - April 30, 2026)
- 2) Int. Heifer Calf (Dec. 1, 2021 - Feb. 28, 2025)
- 3) Senior Heifer Calf (Sept. 1 - Nov. 30, 2025)
- 4) Summer Yearling Heifer (June 1 - Aug. 31, 2025)
- 5) Junior Yearling Heifer (Mar. 1 - May 31, 2025)
- 6) Winter Yearling Heifer (Dec 1, 2021- Feb. 29, 2025)
- 7) Senior Yearling Heifer (Sept. 1 - Nov. 30, 2024)
- 8) Cow, 2 yr. old springing
- 9) Cow, 2 yr. old under 3 in milk
- 10) Cow, 3 yr. old under 4 in milk
- 11) Cow, 4 yr. old under 5 in milk
- 12) Aged Cow, 5 yrs. & over in milk



\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc.) a "show off" will be conducted to determine the single entrant from a species to Showman of Showmen.



# JR. FAIR DEPARTMENT

## J22 - FEEDER CALF

**JUDGING:** Thursday 6:00pm

**LOCATION:** Ron Marhofer Livestock Barn

**JR. FAIR COORDINATOR:** Makala Jones

**RULES LAST  
UPDATED 1/12/26 for  
the 2026 Fair**

### **FEEDER CALF RULES AND REGULATIONS:**

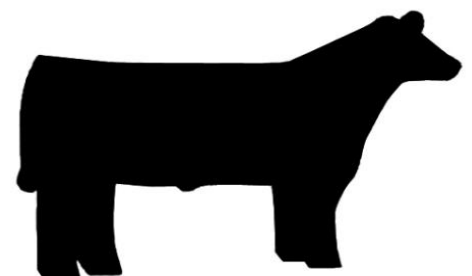
1. All beef feeders must be in the possession of the exhibitor by **June 1, 2026** and positively identified with the Summit County Ear Tag
2. A beef feeder calf may be a steer or heifer
3. Steer must be castrated by fair and free of testicular tissue. All calves must be dehorned.
4. Exhibitors may show up to two feeder calves and tag in a third.
5. Beef Feeders must be born between December 1, 2025 and **April 1, 2026.**
6. Beef Feeders must weigh no less than 300 pounds and must not exceed 650 pounds. Weigh in will be Monday before fair from 11:00 am to 6:00 pm.  
**Under weight Feeder Calves are permitted to stay with a health check; you may show in showmanship BUT you will not be eligible to compete in classes And awards.**
7. Beef Feeders will be shown by weight.
8. Beef Feeders must be pure or a cross of beef breeds.
9. **All calves must be weaned at fair. NO bottles or nurse cows.**
7. Calves will not sell through the Summit County Livestock Auction.
8. Exhibitors must turn in **\$75.00** worth of Jr. Fair Sponsorships.
9. A home visit/health check will be made prior to the fair. Must have proof of at least one round of vaccines.
10. Release time is **Sunday at 6 P.M.**
11. **Completed Books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day.**

## **Section: 1**

### **CLASSES:**

#### **1) Feeder Calf**

In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc.) a “show off” will be conducted to determine the single entrant from a species to Showman of Showmen.





# JR. FAIR DEPARTMENT

## J12 - BEEF CARCASS JUDGING

**JUDGING:** Thursday, July 23, 6pm

**LOCATION:** Polen Meats, 612 Trump Ave. NE, Canton, OH 44730

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 10/10/25  
for the 2026 Fair**

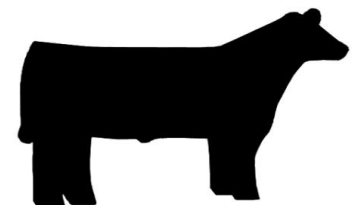
### BEEF CARCASS REGULATIONS:

1. All Market Steers must be in the possession of the exhibitor by November 10 and positively identified with a SUMMIT COUNTY EAR & RFID TAG at the official weigh-in on **November 22 at 10:00 am** at the Portage County Fairgrounds. It is mandatory that the exhibitor be present at tagging. If the 4-Her is not present, they can not show or sell.
2. You can Tag 2 extra steers and show 1 steer in the carcass class
3. You must be enrolled in the carcass project and turn in the fair entry for carcass class
4. You must complete a Beef project book
5. You must be able to walk your steer for the safety of the processor **and for weigh in volunteers.**
6. Your steer must be washed and clean upon arrival at the processor **and for final weigh in.**
7. It is your responsibility to haul your steer to Polen Meats on Monday, **July 20, by 6pm.**  
612 Trump Ave NE, Canton, OH 44730 - 330-488-2525
8. Only the Grand and Reserve Champion Carcass will sell at the Summit County Fair Auction. These will sell after the Grand and Reserve live steers.
9. The exhibitor must be present at carcass judging. If you're the Grand or Reserve you will have to take a picture with your Carcass for a poster for the livestock sale.
10. You are responsible for getting a buyer for your carcass unless you are keeping it for your own meat. You are responsible for processing fees. You may have a buyer lined up but they must be aware if you win Grand or Reserve, you will sell at fair and they either buy it at the auction or someone else will. **GRAND AND RESERVE SELL AT THE AUCTION AFTER LIVE GRAND AND RESERVE.** Again if your carcass does not win Grand or Reserve you will be responsible for the processing fee and must find your own buyer. **PARENTS ARE RESPONSIBLE FOR MAKING SURE THE PROCESSOR GETS PAYMENT. A Fee may be imposed by the processor if the meat is not picked up in the timeframe the processor has Given you. If the processor has to call the Jr. Fair Coordinator for you to pick up your meat you may not receive your auction check.**
11. You must show a least 1 live steer at the fair for your carcass project to be complete.
12. **Steers will be weighed at the fairgrounds Monday, July 20th 9am to 11am and must make a weight of a 1,000lbs. All steers weighing a 1,000lbs. Or over will be allowed to go to Polen Meats for judging and processing. You are responsible for transporting your steer to Polen Meats.**
13. The judge will determine the overall Grand and Reserve. The Grand and Reserve will have to meet the industry standards to be considered Overall Champions. If none of the animals meet these requirements there will not be a Grand or Reserve selected.

### Section: 1

#### CLASSES:

##### 1) Carcass Show





# JR. FAIR DEPARTMENT

## J25 - BEEF BREEDING

**JUDGING:** Thursday, 6:00pm

**LOCATION:** Ron Marhofer Livestock Barn

**JR. FAIR COORDINATOR:** Makala Jones

**RULES LAST  
UPDATED 1/12/26 for  
the 2026 Fair**

### **BEEF BREEDING RULES AND REGULATIONS:**

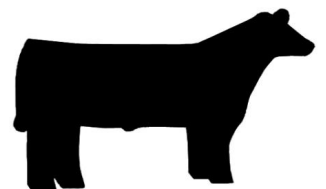
1. Cattle must be full blooded beef cattle (pure bred or cross bred). Dairy/beef cross cattle are not permitted. Cattle must show beef breed characteristics.
2. Must have registration paperwork to show as a pure-bred animal. Any unregistered cattle will show as cross breed.
3. Minimum of 3 animals of each breed for classes to be broken down by breed and age. Otherwise, all cattle will show against each other in classes based on age. See classes below.
4. Must be dehorned to be on the grounds.
5. All project animals must be in member possession by April 1st other than Junior heifer calf. Junior heifer calf must be in 4Hers possession by June 1.
6. Animals cannot be used for both Beef Breeding and Beef Feeder classes.
7. All Jr. Fair exhibitors must show their own animal unless they have 2 animals in the same class.
8. Must wear proper show attire.
9. Cattle must be tied at fair with a halter and neck tie when in stall space.
10. All stall areas must be kept tidy through the fair week. All stall areas must be cleaned out After the animals are released on Sunday at 6:00 pm.
11. Beef breeding cattle **WILL NOT** sell through the Summit County livestock auction as this is not a market project.
12. Exhibitors must turn in \$75.00 worth of Jr. Fair Sponsorships
13. **Completed Books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day.**

### **SECTION:**

- |                                    |                |                        |
|------------------------------------|----------------|------------------------|
| 1) Angus                           | 5) Chianina    | 9) Maine-Anjou         |
| 2) American Aberdeen/Lowline Angus | 6) Cross Breed | 10) Salers             |
| 3) Belgian Blue                    | 7) Hereford    | 11) Shorthorn          |
| 4) Charolais                       | 8) Limousin    | 12) Simmental          |
|                                    |                | 13) Miniature Hereford |

### **CLASSES:**

- 1) Junior Heifer Calf - Born Jan. 1, 2026 or after
- 2) Winter Heifer Calf - Born Nov. 1 - Dec. 31, 2025
- 3) Senior Heifer Calf - Born Sept. 1 - Oct 31, 2025
- 4) Late Summer Yearling Heifer - Born July 1 - Aug. 31, 2025
- 5) Early Summer Yearling Heifer - Born May 1 - June 30, 2025
- 6) Junior Yearling Heifer - Born Jan. 1 - April 30, 2025
- 7) Senior Yearling Heifer - Born Sept. 1 - Dec. 30, 2024



\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a "show off" will be conducted to determine the single entrant from a species to Showman of Showmen.



# JR. FAIR DEPARTMENT

## J3 - MARKET GOAT SHOW

**JUDGING:** Tuesday 6:00pm

**LOCATION:** Ron Marhofer Livestock Barn

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 1/12/26 for  
the 2026 Fair**

### REGULATIONS AND RULES:

- 1. All Market Goats must be in the possession of the exhibitor by May 1, 2026. May 2 at 10am to 12pm at the fairgrounds is MANDATORY tag and weigh-in. All Market Goats will be positively identified with the Summit County Fair Tag and Scrapie Tag. It is mandatory that the 4-Her be present at tagging. If the 4-Her is not present, they can not show or sell at the fair.**
2. Market Goats must be castrated by mandatory possession date
3. You may show a wether or a doe.
4. Exhibitors may show and sell up to three market goats and tag in one spare goat.
5. Age and weight requirements: Market goats should be born between December 1, **2025** and February 1, **2026**. Ideal weight for a market goat is 80-90 pounds at time of fair. A market goat weighing less than 55 pounds will be sent home.
6. All market goats must show no visible signs of superficial abscesses, sore mouth, foot rot, pink eye, ring worm or any other infectious diseases at time of fair.
7. Market goats are permitted to have horns but must be dulled off.
8. All Market Goats exhibited at the Summit County Fair must be sold through the Summit County Fair Livestock Sale.
9. Exhibitors must provide water for their goats at all times and adequate feed for the welfare of the animal.
10. Champion of Champions will include **the previous years Champion of Champions winner and current year age division (junior, intermediate, and senior)** showmanship winners.
11. The livestock judges at the Fair shall select which animals, if any, that are not ready for sale. See required weights and ages for specific animals. If Judge deems the animal not ready for sale it will sell at the end of the sale order and noted in sale order the animal was not placed. All animals not meeting the required weight, age or health standards for their class will be sent home at fair time weigh-in/check in.
12. All weight classes will be determined by the advisors, and/or the junior fair livestock Committee
13. 4-Hers w/market projects must turn in their **completed books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day. Market weights must be recorded every other week in your project book or your book will be determined as incomplete therefore you cannot show or sell your project at the fair. (these weights can be determined by tape weights or scale) Completed Books must be turned into the Jr. Fair Coordinator at 12:00 P.M. on Sunday. Thank you notes must be turned in OR proof of sending one week after fair in order to receive your check.** Forfeited checks will be deposited in the Summit County Jr. Fair Livestock Committee  
NOTE: All sale checks are held until incoming checks are cleared by their respective banks.

**REGULATIONS AND RULES continued on next page.**



# JR. FAIR DEPARTMENT

## J3 - MARKET GOAT SHOW

**JUDGING:** Tuesday, 6:00pm

**LOCATION:** Ron Marhofer Livestock Barn

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 1/12/26 for  
the 2026 Fair**

**REGULATIONS AND RULES continued on next page.**

14. When showing members should wear a clean collared shirt or **blouse**, jean pants, and hard soled shoes or boots, preferably leather. Hats are not recommended for show ring. Any article of clothing that is advertising for a farm or Business is prohibited. **Must show with show halter, NO rope and number worn on back of shirt or blouse.** NO sandals are permitted in Livestock Barns.
15. Ear tags must be clean at fair weigh in time. All other tags besides scrapies and Summit County must be removed prior to weigh in or a \$5.00 removal fee will be charged. Mandatory weigh-in is Monday, before fair, **11:00 A.M. TO 6:00 P.M.**
16. Anyone showing large livestock at the fair must turn in **\$150.00 worth of Jr. Fair Sponsorships. This is per person not species.**
17. **All market goats must be clipped at a 1/4in except tail and below knees.**
18. **Market Breed or Market Cross Breed.**
19. **Jr. Fair Livestock Coordinators will be setting up random housing checks to check on animals. 4-Her must be present.**
20. All General Livestock Rules apply. See General Livestock page in Premium book or PDF page on fair website.

### **Section: 1**

#### **CLASS:**

##### 1) Market Goat

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a “show off” will be conducted to determine the single entrant from a species to Showman of Showmen.





# JR. FAIR DEPARTMENT

## J4 - MARKET LAMB SHOW

**SHOWMANSHIP:** Tuesday, Immediately after Goat Judging

**JUDGING:** To follow Showmanship

**LOCATION:** Ron Marhofer Livestock Barn

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### REGULATIONS AND RULES:

1. All Market Lambs must be in the possession of the exhibitor by **May 1, 2026. May 2 at 10am to 12pm at the fairgrounds is MANDATORY tag and weigh-in.** All Market Lambs will be positively identified with the Summit County Fair Tag and Scrapie Tag. It is mandatory that the 4-Her be present at tagging. If the 4-Her is not present, they can not show or sell at the fair.
2. Market lambs must be castrated by mandatory possession date.
3. Market Lambs showing any evidence of testicular tissue will not be eligible to show or sell at the fair.
4. You may show a wether or an ewe.
5. Exhibitors may show and sell up to three market lambs and tag in a spare.
6. Age and weight requirements: Ideal weight for a market lamb is 110-140 pounds. A market lamb must weigh a minimum of 95 pounds to show and sell at the fair. A lamb weighing less than 95 pounds will be sent home. **Market lambs must be born between December 1, 2025 and February 1, 2026.**
7. Market lambs must be slick sheared for the show.
8. Exhibitors must provide water for their lambs at all times and adequate feed for the welfare of the animal.
9. All Market Lambs exhibited at the Summit County Fair must be sold through the Summit County Fair Livestock Sale.
10. All General Livestock Rules apply. See General Livestock page in Premium book or PDF page on fair website.
11. Champion of Champions will include **the previous years Champion of Champions winner and current year age division (junior, intermediate, and senior)** showmanship winners.
12. The livestock judges at the Fair shall select which animals, if any, that are not ready for sale. If Judge deems the animal not ready for sale it will sell at the end of the sale order and noted in sale order the animal was not placed. See required weights and ages for specific animals. All animals not meeting the required weight, age or health standards for their class will be sent home at fair time weigh-in/check in.
13. All weight classes will be determined by the **Jr. Fair Coordinator** or the Livestock committee.
14. **All market lambs must show no visible signs of superficial abscesses, sore mouth, foot rot, pink eye, ring worm or any other infectious diseases at time of fair.**



# JR. FAIR DEPARTMENT

## J4 - MARKET LAMB SHOW

**SHOWMANSHIP:** Tuesday, Immediately after Goat Judging

**JUDGING:** To follow Showmanship

**LOCATION:** Ron Marhofer Livestock Barn

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 01/23//26  
for the 2026 Fair**

### REGULATIONS AND RULES CONTINUED:

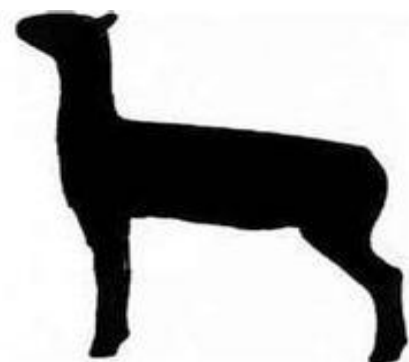
15. 4-Hers w/market projects must turn in their **completed books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day. Market weights must be recorded every other week in your project book or your book will be determined as incomplete therefore you cannot show or sell your project at the fair. (these weights can be determined by tape weights or scale) Completed Books must be turned into the Jr. Fair Coordinator at 12:00 P.M. on Sunday. Thank you notes must be turned in OR proof of sending one week after fair in order to receive your check. Forfeited checks will be deposited in the Summit County Jr. Fair Livestock Committee**  
NOTE: All sale checks are held until incoming checks are cleared by their respective banks.
16. Large Livestock: When showing, members should wear a clean collared shirt **or blouse**, jean pants, and hard soled shoes or boots, preferably leather. NO tennis shoes. Hats are not recommended for show ring. Any article of clothing that is advertising for a farm or business is prohibited. **Must show with appropriate show halter (no rope) or no halter. Show number must be worn on the back of the shirt or blouse.** NO sandals are permitted in Ron Marhofer Livestock Barns.
17. Ear tags must be clean at fair weigh-in time. All other tags besides scrapies and Summit County Ear Tags must be removed prior to weigh in or a \$5.00 removal fee will be charged. Mandatory weigh-in is Monday, before fair, **11:00 A.M. TO 6:00 P.M.**
18. Anyone showing large livestock at the fair must turn in **\$150 worth of Jr. Fair Sponsorships. This is per person not species.**
19. **Jr. Fair Livestock Coordinators will be setting up random housing checks to check on animals. 4-Her must be present.**
20. All General Livestock rules apply. See General Livestock page in Premium book or PDF page on fair website.

### SECTION: 1

#### CLASSES:

##### 1. Market Lambs

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a "show off" will be conducted to determine the single entrant from a species to Showman of Showmen.





# JR. FAIR DEPARTMENT

## J26 - BREEDING SHEEP

**JUDGING:** Tuesday, following Goat Show

**LOCATION:** Sheep/Goat Barn

**JR. FAIR COORDINATOR:** Abi Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### BREEDING SHEEP REGULATIONS AND RULES

1. Sheep must be in possession of the exhibitor by June 1, 2026.
2. All sheep must be identified by a scrapie tag applied by the breeder prior to changing premises.
3. Any sheep that shows symptoms or evidence of an infectious disease will be sent home.
4. Breeding Ewes cannot be taken as a primary or alternate market lamb project. Ewes may be designated as a breeding or market project, but not as both.
5. Project lambs must be under 1 year of age and show lamb mouth. All lambs must have 8 temporary incisors. Yearlings must be one year old, but less than two years of age at time of show.
6. Ewe and offspring – The offspring must not be older than one year of age. The offspring must be a ewe. The ewe may be aged.
7. Breeding sheep will be shown in accordance with breed standards.
8. Exhibitors must show their own sheep. In the case that an individual has more than one breeding ewe in the championship drive, other Summit County 4-Her's may assist in showing the breeding ewes.
9. When showing, exhibitors should follow dress code guidelines. A show halter or no halter option and number card holder (back) must be used. Clean jeans and western shirts or blouses are recommended. T-shirts, slogan shirts, hats or clothes with advertising on them are not permitted. Solid shoes or boots must be worn – NO tennis shoes.
10. Exhibitors must provide water for their sheep at ALL times, and adequate feed for the welfare of the animal. You are responsible for providing your own stall bedding, buckets, and feed supplies.
11. All General Livestock Rules apply. See premium book on the fair website.
12. All exhibitors must compete in showmanship classes.
13. All breeding sheep will be housed in the Sheep/Goat barn during the Summit County Fair.
14. Sheep will be released from the fair on Sunday at 6pm.
15. Anyone showing breeding sheep must turn in \$75.00 in Fair Sponsorships.
16. **Completed Books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day.**

**BREEDING SHEEP continued on next page.**



# JR. FAIR DEPARTMENT

## J26 - BREEDING SHEEP

**JUDGING:** Tuesday, following Goat Show

**LOCATION:** Sheep/Goat Barn

**JR. FAIR COORDINATOR:** Abi Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### SECTION MEAT BREEDS

- |              |              |              |
|--------------|--------------|--------------|
| 1) Cheviot   | 4) Montadale | 7) Southdown |
| 2) Dorset    | 5) Oxford    | 8) Suffolk   |
| 3) Hampshire | 6) Shroshire | 9) Tunis     |

### SECTION WOOL BREEDS

- |                |                      |              |
|----------------|----------------------|--------------|
| 10) Columbia   | 13) Rambouillet      | 16) Shetland |
| 11) Corriedale | 14) Targhee          |              |
| 12) Merino     | 15) Border Leicester |              |

### CLASSES:

Beginner Sheep Breeding

1. 1 Ewe Lamb (born after August 1, 2025)

Intermediate Sheep Breeding

2. 1 Yearling Ewe (over 1 year of age/under 2 years of age)
3. Pair of Sheep (pair of yearling ewes, ewe lambs)

Advanced Sheep Breeding

4. Ewe and her Offspring
5. Breeder's Flock (A yearling ewe, ewe lamb)
6. Pair of Sheep (pair of yearling ewes, ewe lambs)

**AWARDS:** Champion & Reserve in both Meat and Wool Classes

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a "show off" will be conducted to determine the single entrant from a species to Showman of Showman.



# JR. FAIR DEPARTMENT

## J5 - MARKET HOG SHOW

**SHOWMANSHIP:** Wednesday, 6:00 P.M.

**JUDGING:** To follow Showmanship

**LOCATION:** Ron Marhofer, Livestock Barn

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### REGULATIONS AND REGULATIONS:

1. **All Market Hog must be in the possession of the exhibitor by May 1, 2026. May 2nd, 10am to 12pm at the fairgrounds is mandatory tag in. Hogs will not be removed off the trailer. It is mandatory that the 4-Her be present at tagging. Hogs must have an 840 tag. If the 4-Her is not present, they can not show or sell at the fair.**
2. Market Hogs must be castrated before mandatory possession date.
3. Exhibitor may show a gilt or a barrow.
4. Market Hog members may show and sell up to three market hogs and weigh in 1 spare at the discretion of the coordinator.
5. Age and weight requirements: Ideal weight for a market hog 235 to 285 pounds at time of fair. Hogs must weigh a minimum of 200 pounds. Hogs weighing less than 200 pounds will be sent home at time of weigh in. **Market Hogs must be born between December 1, 2025 and February 1, 2026.**
6. If hair is clipped on the market hog it must be at least 1/2 inch long, except on ears and tail.
7. Exhibitor must supply water for their hogs at all times and adequate feed for the welfare of the animals.
8. All Market Hogs exhibited at the Summit County Fair must be sold through the Summit County Fair Livestock Sale.
10. Champion of Champions will include **the previous years Champion of Champions winner and current year age division (junior, intermediate, and senior)** showmanship winners.
11. The livestock judges at the Fair shall select which animals, if any, that are not ready for sale. If Judge deems the animal not ready for sale it will sell at the end of the sale order and noted in sale order the animal was not placed. See required weights and ages for specific animals. All animals not meeting the required weight, age or health standards for their class will be sent home at fair time weigh-in/check in. **LARGE LIVESTOCK;** All weight classes will be determined by the **Jr. Fair Coordinator** and/or the livestock committee.
12. **All market hogs must show no visible signs of superficial abscesses, sore mouth, foot rot, pink eye, ring worm or any other infectious diseases at time of fair.**



# JR. FAIR DEPARTMENT

## J5 - MARKET HOG SHOW

**SHOWMANSHIP:** Wednesday, 6:00 P.M

**JUDGING:** To follow Showmanship

**LOCATION:** Livestock Barn

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### REGULATIONS AND REGULATIONS CONTINUED:

13. 4-Hers w/market projects must turn in their **completed books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day. Market weights must be recorded every other week in your project book or your book will be determined as incomplete therefore you cannot show or sell your project at the fair. (these weights can be determined by tape weights or scale) Completed Books must be turned into the Jr. Fair Coordinator at 12:00 P.M. on Sunday. Thank you notes must be turned in OR proof of sending one week after fair in order to receive your check.** Forfeited checks will be deposited in the Summit County Jr. Fair Livestock Committee  
NOTE: All sale checks are held until incoming checks are cleared by their respective banks.
14. Large Livestock: When showing, members should wear a clean collared shirt or **blouse**, jean pants, and hard soled shoes or boots, preferably leather. NO tennis shoes. Hats are not recommended for show ring. Any article of clothing that is advertising for a farm or business is prohibited. **Must show with stick or whip and show number worn on back of shirt or blouse.** NO sandals are permitted in Livestock Barns.
15. Ear tags must be clean at fair weigh in time. All other tags besides **840 tag** and Summit County must be removed prior to weigh in or a \$5.00 removal fee will be charged. **Mandatory weigh-in is Monday, before fair 11:00AM to 6:00 PM.**
16. Anyone showing large livestock at the fair must turn in **\$150 worth of Jr. Fair Sponsorships. This is per person not species.**
17. **No paylean (ractopamine ) per processors.**
18. **Only WATER may be used for grooming hogs all week at fair. All hogs will be checked for oil prior to entering the show ring if found you will be disqualified and not show or sell. You may use wash out shampoo and conditioner to wash them.**
19. **Jr. Fair Livestock Coordinators will be setting up random housing checks to check on animals. 4-Her must be present.**
20. All General Livestock rules apply. See General Livestock page in Premium book or PDF Page on fair website.

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc.) a “show off” will be conducted to determine the single entrant from a species to Showman of Showmen.





# JR. FAIR DEPARTMENT

## J11 - HOG CARCASS JUDGING

**JUDGING:** Thursday, July 23, 6pm

**LOCATION:** Polen Meats, 612 Trump Ave. NE, Canton, OH 44730

**JR. FAIR COORDINATOR:** Crystal Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### HOG CARCASS REGULATIONS:

1. **All Market Hog must be in the possession of the exhibitor by May 1, 2026. May 2nd, 10am to 12pm at the fairgrounds is mandatory tag in. Hogs will not be removed off the trailer. It is mandatory that the 4-Her be present at tagging. Hogs must have an 840 tag. If the 4-Her is not present, they can not show or sell at the fair.**
2. You can Tag 2 extra hogs and show 1 hog in the carcass class
3. You must be enrolled in the carcass project and turn in the fair entry for carcass class.
4. You must complete a Hog project book.
5. You must be able to handle your hog, for the safety of the fairgrounds.
6. Your hog must be washed and clean upon arrival at the fairgrounds.
7. **No paylean (ractopamine ) per processors.**
8. Only the Grand and Reserve Champion Carcass will sell at the Summit County Fair Auction.
9. The exhibitor must be present at carcass judging. If you're the Grand or Reserve you will have to take a picture with your Carcass for a poster for the livestock sale.
10. You are responsible for getting a buyer for your carcass unless you are keeping it for your own meat. You are responsible for processing fees. You may have a buyer lined up but they must be aware if you win Grand or Reserve, you will sell at fair and they either buy it at the auction or someone else will. **GRAND AND RESERVE SELL AT THE AUCTION AFTER LIVE HOG GRAND AND RESERVE.** Again if your carcass does not win Grand or Reserve you will be responsible for the processing fee and must find your own buyer. **PARENTS ARE RESPONSIBLE FOR MAKING SURE THE PROCESSOR GETS PAYMENT.**
- 11 **PARENTS ARE RESPONSIBLE FOR MAKING SURE THE PROCESSOR GETS PAYMENT. A Fee may be imposed by the processor if the meat is not picked up in the timeframe the processor has Given you. If the processor has to call the Jr. Fair Coordinator for you to pick up your meat you may not receive your auction check.**
12. You must show a least 1 live hog at the fair for your **carcass project to be complete**
13. **Hogs will be weighed at the fairgrounds July 20th from 9am to 11am and must make a weight of at least 200lb. All Hogs weighing 200lb or over will be transported in one trailer to Polen Meats for judging and processing.**
14. The judge will determine the overall Grand and Reserve. The Grand and Reserve will have to meet the industry standards to be considered Overall Champions. If none of the animals meet these requirements there will not be a Grand or Reserve selected.

### Section: 1

#### CLASSES:

- 1) Hog Carcass





# JR. FAIR DEPARTMENT

## J6 - DAIRY & PYGMY GOAT

**JUDGING:** Tuesday, 9:00 a.m.

**SHOWMANSHIP:** Before Breed Classes

**LOCATION:** Sheep and Goat Barn

**BARN SUPERINTENDENT:** Maya Jordan

**JR. FAIR COORDINATOR:** Abi Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

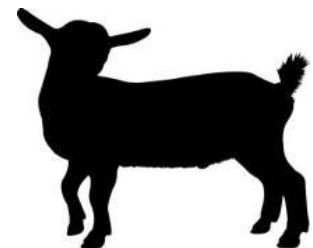
### REGULATIONS:

1. Check in is Monday **July 27th** from 12:00 p.m. - 5:00 p.m. **All Goats must be health check prior to being placed in pens and must be in place by 5:00 p.m. Monday.**
2. All Goats must show no visible signs of superficial abscesses, sore mouth, foot rot, pink eye, ring worm, lice, or any other contagious disease.
3. Divisions will be shown by breed if there are sufficient number of entries per breed. (Pygmy, Nigerian, Alpine, Nubians, LaMancha, Saanen, Toggenburg, and Recorded Grades)
4. Grain, hay, and bedding must be provided by the 4-H'er.
5. Angora and Pygmy goats should not be clipped.
6. **No horned goats.**
7. **No un-castrated goats.**
8. **Goats must be feed and all milk areas, stalls, and around pens must be cleaned daily by 10am.**
9. All goats must be in compliance with the USDA guidelines. Any goats not in compliance will be sent home. All goats must have identification such as tattoos, ear tag, or microchip (microchip reader must be provided at check in). For registered goats a copy of the registration papers must be turned in at check in. Wethers can have certification of identification from ADGA or NPGA. For non registered goats a copy of certification of herd origin and breeders information. No registration applications will be accepted if over 30 days old of transfer of ownership.
10. Release date is Sunday at 6:00 P.M.
11. All general livestock rules apply. See General Livestock page in Premium book or PDF page on fair website
12. Goats must be in possession by June 1.
13. All goat projects must compete in Showmanship
14. Suggested Dairy Uniform - White shirt or polo, white pants.
15. Exhibitors responsibility to clean and maintain stalls. Please clean up after your animal. **Feed and water containers must be kept clean.**
16. Barn duty will be assigned by the Barn Superintendent.
17. Each exhibitor is required to turn in **\$75 worth of Jr. Fair Sponsorships.**
18. **No pregnant goats.**
19. **No fainting goats.**
20. **Leased goats need a lease turned into OSU Extension Agent 60 day prior to exhibition. State rule OCR 901-19-39.**
21. **Completed Books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day.**
22. **Doe and kid classes will be combined with dairy and pygmy if there is not a significant amount entries.**

### SECTION: 1

#### PYGMY SHOWMANSHIP CLASSES:

- 1) Pygmy Junior Showmanship 8 years to 11 years
- 2) Pygmy Intermediate Showmanship 12 years to 14 years
- 3) Pygmy Senior Showmanship 15 years and up





# JR. FAIR DEPARTMENT

## J6 - DAIRY & PYGMY GOAT

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### **SECTION: 1**

#### **PYGMY WETHER CLASSES:**

- 4) Pygmy Wether - under 1 year
- 5) Pygmy Wether - 1 year and older

#### **PYGMY DOE CLASSES: Junior Division**

- 6) Pygmy Junior Kid - 2 months to 6 months
- 7) Pygmy Senior Kid - 6 months to 1 year
- 8) Pygmy Yearly Never Freshened - 1 to 2 years

#### **PYGMY DOE CLASSES: Senior Division**

- 9) Pygmy Senior Freshened - Yearling 12 - 14
- 10) Pygmy 2 to 3 years
- 11) Pygmy 3 to 4 years
- 12) Pygmy 4 years & older
- 13) Pygmy Doe with Kids (no bucklings)

### **SECTION: 2**

#### **DAIRY SHOWMANSHIP CLASSES:**

- 1) Dairy Junior Showmanship 8 years to 11 years
- 2) Dairy Intermediate Showmanship 12 years to 14 years
- 3) Dairy Senior Showmanship 15 years and up

#### **DAIRY WETHER CLASSES:**

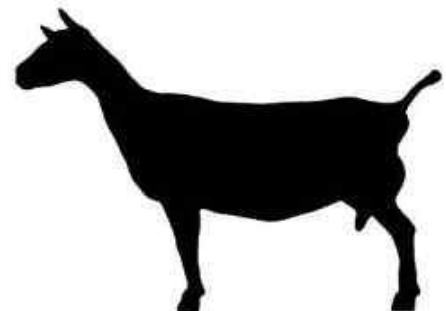
- 4) Dairy Wether- under 1 year
- 5) Dairy Wether- 1 - 3 year old
- 6) Dairy Wether- 4 years and older

#### **DAIRY DOE CLASSES: Junior Division**

- 7) Dairy Junior Kid-born January 1 to April 30
- 8) Dairy Senior Kid-born November 1 to December 31
- 9) Dairy Dry Yearling under 2 years and never freshened

#### **DAIRY DOE CLASSES: Senior Division**

- 10) Dry Doe over 2 years
- 11) Milking Yearling-under 2 years and in milk
- 12) Milking 2 to 3 years
- 13) Milking 3 to 4 years
- 14) Milking 4 year and older
- 15) Dairy Doe with Kids (no bucklings)



**GOATS continued on next page..**



# JR. FAIR DEPARTMENT

## J6 - DAIRY & PYGMY GOAT

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### SECTION: 3

#### PACK GOAT CLASSES:

- 1) Pack Goat - Beginner - first year - **optional**
- 2) Pack Goat - Intermediate - 1 - 2 years experience - **Have pack on does not need to be filled**
- 3) Pack Goat - Advanced - 3 or more years experience - **Have pack on and must be filled**

### SECTION: 4

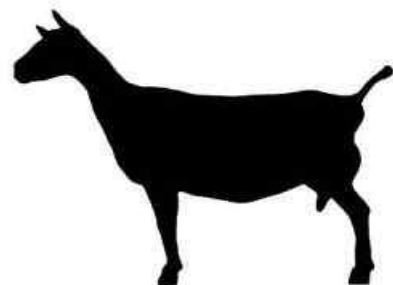
#### FUN CLASSES:

- 1) Costume Class - Exhibitor and Goat in Costume  
Prize for Best Costume

**AWARDS:** Ribbons, Rosettes for class winners in each breed.

Junior Champion  
Reserve Junior Champion  
Senior Champion  
Reserve Senior Champion  
Grand Champion  
Reserve Champion  
Champion Whether  
Reserve Champion Whether  
Showmanship  
Champion Showman

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a “show off” will be conducted to determine the single entrant from a species to Showman of Showman.





# JR. FAIR DEPARTMENT

## J7 - ALPACA & LLAMA

**JUDGING:** Tuesday

**SHOWMANSHIP:** Immediately after Judging

**LOCATION:** Sheep and Goat Barn

**JR. FAIR COORDINATOR:** Abi Jones

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### Rules and Regulations:

1. Llamas and alpacas must be in place by 6:00 p.m. Monday.
2. Grain, hay, and bedding must be supplied by 4-H'er.
3. Only females, castrated males, or intact males under one year of age may be shown.
4. Llamas and alpacas must be appropriately groomed before show, appropriate fleece skirting procedures should be followed and fleece must be free from any mites, excessive amounts of mud, dirt, or hay.
5. All llamas and alpacas will compete in class judging and showmanship classes.
6. Classes will be broken down by breed, age, and gender.
7. Overall showmanship class winners will compete for Overall Llama and Overall Alpaca Showman titles. These exhibitors will move on to the Showman of Showmen competition.
8. Yearling animals are under one year of age at time of show.
9. All General Livestock Rules apply. See General Livestock page in Premium Book or PDF page on fair website.

### Section: 1 - Huacaya Halter Class

- H-1: Castrated Male
- H-2: Yearling Male
- H-3: Female
- H-4: Yearling Female

### Section: 2 - Suri Halter Class

- S-1: Castrated Male
- S-2: Yearling Male
- S-3: Female
- S-4: Yearling Female

### Section: 3 - Llama Halter Class

- L-1: Castrated Male
- L-2: Yearling Male
- L-3: Female
- L-4: Yearling Female





# JR. FAIR DEPARTMENT

## J8 - POULTRY

**JUDGING:** Wednesday, 9:00a.m. - Judging to Follow Showmanship

**AWARDS:** Wednesday, following judging. - Poultry Barn

**LOCATION:** Poultry Barn

**BARN SUPERINTENDENT:** Maya Jordan

**JR. FAIR COORDINATOR:** Sarah Boyle

**RULES LAST  
UPDATED 01/23/26  
for the 2026 Fair**

### REGULATIONS:

1. Animals must be checked in Monday between 9:00 a.m. and **5:00 p.m.** Weigh-in for Market Poultry will be from 9:00 a.m. to **5:00 p.m.** in the Poultry Barn. Market Poultry leg banding will take place Monday during check-in.
2. Feed and bedding will be provided. See Barn Superintendent or 4-H Advisors in the barn.
3. All exhibition chickens must show current year's NPIP/testing paperwork at check-in on Monday. Testing will be available Monday if needed for exhibition (fancy) chickens. All Poultry must have a metal, permanent LEG BAND. Band numbers must be listed on the test paper. Testing paperwork is only good for ONE year. It must be renewed yearly.
4. Exhibition (fancy) Waterfowl and Turkeys must show current year's NPIP paperwork from Hatchery or NPIP testing (only veterinarians or the state tester can draw waterfowl and turkey samples) at check-in. Market Waterfowl and Turkeys must be ordered through the 4-H office and NPIP certificate from the hatchery kept as a record in your project book.
5. Exhibitors may enter only the number of birds specified for each class.
6. Exhibitor must be present for judging.
7. Barn Superintendent has the right to limit the number of entries for fancy and market poultry.
8. Release time for Non-Market Poultry will be Sunday at **6:00 p.m.** Market Poultry will be **loaded by the exhibitors and taken to the processor by the hauler**, time and day to be announced.
9. Market chickens must weigh between 6.0 to 11.0 pounds. Market turkey hens must weigh between 18.0 to 30.0 pounds. Market turkey toms must weigh between 22.0 to 42.0 pounds. Any market poultry not meeting the minimum weight requirements will be sent home. Over-weight poultry will sell last and are not eligible for awards.
10. Market pen chickens must be in the members' possession 7-9 weeks prior to the opening of fair. Market turkeys must be in possession 16 to 20 weeks prior to fair.
11. The American Standard of Perfection will be the guide for judging breeding stock.
12. Breeding birds will be judged: Cock or Hen (hatched prior to Jan 1), Cockerel or Pullet (hatched after Jan 1). Waterfowl and Turkeys: "Old" hatched prior to Jan 1; "Young" hatched after Jan 1 of current year.
13. Each 4-H'er may enter up to three birds in a breeding class and up to three pens of market poultry (totaling 9 market chickens / 3 turkeys).
14. Market chicken pens will consist of three cockerels. Market turkeys are permitted to be either males or females. A fourth bird per pen may be weighed in to use as a replacement, but not sold at auction unless used as a replacement. Replacement/extra birds will be weighed in and banded on Monday but sent home directly after. The replacement bird(s) will be permitted to return only if necessary due to death/severe injury of project animal after judging on Wednesday. All market poultry must be purchased, at cost, through the 4-H Office by February 5, 2026.



# JR. FAIR DEPARTMENT

## J8 - POULTRY

15. Market chickens shall be White Cornish Cross; Market turkeys shall either be Broad Breasted Bronze or Broad Breasted White.
16. **Complete Poultry Books must be turned into the Jr. Fair Coordinator between 10:00 A.M. 12:00 P.M. on Grade and Exhibit Day.** Market weights MUST be recorded at least once a week. If books are not complete with the required amount of weighing, your birds will be sent home and you will not show or sell at the fair.
17. All general rules apply. See General Livestock page in Premium Book or PDF page on fair website.
18. MARKET: This is a terminal sale. The Poultry Committee will arrange transport for all market birds to a licensed, inspected Poultry Processor. After processing, each 4-H'er will be required to pick up their processed meat at the fairgrounds and deliver to their buyer, having made arrangements for delivery ahead of time.
19. Barn duty during fair will be scheduled by the Barn Superintendent.
20. **Pens must be cleaned by 10am daily.**
21. **SPONSORSHIPS: If you are taking a Market Poultry project, you will be required to turn in at least \$65 in Sponsorships. If you are taking ONLY a NON-Market poultry project, you will be required to turn in at least \$50 worth of Sponsorships. If you are taking BOTH Market and Non-Market, you will only be responsible for the \$65 amount.**

### SECTION 1:

#### NON-MARKET CHICKEN CLASSES

Limit to three entries per class

- 1) Large Fowl - Cock
- 2) Large Fowl - Hen
- 3) Large Fowl - Cockerel
- 4) Large Fowl - Pullet
- 5) Bantam - Cock
- 6) Bantam - Hen
- 7) Bantam - Cockerel
- 8) Bantam - Pullet
- 9) Large Fowl Cock and Hen
- 10) Large Fowl Cockerel and Pullet
- 11) Bantam Cock and Hen
- 12) Bantam Cockerel and Pullet

### SECTION 2:

#### MARKET CLASSES

Limited to three entries per class

- 1) Pen of one Market Turkey (male or female)
- 2) Pen of three Market Chickens (three males or females)

### SECTION 3:

#### WATERFOWL Limited to three entries per class

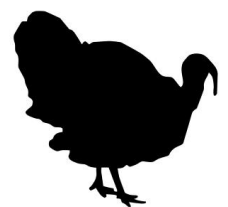
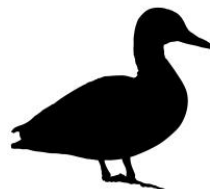
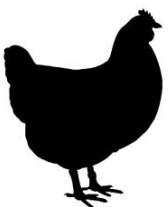
- 1) Old Gander
- 2) Old Goose
- 3) Young Gander
- 4) Young Goose
- 5) Bantam Old Drake
- 6) Bantam Old Duck
- 7) Bantam Young Drake
- 8) Bantam Young Duck
- 9) Old Drake
- 10) Old Duck
- 11) Young Drake
- 12) Young Duck

### SECTION 4:

#### NON-MARKET TURKEY CLASSES

Limited to two entries per class

- 1) Old Tom
- 2) Old Hen
- 3) Young Tom
- 4) Young Hen







# JR. FAIR DEPARTMENT

## J9 - CAVY

**JUDGING:** Thursday, 9:00 am

**LOCATION:** Rabbit Barn

**BARN SUPERINTENDENT:** Dawn Guth

**JR. FAIR COORDINATOR:** Amanda Holmquist

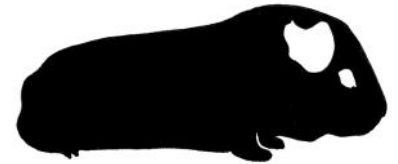
**RULES LAST  
UPDATED 1/27/26 for  
the 2026 Fair**

### REGULATIONS:

1. All General 4-H Rules apply. See General Livestock page on fair website or in Jr. Fair Premium Book online.
2. Every Exhibitor is responsible for showing and caring for his/her animals after arriving at fairgrounds.
3. The cavy coops are numbered. You will be assigned a cage number upon checking in at fair.
4. Cavies will stay for the duration of the fair.
5. 4-Her must be present at time of check-in.
6. All cavies must be ear tagged before fair.
7. Cavy check in 11 am – 8 pm Monday. If you arrive after 8 pm, you will not be able to register your animals for fair. Check out is Sunday at 6:00 p.m.
8. Members should know: breed, variety, color, sex, class.
9. Each exhibitor is required to turn in **\$35 worth of Jr. Fair Sponsorships.**
10. Coops should be cleaned daily by the exhibitor. **All exhibitors are REQUIRED TO have their coops cleaned out and ready for judging by 8:45am on show day. Check barn duty list.**
11. 4-H Cavies may also be entered in Open Show but only by the 4-H owner (no mixed breed in Open Show).
12. Exhibitor must be present for judging. **Contact the Jr. Fair Coordinator if there is a conflict. Parents are not permitted to place animals on the show tables. Ask another current Summit County 4-Her if you need assistance.**
13. Completed project book **due the same day as 4-H Grade and Exhibit Between 10am and 12pm.**
14. Cavy must be in the continual care of the 4-H member by June 1st.
15. There are no disqualifications in the 4-H show except for illness. Note: The animal must be deemed suitable for exhibition.
16. **All sales are private and must be released by the seller.**

### SECTIONS: Breeds (any breed not listed can be added by contracting the fair office)

- |                      |                   |                   |
|----------------------|-------------------|-------------------|
| 1. Silkie            | 2. Peruvian       | 3. Coronet        |
| 4. White Crested     | 5. American       | 6. Abyssinian     |
| 7. Teddy             | 8. Peruvian Satin | 9. American Satin |
| 10. Abyssinian Satin | 11. Teddy Satin   | 12. Texel         |



### CLASS:

1. Sr. Boars—Males 32 oz. or over 6 months old
2. Sr. Sows—Females 32 oz. or over 6 months old
3. Inter. Boars—Males 22-32 oz., up to 6 months of age
4. Inter, Sows-Females 22-32 oz., up to 6 months of age
5. Jr. Boars—Males minimum 12 oz or maximum 22 oz
6. Jr. Sows-Females minimum 12 oz or maximum 22 oz

### AWARDS:

- Best Opposite - Trophy or Ribbon
- Best of Breed - Trophy or Ribbon
- Cavy Showmanship
- Best of Show Reserve - Trophy, Ribbon, or Plaque
- Best of Show - Trophy, Ribbon or Plaque

### COSTUME CLASS: SUNDAY TBA

- Cutest Animal
- Funniest Animal
- Best Duo Animal and 4-Her
- Show Classes:
- Cloverbud
- Junior 8-11 yrs
- Intermediate: 12-14 yrs
- Senior 15 & up
- Overall



# JR. FAIR DEPARTMENT

## J10 - RABBIT

**JUDGING:** Thursday, 9:00 am

**LOCATION:** Rabbit Barn

**BARN SUPERINTENDENT:** Dawn Guth

**JR. FAIR COORDINATOR:** Amanda Holmquist

**RULES LAST  
UPDATED 01/27/26for  
the 2026 Fair**

### **RULES AND REGULATIONS:**

1. All General Rules apply. See General Livestock page on fair website or in Jr. Fair Premium Book online.
2. Every Exhibitor is responsible for showing and caring for his/her animals after arriving at fairgrounds.
3. The rabbit coops are numbered. You will be assigned a cage number upon checking in at fair. The coop number will be put in the Rabbits RIGHT EAR with a marker pen.
4. Bedding will be provided.
5. Bring you own: (a) water or container to carry water (b) feed, and (c) cleaning equipment for cleaning the coop. Coops are required to be cleaned daily by 4-Her.
6. Every exhibitor is responsible for watering and feeding his/her own animals at least once a day. In hot weather rabbits should have fresh water at least twice a day if not more.
7. All exhibitors are expected to help with daily barn cleanup. Check barn duty list.
8. 4-her must be present at time of check in; Rabbit check in is from 11am - 8pm on Monday. If you arrive after 8pm you will not be able to enter your animal for Fair!
9. ALL Rabbits must be permanently and legibly earmarked (tattooed) in the left ear before coming to fair. Cage number must be marked with a permanent marker on right ear.
10. Give complete information on entry including Breed, Variety, (color), Sex, Class (age), Tattoo Number.
11. Exhibitors must be present for judging. Contact the Jr. Fair Coordinator if there is a conflict. Parents are not permitted to place any animals on the show table. Ask other current 4-Hers if you need assistance.
12. All entries MUST BE THE PROJECT OF THE 4-H EXIBITOR, AND IN THE CONTINUAL CARE OF THE EXHIBITOR. SHOW(FANCY) RABBIT POSSESSION DATE IS JUNE 1ST
13. No FUR classes in 4-H show.
14. Any ARBA recognized Breed will be accepted in Trophy Classes except Meat pens. The recommended meat pen breeds included Californian, Champagne D'Argent, Palomino, New Zealand, Satin and Sable.
15. 4-H Rabbits may also be entered in Open Show but only by the 4-H owner (no mixed breed in Open Show).
16. 4-H'ers are **REQUIRED TO** have their coops cleaned out & ready for judging by 8:45 on show day, Thursday. Doe & litter coops should be clean by 8:30 A.M. on show day.
17. There is no disqualification in the 4-H/Jr. Fair show except for illness. Note: The animal must be deemed suitable for exhibition.
18. Doe and litter
  - A. Doe must be in the possession of the exhibiting 4-Her by March 31st
  - B. The litter must be between 6 and 8 weeks old by the start of the fair. Younger or Unthrifty litters will be sent home.
  - C. Litter members must each be permanently tattooed in the left ear.

**RABBIT continued on next page..**



# JR. FAIR DEPARTMENT

## J10 - RABBIT

### **RULES continued:**

19. Anyone showing Rabbits must turn in \$35 worth of Jr. Fair Sponsorships.
20. All rabbit (4-H & Open will be watered by 4-Her's on barn duty less specified on cage not to water. This includes water bottles
21. Completed Breeding and Pet Rabbit project books are due same day as **4-H grade and exhibit Between 10am and 12pm.**
22. All rabbits will be released on Sunday of fair at 6:00pm
23. **All sales are private and must be released by the seller.**

### **MARKET RABBIT RULES:**

1. Meat pens must consist of three rabbits/pen of the same breed. Mandatory weight is 3.5 - 5.5 pounds per rabbit. Pens underweight cannot sell at auction and will be sent home. Pens overweight can sell at auction, but will not be judged and will be sold at the end of the auction. Members may show and sell up to three pens. Meat Pens must be auctioned at the Livestock Sale.
2. Meat pen doe must be in the members possession by March 31. Litters must be born from doe(s) in 4-H possession. The pens can be no more than 84 days old on Monday, Fair Entry Date. If older than 84 days, can sell at auction but cannot show.
3. **Meat pen weighing will take place Monday, TBA** and judging will take place on Tuesday of fair at 8:30am and cages are **REQUIRED TO** be clean.
4. All meat pen litters must be tattooed by a livestock representative TBA.
5. Market Rabbit project books are due up to date, at **4-H grade and exhibit between 10am and 12pm** books must include market weights once a week after market rabbits are one month old or you will not be permitted to show or sell at the fair. The completed books must be turned in by Sunday at 1pm to receive your auction check.

### **MARKET FRYER RULES:**

1. Fryer pens must consist of one rabbit per pen. Fryer members may show up to four fryers.
2. Recommended meat rabbit breeds include: Californians, Champagne D'Argent, Palomino, New Zealand, Satin & Sable.
3. Mandatory weight is 3.5-5.5 lbs per rabbit. Pens underweight or overweight will not be judged and cannot sell at auction.
4. Only the grand and reserve grand champion fryer will sell at the Summit County Fair Auction.
5. Meat pen doe must be in members possession by March 31. Litters can be no more than 84 days old on Monday, Fair entry date. If older than 84 days, they cannot show.
6. Fryer pen weighing will take place Monday TBA and judging will take place on **Tuesday** of fair at 9:00 AM and cages are required to be clean by 8:45AM.
7. All fryer pen litters must be tattooed by a livestock representative TBA
8. Up to date project books are due at 4-H grade & exhibit between 10AM –12PM. Books must include market weights once a week after market rabbits are one month old. Incomplete books will disqualify the member from showing or selling at the fair. The completed book must be turned in by Sunday to the Jr. Fair Coordinator by 1PM to receive your auction check.





# JR. FAIR DEPARTMENT

## J10 - RABBIT

**SECTIONS: Breeds (any breed not listed can be added by contracting the fair office)**

- |                    |                         |                       |                      |
|--------------------|-------------------------|-----------------------|----------------------|
| 1. Holland Lop     | 2. Mini Rex             | 3. American Fuzzy Lop | 4. Californian       |
| 5. Checkered Giant | 6. Flemish Giant        | 7. French Angora      | 8. Harliquin         |
| 9. Jersey Wooly    | 10. Lionhead            | 11. Mini Lop          | 12. Netherland Dwarf |
| 13. Polish         | 14. Satin               | 15. Utility           | 16. English Angora   |
| 17. Satin Angora   | 18. New Zealand         | 19. Thriata           | 20. Dwarf Papillon   |
| 21. Dwarf Hotot    | 22. Champagne d'Argents | 23. Dutch             | 24. Tan              |

**CLASSES: 6 Class Breeds are shown in the following classes:**

(6 Class Breeds include those which exceed 8 pounds at standard adult weight)

1. Sr. Bucks
2. Sr. Doe
3. Inter Buck
4. Inter Doe
5. Jr. Buck
6. Jr. Doe

**CLASSES: 4 Class Breeds are shown in the following classes:**

(4 Class Breeds include those which do not exceed 8 pounds at standard adult weight)

7. Sr. Bucks
8. Sr. Doe
9. Jr. Buck
10. Jr. Doe

**SECTION: 98 MARKET**

**CLASS:1 MARKET**

**SECTION: 99 DOE & LITTER**

**CLASS:1 DOE & LITTER**

**SECTION: 100 FRYER**

**CLASS:1 FRYER**

**COSTUME CLASS: SUNDAY TBA**

Cutest Animal

Funniest Animal

Best Duo Animal and 4-Her

Show Classes:

Cloverbud

Junior 8-11 yrs

Intermediate: 12-14 yrs

Senior 15 & up

Overall





# JR. FAIR DEPARTMENT RABBIT & CAVY SHOWMANSHIP

**JUDGING:** Thursday - Before rabbit & cavy judging

**RULES LAST  
UPDATED 1/27/26 for  
the 2026 Fair**

**LOCATION:** Rabbit Barn

The primary evaluation of 4-H'ers carrying the 4-H rabbit & cavy project takes place in the 4-H showmanship class. The 4-H entrant displays the animal to judges using handling technique and poise. Members must demonstrate good and bad points, check for eliminations and disqualifications at the judges instructions.

## **REGULATIONS:**

1. All exhibitors must compete in showmanship.
2. 4-H'ers will place their rabbit or cavy on the table for judging.
3. Only authorized show officials and the entrant are allowed in the show area.
4. 4-H'ers must wear a white show coat or white long sleeve button up shirt and long pants. Hair tied back. No jewelry.
5. Once 4-H'er has won in a class they must move up until they reach Senior level where they may continue to compete. **If there are no other competitors in your division the year you win, you can choose not to move up to the next level.**

## **AWARDS:**

- Jr., Intermediate, Sr. Market Showmanship.  
1st place winner in each class will compete for overall rabbit and cavy showman
- Overall Rabbit & Cavy Showmen winners are to compete for Small Animal Showmanship and Overall Showman of Showman contest.

## **CLASSES:**

### **FANCY:**

Junior - 8 - 11 years old

Intermediate - 12 - 14 years old

Senior - 15 years old or older

### **MARKET:**

Junior - 8 - 11 years old

Intermediate - 12 - 14 years old

Senior - 15 years old or older

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a "show off" will be conducted to determine the single entrant from a species to Showman of Showmen.



# JR. FAIR DEPARTMENT SHOWMAN OF SHOWMEN

**JUDGING:** Friday - Written test from 2pm - 4pm - Show Judging from 4pm - 6pm

**LOCATION:** Ron Marhofer Livestock Barn

**AWARDS:** OVERALL SHOWMAN AWARD

**JUNIOR FAIR SHOW COORDINATOR(S):** Summit County Junior Fair Livestock Committee

## **SHOWMANSHIP:**

1. The overall winners in Cavy, Rabbit, Alpaca/Llama, Turkey, Waterfowl, Goat, Cattle, Chicken, Hog, Lamb/Sheep, and Horse will compete against one another in this event. \*
2. **Each Showman should prepare for this event ahead of time by seeking assistance from various barn superintendents, 4-H Advisors, and experienced 4-H'ers.**
3. Showmanship will be evaluated on 4-H'ers ability to show a variety of animals belonging to other 4-H'ers participating in overall competition. Showmanship score sheets used in 4-H competition will be used. Evaluation includes: appearance of showman; control of animal; examination of animal; attitude and knowledge of showmanship of the animal. There will also be a written test.
4. These animals will be provided by barn superintendents or Junior Fair Barn Coordinator; **animals that will be used will be announced at a later date. The Jr. Fair department coordinator will have say if animal is suitable to be Shown.**
5. Guidelines will be available in each barn regarding this event.
6. When showing, members should wear a clean collared shirt (show coat required for showing small animals), jean pants, and hard sole shoes or boots, preferably leather. **NO** tennis shoes or sandals are permitted. Hats are not recommended for show ring. Any article of clothing that is advertising for a farm or business is prohibited. Sandals Are NOT permitted in the barns.
7. All twelve (12) species will be shown. However, if a species is not present at the fair as a 4-H project that species will not be included in showman of showmen. SPECIES TO BE SHOWN AT THE DISCRETION OF THE COMMITTEE SOME MAYBE FANCY OR MARKET - HORSE, HOG, LAMB, GOAT, RABBIT, CAVY, TURKEY, WATERFOWL, CHICKEN, LLAMA/ALPACA, STEER.

\* In species where both pet/fancy and market or species with a variety of specializations (i.e. pygmy, pack, dairy, ect.) a "show off" will be conducted to determine the single entrant from a species to Showman of Showmen.

# JR. FAIR DEPARTMENT

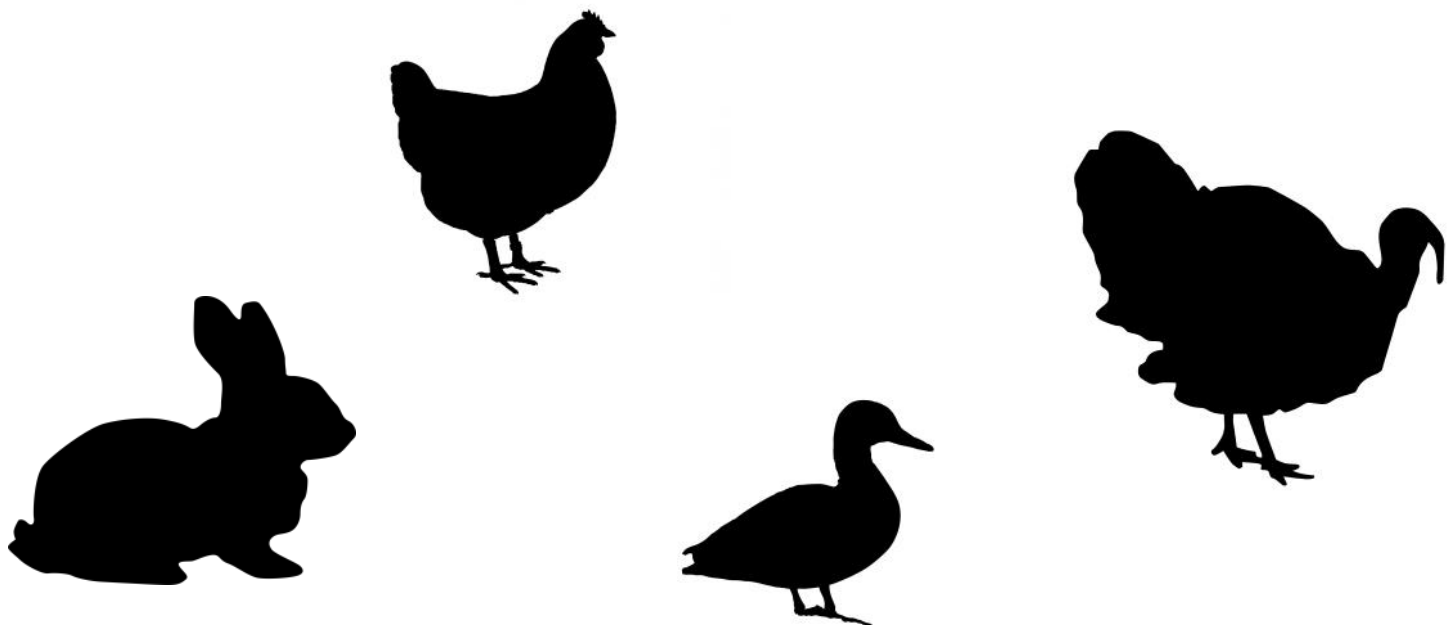
## SMALL ANIMAL SHOWMANSHIP

**JUDGING:** Friday, 12:00 (noon)

**LOCATION:** Poultry Barn

### **SHOWMANSHIP:**

1. The winner in Rabbit, Cavy, Waterfowl, Chicken and Turkey will compete against one another in this event.
2. Each Showman should prepare for this event ahead of time by seeking assistance from the Barn superintendent, 4-H Advisors, and experienced 4-H'ers.
3. Showmen will be evaluated on their ability to show a cavy, rabbit, duck, goose, chicken, and turkey. Showmanship score sheets used in 4-H competition will be used. Evaluation includes: appearance of showman; removal and transportation of animal, examination of animal; condition of animal; attitude and knowledge of showmanship and the animal.
4. The Jr. Fair Coordinator of the event will make final selection of animals to ensure safety and fairness.
5. 4-H'ers must wear a show white coat or white long sleeve button up shirt and long pants. Hair tied back. No jewelry.



# THANK YOU

## 2025 Summit County

### Jr Fair & 4-H Livestock Buyers

Grand Champion Steer - Ron Marhofer Auto Family  
Reserve Champion Steer - Duma Ranch/Duma Hartville/Duma Meats  
Grand Champion Hog - Ron Marhofer Auto Family  
Reserve Champion Hog - Serpentini Chevrolet  
Grand Champion Steer Carcass - Ron Marhofer Auto Family  
Reserve Champion Steer Carcass - Leppo Rents  
Grand Champion Hog Carcass - Ron Marhofer Family  
Reserve Champion Hog Carcass - Leppo Rents  
Grand Champion Lamb - Ron Marhofer Auto Family  
Reserve Champion Lamb - Serpentini Chevy  
Grand Champion Goat - Ron Marhofer Auto Family  
Reserve Champion Goat - Mike's Dumpster Service  
Grand Champion Turkey - Leppo Rents  
Reserve Champion Turkey - Mike's Dumpster Solutions  
Grand Champion Chicken - Joe Bertolini  
Reserve Champion Chicken - Mike's Dumpster Solutions  
Grand Champion Duck - Rubber Ducks Auto Wash  
Reserve Champion Duck - Mike's Dumpster Solutions  
Grand Champion Rabbit - Klinger's Tree Service  
Reserve Champion Rabbit - Mike's Dumpster Solutions  
Grand Champion Fryer - Croasmun Family  
Reserve Champion Fryer - Polen Meats

AJ Seamless  
Amy Driscoll  
Andrew Croasmun  
Angela Hawsman  
Barberton Tree Service  
Bill Roemer District 31 House  
of Representatives  
Bourgeois Family  
Bryan Menke  
Buckeye Steel Inc.  
Carol & Jeff Moore  
Carter Lumber  
Chris & Donna Wack  
Coblentz Homes  
Craig Laskowski  
D & J Sales & Service  
Don & Abbe Harshbarger  
Duma Deer Processing

Extreme Tree  
Flesher Deadstock Removal  
Freedom Construction  
Gem Home Improvement  
Haberosa Farm  
Hyde's Park Farms  
Jerry Witt  
Jina Clay  
KIKO  
Kovein Concrete  
KT Waterproofing  
Kurt Moeller  
L & J Wheelhouse Stables  
Leipold Family  
Leipold Tire  
Lydia Abbuhl  
Magic City Motors  
Magic For Less Travel

Matt Panzner  
Nathan Hollis  
Neil Klinger  
Ohio Industrial Products  
Paragon Investments  
Polen Meats  
Prism K9  
Ques Industries Ince  
Red Barn Rentals  
Richard Payor  
Sam Schilling  
Stash Apana  
Stoney Lane Farms  
The Magic of Less Travel  
TTR Engineers  
Twichell Family  
Western Carolina Expediting  
Whipple Family



# JR. FAIR DEPARTMENT

## RULES JR. FAIR DEPARTMENT J13 – J18

In this department, you may choose to display your project only for the week of the fair or you may choose to display your project and have it judged. If you choose to have your project judged, you will still bring your item on Sunday before the fair, and it will be displayed throughout the week. For judging, you will retrieve the item you brought - such as a wood-working project or poster - and take it to your scheduled judging time. Once judging is complete, your project will be returned to the display area and remain on exhibit until the end of the fair.

- 1) **ENTRY DEADLINE IS JUNE 14.**
- 2) **Awards** - Ribbons and Banners.
- 3) Entries should be brought to the Domestic Arts Building, Sunday, July 26 from 1:00 P.M. - 6:00 P.M. - The entry you bring depending on your project will either be a poster board or an item that you made or grew for your project - examples - woodworking, sewing, vegetables, flowers, photography, would be an item. Exploring the outdoors or Science Fun with Physics would be a poster board or some type of display.
- 4) Only one entry per project book per exhibitor allowed. Exhibitor can enter as many project books entries as they would like in each department.
- 5) At Check in - Entries must be labeled with name of entrant and name of project book. Project book must be completed for each project and brought to check in to show that it was completed.
- 6) For the Cooking and Baking projects, on showing day you will be required to bring a table setting.
- 7) Each department has a judging day. If you registered to be judged on that day, you will check in and you will retrieve your item and wait to be judged. This judging will be different than grade and exhibit. You will be competing with others that have taken that project as well. Then awards will be given out after judging. Then your item will be returned to the domestic arts for display for the remainder of fair.
- 8) Items can be picked up Sunday, August 2 starting at 6pm, Or you can pick up your items the week after fair but you must make arrangements with the Jr. Fair Secretary.
- 9) This competition **DOES NOT QUALIFY YOU FOR STATE FAIR.**



# JR. FAIR DEPARTMENT

## J13 - OUTDOOR

**JUDGING:** Tuesday & Wednesday 4pm to 7pm / After registration you will be notified by July 12 of which date and time .

**LOCATION:** Domestic Arts Building

**JR. FAIR COORDINATOR:** Jennifer Messina

For this Department, at check in you will bring your completed project book, If you made or grew something for the project for example you grew vegetables - you would bring some of your grown vegetables on a paper plate to be displayed, you would bring your completed book for check in, Sunday before fair and on competition day you would be evaluated on your knowledge of the vegetables grown.

Example - Canoeing if you had to do a poster board you bring that and will be evaluated on your knowledge of the project.

### **SECTION 1:** Anything Outdoors

EX: Canoeing, Explore the Outdoors, Exploring Ponds, Fishing, ETC.

### **SECTION 2:** Gardening

EX: How Does Your Garden Grow?, Grow Your Own Vegetables, ETC

### **SECTION 3:** Miscellaneous

EX: Any Other Outdoor Not Listed Above



# JR. FAIR DEPARTMENT

## J14 - SEWING

**JUDGING:** Tuesday & Wednesday 4pm to 7pm / After registration you will be notified by July 12 of which date and time .

**LOCATION:** Domestic Arts Building

**JR. FAIR COORDINATOR:** Jennifer Messina

For this Department, at check in on Sunday before fair, you will bring your completed project book and sewing item. The sewing item will be checked in and displayed during the week. At your competition time you will pick up your item from Domestic arts and once you are done with your evaluation and/or style review return your item to domestic arts.

### **SECTION 1:** Clothing

EX: Loungewear, Tops for Teens, Outerwear for Anywhere, ETC.

### **SECTION 2:** Accessories

EX: Accessories for Teens, ETC

### **SECTION 3:** Quilting

EX: You can Quilt, Sewing (Non-Clothing) Master

### **SECTION 4:** Style Revue

Anyone who has completed a clothing or accessories project can participate in Style Revue.

### **SECTION 5:** Miscellaneous



# JR. FAIR DEPARTMENT

## J15 - ART

**JUDGING: Tuesday & Wednesday 4pm to 7pm / After registration you will be notified by July 12 of which date and time .**

**LOCATION: Domestic Arts Building**

**JR. FAIR COORDINATOR: Jennifer Messina**

For this Department, at check in on Sunday before fair, you will bring your completed project book to be looked at. If you wrote something or made something for the project for example for photography you have a picture to enter, for writing you wrote poetry or a paper you would turn that in. When you come for the competition, you will retrieve your item and be evaluated for that writing. For Acting, Public speaking you would turn in a poster board then for competition you would perform or say a speech in front of judges.

**SECTION 1: Public Speaking**

EX: Finding your Voice, ETC

**SECTION 2: Photography**

EX: Focus on Photography, Controlling the Image, Mastering Photography, ETC.

**SECTION 3: Scrapbooking**

EX: Scrapbooking: A Guide to Preserving Memories

**SECTION 4: Writing**

EX: The Writer in You, ETC

**SECTION 5: Acting**

EX: Play the Role, Set the Stage, ETC.

**SECTION 6: Art**

Ex: Get Started in Art, ETC.

**SECTION 7: Miscellaneous**

Ex: American Sign Language, any other project that doesn't not fit into an above section.



# JR. FAIR DEPARTMENT

## J16 - STEM

**JUDGING:** Tuesday & Wednesday 4pm to 7pm / After registration you will be notified by July 12 of which date and time .

**LOCATION:** Domestic Arts Building

**JR. FAIR COORDINATOR:** Jennifer Messina

For this Department, at check in on Sunday before fair, you will bring your completed project book. If you made something for the project, for example you made a model for your electricity project or built a rocket, you will bring that to display all week or for all other projects bring a poster board. On competition day, you will be evaluated on your knowledge of the poster board or object/display you have.

**SECTION 1:** Veterinarian

**EX:** From Airdales to Zebras, All Systems Go, On the Cutting Edge, ETC.

**SECTION 2:** Computer Science

**EX:** Computers, ETC.

**SECTION 3:** Electricity

**EX:** Magic of Electricity, Science Fun with Electricity, ETC

**SECTION 4:** Physics

**EX:** Science Fun with Physics, Rockets Away, ETC.

**SECTION 5:** Solar Energy

**EX:** Young Engineers in Solar Energy

**SECTION 6:** Miscellaneous

**EX:** Horseless Horse, Water Quality, Any other project that does not fit within a section.



# JR. FAIR DEPARTMENT

## J17 - HEALTH & LIVING

**JUDGING:** Tuesday & Wednesday 4pm to 7pm / After registration you will be notified by July 12 of which date and time .

**LOCATION:** Domestic Arts Building

**JR. FAIR COORDINATOR:** Jenn Messina

For this Department, at check in on Sunday before fair, you will bring your completed project book. If you took a baking or cake decorating project you would bring something you baked or a decorated cake as a display for the week, then on competition day you will be judged on those items. If you took a cooking project, you will bring on check in day a poster board to be displayed and on competition day you will have a table to set (table cloth, plate, silver ware, cup(s) and anything else you feel goes with a table setting). You will be evaluated on the table setting, and knowledge of making the dish. For all other projects, if there is nothing to display you will bring a poster board to display and be judged on the knowledge of that poster board.

**SECTION 1:** Cooking

**EX:** Let's Start Cooking, Grill Master, ETC

**SECTION 2:** Baking

**EX:** Let's Bake Quick Breads, ETC

**SECTION 3:** Cake Decorating

**EX:** Cake Decoration Project, ETC

**SECTION 4:** Fitness

**EX:** Keeping Fit, You're the Athlete, Everyday Food and Fitness, Sports Nutrition

**SECTION 5:** Miscellaneous

**EX:** Any other project that does not fit within a section listed.



# JR. FAIR DEPARTMENT

## J18 - VOCATION

**JUDGING: Tuesday & Wednesday 4pm to 7pm / After registration you will be notified by July 12 of which date and time .**

**LOCATION: Domestic Arts Building**

**JR. FAIR COORDINATOR: Jennifer Messina**

For this Department, at check in on Sunday before fair, you will bring your completed project book. If you made something for the project for example have a woodworking project or welding project you will bring that to display all week for all other projects bring a poster board. On competition day, you will be evaluated on your knowledge of the poster board or object/display you have.

**SECTION 1: Welding**

**EX:** Arcs and Sparks, ETC.

**SECTION 2: Woodworking**

**EX:** Measuring Up, Making the Cut, Nailing it Together, ETC

**SECTION 3: Mechanic**

**EX:** Starting Up: Getting to Know Your Tractor, Tractor Operations: Gearing up for Safety, Tune It Up, ETC.

**SECTION 4: Finances**

**EX:** Teens on the Road to Financial Success, ETC.

**SECTION 5: First Aid**

**EX:** First Aid in Action, ETC.

**SECTION 6: History**

**EX:** Living History Project, Family History Treasure Hunt, ETC

**SECTION 7: Miscellaneous**

**EX:** Self Determined Project, Diversity: The Source of our Strength, any other project that does not fit into an above section.



# JR. FAIR DEPARTMENT

## J19 - POCKET PETS

**JUDGING: TBD**

**LOCATION: Domestic Arts**

**JR. FAIR COORDINATOR: Chris Wokojance & Jen Messina**

**SHOW & GO**

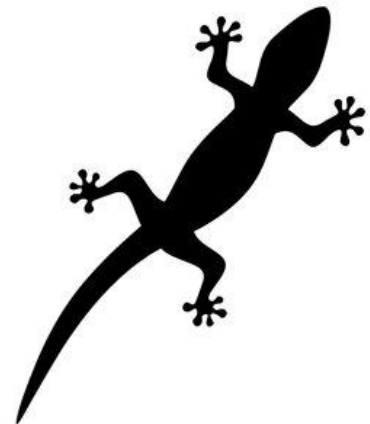
**General Rules:**

- 1) Show & Go will be located in the Domestic Arts Building.
- 2) On show day, all pocket pets must enter the fairgrounds through: Gate B (229 East Howe Rd) and park by the Domestic Arts Building.
- 3) Entry deadline is July 1
- 4) Each animal must be in a secure enclosure that has a solid bottom.
- 2) Each animal must be owned by the exhibitor and can not be loaned.
- 3) Must have completed the pocket pet project.
- 4) Ferrets must have a rabies vaccination certificate and canine distemper
- 5) Judging will be based on animals cage, knowledge of animal and care of animal.
- 6) Awards - 1st - 4th place will be awarded as well as a Best Overall Pocket Pet Rosette

**SECTION: 1**

**CLASSES:**

- 1) Gerbils
- 2) Hamster
- 3) Ferrets
- 4) Snake
- 5) Sugar gliders
- 6) Frog or Toad
- 7) Rat
- 8) Mouse
- 9) Tarantula
- 10) Lizard
- 11) Turtle or Tortoise
- 12) Hermit Crab





# JR. FAIR DEPARTMENT

## J20 - CATS

**JUDGING: TBD**

**LOCATION: Domestic Arts**

**JR. FAIR COORDINATOR: Jennifer Messina**

**General Rules:**

1. The cat must be shown in a cage or carrier with ample space. Cat must be wearing a harness and leash. Claws should be clipped to prevent animal from clawing handlers. The cat is to be brought to the fair no more than 1 hour prior to judging and taken home immediately after judging.
2. Cats must be in the possession of the 4-H member by June 1, 2024. Kittens must be at least 8 weeks old.
3. All cat exhibitors must present the Official Cat Vaccination form as evidence of regular preventative veterinary care including proof of vaccinations for rabies, panleukopenia, viral rhinotracheitis and calicivirus. Exhibitors who do not provide a vaccination form will be dismissed from competition.
4. The judge will interview the Jr. Fair participant. 4-H members will be judged on knowledge of book, general knowledge and interview (75%) and care of animal including health, grooming, teeth, eyes, skin, fur and claws (25%).

**SECTION: 1**

Class: 1 - Cats 1 - Purr-fect Pals  
(Class may be divided by age if needed)

**SECTION: 2**

Class: 1 - Cats 2 - Climbing Up  
Class: 2 - Cats 3 - Cat Connections

**SECTION 3:**

Class 1: EMPTY DECORATED CAGE CONTEST

Contest is open to all participants in the three cat projects that do not want to bring their cat to the fair. Exhibitors will decorate their own empty pet carrier or cage. Cage must be clean. Awards will be given for most creative and best theme. Exhibitors are responsible for removing cages and all decorations at the conclusion of cat judging.

**AWARDS:** Awards Offered per Class 1st through 4th Place

This show **does NOT qualify** you for State Fair, that determination is to be made at the 4-H Grade and Exhibit.





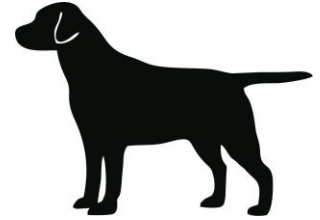
# JR. FAIR DEPARTMENT

## J21 - DOGS

**JUDGING: TBA**

**LOCATION: Dog Building/Youth Park Area**

**JR. FAIR COORDINATOR: Jen Messina**



### General Rules:

- 1.) All dogs must be licensed according to state law,
- 2.) Forms to be turned in to the fair office: 2025 Summit County Dog Project Identification Form, and Vaccination/Health Certificate must be filled out by the veterinarian and be turned in by June 1, 2025 to the Jr. Fair Secretary at the fairgrounds via email [summitfairkq@gmail.com](mailto:summitfairkq@gmail.com) or mail PO Box 89, Tallmadge OH, 44278. YOU WILL REGISTER FOR FAIR ONLINE AT [www.summitfair.com](http://www.summitfair.com)
- 3.) All dogs must be current on vaccinations and must have their rabies shot by the first class or clinic.
- 4.) Dogs must be six months of age by July 1 2025
- 5.) No Wolf or wolf hybrid will be allowed
- 6.) All Dog project must be enrolled in the Dog Project 201O (Obedience) or 201S (Showmanship) by March 15 2025 and reported to the Dog Committee Chair.
- 7.) All Dog Exhibitors must attend at least 50% of classes and clinics.
- 8.) Show Levels: Obedience, Showmanship, Agility (see separate rules for agility) (Classes can be broken down by groups at the discretion of the Jr. Fair Coordinator)
  - Beginner: First or second year showing a dog
  - Intermediate: Third or Fourth year showing a dog
  - Advanced: Five or more years showing a dog. (exceptions to these levels may be made by the species chair, or committee)
- 9.) Members scores from both Obedience and Showmanship will be added together for the best total score award. Agility will be scored separately.
- 10) All dogs must follow the fair rules for dogs: no dogs allowed on the mid-way. Dogs are only allowed on the fairgrounds during the show, not for the week. Once the show is done, the dogs must leave the fairgrounds. ALL DOG EXHIBITORS WILL BE GIVEN A ONE DAY CAR PASS TO USE GATE E.
- 11) Dress Code - exhibitors must be neat, clean and well-groomed in appearance. Youth with long hair should tie it back. Closed toed shoes should be worn. Examples of appropriate show attire include: pants and a nice blouse or shirt. More details on clothing for the show will be covered in clinics. Violation of this rule will result in member being dismissed from judging.
- 12.) In show you will be penalized for giving extra commands, for giving treats in the ring and for soiling the ring. Members and their dogs will be dismissed from the ring if there is abuse to an animal.
- 13) Project book must be complete and brought to Grade and Exhibit on July 12, 2025. The show does not Qualify exhibitors for the State Fair. This is determined at Grade and Exhibit.
- 14) Each Exhibitor must turn in a \$20 sponsorship (one per 4-Her, not project).

### Agility Rules:

- 1) DUE TO THE SAFETY AND TRAINING ISSUES, HANDLERS MUST PARTICIPATE IN AT LEAST 50% OF THE TRAINING SESSIONS.
- 2) Dogs participating in Dog Agility must be owned by the exhibitor. They must be housed on Exhibitors premises and in their continual care beginning no later than April 1st. Through the duration of the project.
- 3) First year exhibitors may train and compete with only 1 dog. Second year exhibitors and up may compete with 2 dogs, with permission from the Jr. Fair Dog Committee.
- 4) The dog must be 1 year old by May 15th of the current project year to participate in agility training. To qualify for State Fair Agility Show, the dog must be at least 18 months by July 27th.



# JR. FAIR DEPARTMENT

## J21 - DOGS

**JUDGING: TBA**

**LOCATION: Dog Building/Youth Park Area**

**JR. FAIR COORDINATOR: Jen Messina**

### **Agility Rules Continued:**

- 5) All new exhibitors and dogs, as well as returning members with a new dog, must be assessed by the dog committee to demonstrate that the handler has basic control of the dog (the dog knows basic obedience commands such as sit, down, stay, and come) and the dog shows no aggression. Place and time to be decided upon by the committee and parent of the participant.
- 6) Dog Agility exhibitors must be enrolled in 4H Project 201P by March 15th.
- 7) Each dog exhibitor along with a parent/legal guardian, must read and sign the *Permission to Participate in Ohio 4-H Dog Activities-Disclosure and Release of Claims*. **The form must be on file with the Summit Co. Fair Office.**
- 8) First year dog projects may take the Beginners Level Agility Project (201P) and be eligible to participate on Leash in the Beginners Level Agility Course at the county fair (not State Fair eligible). **Must register with the Extension Office as well as Dog Committee Chair by March 15th.**
- 9) Dogs suffering any deformity, injury, or illness, which may affect the dog's physical or mental performance, or dogs exhibiting signs of aggression will not be allowed to participate. Any exceptions to this rule will need to be reviewed and approved by the Dog Committee.
- 10) **\*\*All dogs enrolled in the Dog Agility Project must have a current county dog license.**
- 11) **\*\*All dogs enrolled in the Dog Agility Project must have a current, completed Certificate of Identification and Vaccination on file with the Summit County Fair Office by June 1, 2025. A copy of this form will be given to the Dog Committee. For the first training class, proof of vaccination is required, or the exhibitor cannot participate.**
- 12) A parent or legal guardian must be present at each training session and the Summit County Fair's Dog Agility Show, unless prearranged with at least two Adult Dog Committee Members.
- 13) **All dogs shall be kept on a leash**, except when completing a run through.
- 14) Dog collars shall be flat collars, lupine collars, or quick release collars. No choke collars permitted.
- 15) Females in season **may not** attend training sessions or competitions.
- 16) Any dog or child creating unnecessary disturbances or engaging in unsafe or disruptive behavior may at the discretion of the Dog Committee be asked to leave the Dog Agility Practice and/or Show.
- 17) **All Dog Agility Project Record Books (201) are required to be completed and judged at the county level judging at the Summit County Fairgrounds.**
18. Any dog exhibiting any type of aggressive behavior toward humans will be unable to participate in any dog project activities, including practices, fun matches, clinics, or the dog show.

**\*\*Required to show at Fair. / State Fair Dog Agility Rules and Project Resources:**

<http://www.ohio4h.org/statewide-programs/animal-sciences/dog>

### **CLASSES:**

1. Beginner Obedience
2. Intermediate Obedience
3. Advanced Obedience
4. Beginner Showmanship
5. Intermediate Showmanship
6. Advanced Showmanship
7. Beginner Agility
8. Intermediate Agility
9. Advanced Agility

**Awards Offered per Class 1st through 4th Place**





# JR. FAIR DEPARTMENT

## J21 - DOGS

**JUDGING: TBA**

**LOCATION: Dog Building/Youth Park Area**

**JR. FAIR COORDINATOR: Jen Messina**

### **Rally Rules**

Rally Project Rules AKC Rally information, including rules and signs, can be found at [http://www.akc.org/dog\\_shows\\_trials/rally/index.com](http://www.akc.org/dog_shows_trials/rally/index.com)

1. 4-H exhibitors must be enrolled in the 4-H Obedience Project #201O and attend 4 out of 6 classes offered (dates and location TBD).
2. The Ohio 4-H Dog program follows the American Kennel Clubs descriptions for the Rally class exercises. The descriptions are taken from the AKC Rally Regulations and are used with permission from the AKC.
3. Sharing of one (1) dog by two (2) exhibitors is permitted, provided they meet class and ownership requirements. This applies at the county level ONLY.
4. Exhibitors may show multiple project dogs per Rally level, provided they meet class requirements.
5. Dogs with health and/or other physical limitations should not be trained or shown in any class without consulting a veterinarian. County and/or State Officials/judges and/or advisors have the authority to stop the performance of any dog whose soundness they question.
6. Use of Bait Food, treats, or toys are NOT permitted in any Rally show ring during Rally classes.
7. Collars and Leashes - Rally collars include a well-fitted plain buckle collar, a quick release collar, a safety choke (martingale) collar or a slip collar of an appropriate single length of leather, fabric or chain with two (2) rings (one on each end). Fancy collars, harnesses, halties, studded collars, pinch collars, collars with prongs (banned, only used during trainings), spiked on the inside or the outside, electronic collars or any other special training collars as well as collars that are either too tight or too large which causes the collar to hang down unreasonably in front of the dog, are NOT PERMITTED. Nothing shall be hanging from the collar. Leashes may be made of either fabric or leather and long enough to provide adequate slack. Chain leashes are NOT acceptable.
8. All dogs entered in a Rally Advanced "A" or "B" class or a Rally Excellent "A" or "B" class will need to provide their jump heights on their entry forms. Jump heights for Rally (these differ from Agility) are as follows:  
Height of Dog at Withers Height to be Jumped  
Less than 10 inches 4 inches  
10 inches to less than 15 inches  
8 inches  
15 inches to less than 20 inches  
12 inches  
20 inches and over 16 inches



### **Rally class progression:**

An inexperienced handler with an experienced dog goes with the ability of the exhibitor at the advisors discretion; this applies at the county level ONLY.

Levels and Classes

Level refers to a Rally sub-category, such as Rally Novice.

Class refers to the two classes within the Rally sub-category. The letters "A" and "B" refer to the experience of the youth.

"A" classes are for first-year youth with NO experience. "A" classes can never be repeated by the same youth, regardless of what dog is shown.



# JR. FAIR DEPARTMENT

## J21 - DOGS

**JUDGING: TBA**

**LOCATION: Dog Building/Youth Park Area**

**JR. FAIR COORDINATOR: Jen Messina**

### **Rally class progression:**

“B” classes can be repeated by the same youth regardless of what dog is shown, provided the handler/dog team are not the class winners. If/when a handler/dog team wins first place in a Rally Novice B class, the youth and dog must then move to the Rally Advanced A class provided they can safely perform all exercises off lead. If they cannot safely perform all exercises off lead then they MUST move to the Rally Intermediate A class. Once winning a Rally Intermediate class, the exhibitor is encouraged to move to the Rally Advanced A class, however, they can remain in the Intermediate level till able to perform all exercises off leash. If/when a handler/dog team wins first place in a Rally Advanced B class that team must then move to the Rally Excellent A class.

### Rally classes are as follows:

Each “A” and “B” class is broken into age groups; this applies at the County level ONLY.

8-11 years of age

12-14 years of age

15-18 years of age

Rally S.E.N. (special educational needs)– ON lead class - all ages, this is a modified class Rally Novice A, B - ON lead class

Rally Intermediate A, B – ON lead class

Rally Advanced A or B - OFF lead class

Rally Excellent A or B – OFF lead class

Rally Novice

All exercises are judged on leash. All dogs must enter and leave the ring on leash. Rally Novice A and B must have 10 to 15 stations (Start and Finish not included) with a minimum of three (3) and a maximum of five (5) stationary exercises per class.

### Rally Novice A

This class is for the exhibitor with no prior experience showing at any Rally level before April 1st of the current year.

### Rally Novice B

This class is for the handler/dog team who has had prior experience showing at the Rally Novice level before April 1st of the current year. They have not yet progressed to the Rally Advanced A level or higher. Once winning a Rally Novice B class, the handler/dog team must move to Rally Advanced A at the very minimum the NEXT project year.

### Rally Intermediate

All exercises are judged on leash. All dogs must enter and leave the ring on leash. Rally Intermediate A and B must have 12 to 17 signs (Start and Finish not included) with a minimum of three (3) and a maximum of seven (7) stationary signs. Intermediate courses will have a minimum of three (3) Advanced level signs. There are no jumps in this class.

### Rally Intermediate A

This class is for the exhibitor and/or dog who have not had any training or showing experience at the Rally Intermediate level before April 1st of the current year. If they have any training or showing experience at the Rally Intermediate A level before April 1st of the current year, they must show at the Rally Intermediate B level at the very minimum. Once an exhibitor shows in this class, he/she must move to Rally Intermediate B at the very minimum. Once a dog has been shown in this class, the dog must be shown in the Rally Intermediate B class at the very minimum.

### Rally Intermediate B

This class is for the exhibitor and/or dog who has shown in Rally Intermediate A or has had any training or showing experience at the Rally Intermediate level before April 1st of the current year..

Once winning this class, the exhibitor and/or dog must move to Rally Advanced A at the very minimum the next project year, provided they can safely perform all exercises off leash.

### Rally Advanced

For Rally Advanced classes, all exercises are judged off leash. All dogs must enter and leave the ring on leash. Rally Advanced A and B must have between 12 -17 stations (Start and Finish not included) with a minimum of three (3) and a maximum of seven (7) stationary exercises per class. Courses shall have a minimum of three Advanced level stations plus one required jump per class.



# JR. FAIR DEPARTMENT

## J21 - DOGS

**JUDGING: TBA**

**LOCATION: Dog Building/Youth Park Area**

**JR. FAIR COORDINATOR: Jen Messina**

**Rally class progression:**

Rally Advanced A

This class is for the handler/dog team who has not had prior experience showing at the Rally Advanced level before April 1st of the current year.

Rally Advanced B

This class is for the handler/dog team who has had prior experience showing at the Rally Advanced level before April 1st of the current year. Once winning this class, the handler/dog team must move to Rally Excellent A at the very minimum the NEXT project year.

Rally Excellent

All exercises are judged off leash. All dogs must enter and leave the ring on leash. Rally Excellent must have between 15 to 20 stations (Start, Finish and Call to Heel marker not included) with a minimum of three (3) and a maximum of seven (7) stationary exercises. Courses shall have a minimum of two (2) Advanced level stations and a minimum of three (3) Excellent level stations, plus the two (2) required jumps and the Sit Stay exercise per class. Unlike in the Rally Novice and Advanced classes, in Rally Excellent, handlers are not allowed to pat their legs or clap their hands to encourage the dog. Verbal encouragement, multiple commands and/or inaudible signals using one or both arms and hands are allowed; the handler's arms need not be maintained in any particular position at any time. Handlers may not touch their dog or make any physical corrections.

Rally Excellent A

This class is for the handler/dog team who has not had prior experience showing at the Rally Excellent level before April 1st of the current year.

Rally Excellent B

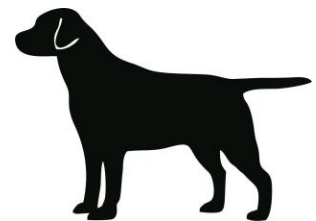
This class is for the handler/dog team who has had prior experience showing at the Rally Excellent level before April 1st of the current year. Once winning this class, the handler/dog team may stay in this class indefinitely.

Timing

All dogs will be timed. Times will be used only in the event of ties for a placement. Timing will begin when the judge gives the order "Forward" and will end when dog and handler cross the Finish station.

**RALLY CLASSES:**

10. A 8 - 11 Years of age
11. A 12 - 14 Years of age
12. A 15 - 18 Years of age
13. B 8 - 11 Years of age
14. B 12 - 14 Years of age
15. B 15 - 18 Years of age
16. S.E.N.
17. Intermediate A - ON lead class
18. Intermediate B - ON lead class
19. Advanced A - OFF lead class
20. Advanced B - OFF lead
21. Rally Excellent A - OFF lead class
22. Rally Excellent B - OFF lead class
23. Rally Novice



## Jr. 4-H Summit County Fair Dog Project Identification Form and Vaccination Certificate

IDENTIFICATION FORM (To be completed by Exhibitor) Exhibitors: Complete this identification form. Exhibitors, parents/ guardians must read the statement at the bottom of this section and sign to verify reading the 2023 Summit County Fair Requirements and agree to abide by them.

Exhibitor's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Dog's Call Name \_\_\_\_\_

Dog's Birth Date \_\_\_\_\_

Age Mo./Day/Yr.

Predominant Breed \_\_\_\_\_

Color & Markings \_\_\_\_\_

Sex:  Male  Neutered Male  Female  Spayed Female

Dog License Tag No. \_\_\_\_\_ (Must list tag number)

Signatures Required: We verify we have read the 2019 Summit County Project Requirements, Fair Dog Show/Show Venue Rules, and agree to abide by these rules. We are signing this as a release

Exhibitor's Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date Signed \_\_\_\_\_

VACCINATION CERTIFICATE – VETERINARIAN MUST COMPLETE THIS ENTIRE SECTION!! Exhibitors: Take this form to your veterinarian! This Vaccination Certificate MUST be completed and signed by a licensed veterinarian. All dogs MUST have current rabies vaccinations. Your veterinarian must document on this form that your dog's Rabies vaccination is current by filling in the "Date Expires" blank. Additionally, the Ohio 4-H Dog Program requires all dogs have current vaccinations for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus. Bordetella vaccination is recommended, but not required. Veterinarian protocol for vaccinations will be followed. All vaccinations must be administered by a licensed veterinarian.

### Rabies

Date Given \_\_\_\_\_ Date Expires \_\_\_\_\_

Product \_\_\_\_\_ Serial # \_\_\_\_\_

### DHLPP

Date Given \_\_\_\_\_ Date Expires \_\_\_\_\_

With the exception of Rabies, specific vaccination requirements may be waived as noted by veterinarian in the space below. \_\_\_\_\_

### Clinic Information

Clinic Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Administering Veterinarian's Name \_\_\_\_\_

Veterinarian's Signature \_\_\_\_\_

Date Clinic Phone ( ) \_\_\_\_\_ This certificate is also an acceptable Certificate of Vaccination at the Summit County Fair Dog Show.



# JR. FAIR DEPARTMENT

## J23 - CLOVERBUD

**LOCATION: Domestic Arts Building/ Poultry / Goat / Ron Marhofer Livestock Barn**

**JR. FAIR COORDINATOR: Jenn Purchase / Sarah Boyle / Crystal Jones / Abi Jones / Judy McCluskey**

### **POSTERS RULES:**

- 1) Posters should be brought to the Domestic Arts Building, Sunday, July 26 from 1pm to 6pm - Posterboard can be displayed in Domestic Arts or in the barn your club is associated with: for example if you are in JZs Wildbunch you will enter your poster online and bring to the Domestic Arts building for check in. If you wish to display your poster in the Poultry Barn you will let them know at check in.
- 2) Posters can be on anything. This poster can be the same as what you shared during Project Judging.
- 3) Only one entry per cloverbud.
- 4) Items can be picked up Sunday, August 2 starting at 6pm, Or you can pick up your items the week after fair but you will need to make arrangements with the Jr. Fair Coordinator

### **POULTRY CAGE DECORATING RULES:**

1. Must be done decorating by end of check in day of barn
2. Must stay up the entire week of fair
3. Awards will be give Thursday 6pm

### **SHOWMANSHIP POULTRY CLASS: Thursday 6:00pm**

1. Thursday at 6pm in the Poultry Barn
2. Must wear long sleeves
3. Must have bird on grounds or borrow another exhibitors bird to use.

### **SHOWMANSHIP RABBIT CLASS: WEDNESDAY 6:30pm**

1. Wednesday at 6:30pm in the Rabbit Barn
2. Bring your poster

### **POP BOTTLE ANIMAL RULES: WEDNESDAY 6:30pm**

- 1) Each participant will bring an animal made out of pop bottles
- 2) Wednesday at 6:30pm





# JR. FAIR DEPARTMENT

## J23 - CLOVERBUD

**LOCATION: Domestic Arts Building/ Poultry / Goat / Ron Marhofer Livestock Barn**

**JR. FAIR COORDINATOR: Jenn Messina / Sarah Boyle / Crystal Jones / Abi Jones / Judy McCluskey**

**GOAT CLASS RULES: TUESDAY 9:15AM**

- 1) Participants must wear closed toe shoes
- 2) Goats will be provided
- 3) Participants should be in the goat barn by 9:00am show will start at 9:15am

**SHOWMANSHIP HORSE CLASS RULES: SATURDAY 9:15AM**

- 1) Saturday at 9am with class starting at 9:15am in Ring A
- 2) Must wear long pants, long sleeves and closed toes shoes (helmets will be provided)
- 3) Horse will be provided

**STICK HORSE DOWN & BACK CLASS RULES: SATURDAY 9:30AM**

- 1) Saturday at 9:30am in Ring A
- 2) Must wear long pants, long sleeves and closed toes shoes (helmets will be provided)
- 3) Stick Horses will be provided

### **SECTION 1: CLOVERBUD**

#### **CLASS:**

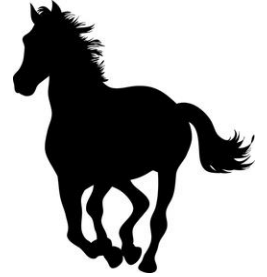
1. Poster
2. Rabbit Showmanship Class - Wednesday 6:30pm
3. Cloverbud Poultry Cage Decorating Class
4. Cloverbud Poultry Showmanship Class - Thursday 6pm
5. Cloverbud Goat Class - Goat Barn Tuesday 9:15am
6. Pop Bottle Animals - Ron Marhofer Livestock Barn Wednesday around 6:30pm
7. Showmanship Horse Class - Ring A 9:15am
8. Stick Horse Down and Back Class - Ring A 9:30am





# JR. FAIR DEPARTMENT HORSE

ALL 4-H HORSE CLASSES CAN BE FOUND AT  
[www.summitfair.com](http://www.summitfair.com)



## Jr. Fairboard Horse Committee –2026 Fair Rules

Current Uniform Rules for 4-H Horse Shows will be in effect.  
The following rules are in addition to the Uniform Rules.

**No 4H member will be permitted to drive a golf cart on the fairgrounds during the fair regardless of their age. No scooters, segways, hover boards, bicycles, E-bikes, or skates will be permitted on the fairgrounds during fair.**

### Horse Committee Procedures

1. It is the **RESPONSIBILITY** of the exhibitor, advisors, and parents to read and understand all the current Uniform Rules for 4-H Horse Shows, and Summit County Jr. Fairboard Horse Committee rules. A rules acknowledgment form and quiz must be signed and returned by **June 1** with the Fair packet to the appropriate Summit County Jr. Fairboard Horse Committee coordinator(s).
2. All Summit County Jr. Fairboard Horse Committee members, 4-H members, parents, siblings, and advisors attending the Summit County Fair will be bound by the General Rules and Regulations of the Summit County Agricultural Society (SCAS) and the regulations outlined in the Horse Division. Violations will be handled by the Summit County Jr. Fairboard Horse Committee and SCAS if needed.
3. Any parent/advisor witnessing any type of misconduct, including animal abuse or violation of these rules, Fairgrounds rules, or the 4-H code of conduct, is encouraged to report such misconduct promptly to the SCAS or Summit County Jr. Fairboard Horse Committee coordinator(s). A written report must contain the rule, which was violated, the 4-H member's name who violated the rule, the project horse's name, and if anyone else was involved (i.e. trainer, other 4-H member, etc.) that person's name, as well as definitive proof. This information will be kept confidential. Misconduct may result in one or any of the following: loss of high point, loss of versatility eligibility, and/or dismissal from the Fairgrounds.
4. Shots and coggins test results from the current year (January 1 – June 1) (state rule) are due June 1.  
Exception – rule 41

### Canopies

5. Canopies are permitted to be set up in the grassy area between the announcer booth and the restrooms. Canopies must be set up close to the driveway guardrail only, away from the paddock area.  
No canopies are to be set up on the wooded side.

### Participant Procedures/Class Operations

6. FAIR REGISTRATION is due **June 1**
7. A fee of \$200 per participant and \$160 for each sibling or second horse or division will be charged to attend the Horse Program at the Summit County Fair or raise the appropriate amount of funds in Summit County Jr. Fairboard sanctioned fundraiser(s), determined by the Horse Committee. Checks and money orders are to be made payable to SCAS Jr. Fairboard.  
  
Fees must be postmarked by **June 1**. A late fee of \$150.00 will be assessed after **June 1** to each entry who does not meet the June 1 deadline for all components of division/project animal. The outstanding fees and late fees must be paid in full by the start of the July Summit County Jr. Fairboard Horse Committee meeting, unless other payment arrangements have been made with the committee coordinator(s).
8. A fee for each NSF check, equal to the bank's fee, along with the amount of the NSF check, must be paid by cash or money order within 30 days of notification and before the Monday of Fair week.
9. A 4-H member may bring multiple horses to Fair in the same year, sibling/second horse rates apply. There will be one horse per stall. Only one horse is eligible for versatility. A 4-H member may choose to show the same horse in multiple divisions, sibling/second horse rates apply unless prohibited by the State Rule Book.



# JR. FAIR DEPARTMENT HORSE

10 If any person other than the 4-H member is riding the project animal at the Summit County Fair, the 4-H member and all other 4-H members involved will forfeit all points for versatility and high point awards and will be ineligible to show the remainder of Fair, except for parents/advisors during designated times.

11 Only exhibitors may sign up to speak with the steward and judges. Parents are prohibited from talking to the judge.

12 No one is allowed to approach the announcer's stand at any time. Any questions or concerns may be directed to the appropriate horse committee member in the office or on call in the Low Family Pavilion Building.

13 All horses stabled on Summit County Fairgrounds must have emergency information adhered next to the latch on the stall in a clear manner. This information shall consist of the 4-H member's name, a contact person's name, club name, advisor's names, and camping lot numbers (if applicable) or emergency phone number. The contact person must be 21 years old and provide a contact number.

14 Summit County has determined that hitting a horse 4 or more times with a crop, whip or whoop is excessive.

15 All horses must be stalled in the barns. All tack and equipment must be placed or stored in assigned tack stalls or horse trailers. No hay or feed may be stored in the barns. Hay bags may be used at the exhibitor's own risk.

16 Lunging will be permitted before shows and during breaks. No free lunging in any rings unless in a designated Horse Committee approved area. No turnout in ring A or ring B. Ring C will be used as a turnout pen by reservation using the signup sheet in the Saddle Horse Building/Lowe Family Pavilion.

17 Bits will be checked by an approved committee member/volunteer, Judge or Fair Steward. Judges have the right to recheck a bit at any time. Exhibitor's lead for Trail in Hand must be a minimum of 6 feet long, rather than the 12 feet listed in the rule-book.

18 There will be a strict 2-minute gate call for all classes. Exhibitors are to monitor the classes in the rings. Announcements are not always broadcast over all speakers.

19 The Summit County Jr. Fairboard Horse Committee may select outside association patterns for use at the fair including an AQHA ranch or reining patterns or any other patterns we choose to use. Patterns will be made available no later than the day before the start of Fair (except for Showman of Showman and Versatility patterns).

20 These rules are based solely on Summit County Jr. Fairboard Horse Committee regulations.

Contest Speed and Control. If a participant is circling the box prior to entering the box and crosses the timer, no penalty will be assessed. The participant may cross the timer line as many times as is necessary prior to entering the box. The two-minute gate call will be strictly enforced, and the horse/rider must enter the box prior to the two minute time limit. The timer begins for this class when the horse/rider exits the box and stops when the horse/rider returns to the box.

Western Riding. No 4-Her will be disqualified for using simple lead changes instead of flying lead changes in any western division. Correct flying lead changes will be scored higher than simple lead changes. The rider will receive a penalty for each simple lead change. See State Rule Book for all penalties.

Road Hack. A riding class judged similarly to pleasure/hunter under saddle where exhibitors will show an extension of gaits including walk/trot/jog, canter/lope, extended trot/jog and controlled hand gallop. The horse/rider will be judged on the horse's ability to show a difference in the gait. It's NOT about speed; it's about having a distinct difference between the regular and extension of gaits. No more than 8 horses may hand gallop at one time during a class (per Uniform Rules).

Disciplined Rail. An equitation class in which the rider performs maneuvers as a group, as a rail equitation class (no individual work). It tests the skills of both the horse and rider gaits, transitions and movement requested by the judge. The rider will be judged on correct posture, smooth gait transitions, and effective use of aids, with special emphasis on light hands. The performance of the horse is not to be considered more important than the methods used by the rider in obtaining that performance.





# JR. FAIR DEPARTMENT HORSE

## Safety for Rider/Horse

21 All 4-H members and other minors attending 4-H related events at the Fairgrounds must have adult supervision (parent/guardian over the age of 21 or approved 4-H advisor).

22 If any lightning is seen, all classes will be suspended for a 30-minute period. Classes will resume 30 minutes after the last lightning is witnessed and Fair steward deems it is safe to continue. Fair steward may cancel or postpone any class if unsafe conditions exist.

23 If the heat index reaches 90 or above, all exhibitors may wear short sleeves or cap sleeve shirts. An announcement will be made if these conditions are met.

24 Condition of the Show Rings. The overall condition of the show rings shall be determined by the Fair steward. The show judge has the final decision if the class must be modified because of the condition of the show ring. The final decision on participation lies in the hands of the participant and his/her guardian.

**\*\*ALL SPECTATORS MUST STAY 5 FEET AWAY FROM ALL SHOW RING FENCES INCLUDING ALLEY WAYS TO RING A\*\***

25 Do not tack your horse in the aisle.

26. Do not enter anyone else's stall without the owner's permission and/or being present.

27 Please keep your stall, aisles, and wash rack clean and clear of manure or anything else that can create a mess.

28 All horses are to remain in designated areas. No horses are allowed in the camping area, park, or pavilion areas. No horses are allowed past the bathroom or on the driveway. No horses or animals are to be left alone while tied outside of the stall.

29 Bareback riding is allowed only in designated fun classes. No other bareback riding at any time.

30 You are not permitted to stop motion in any practice ring. (No stopping and gathering at rail).

31 A Green ribbon in a horse's tail designates an inexperienced horse or rider.  
A Red ribbon in a horse's tail designates a horse may kick.

32 No riding in barns. Horses must walk to and from rings.

33 Any class where a judge calls for a hand gallop, only 8 horses may gallop on the rail at one time.



## Dress Code

34 All 4-H members and adults must wear proper closed toe shoes whenever they are handling a horse. Long pants, boots, and show number must be worn whenever mounted. All apparel must be appropriately worn in style and modesty. Midribs must be covered. This applies to any equine area of the Fairgrounds during the Fair. Advisors are to monitor their club members and families.

## Horse Project Animal

35 An "entry" is defined as a one horse/one rider combination that entered the appropriate forms to be recorded in a division. The number of entries in a division is determined by the number of entries recorded at the end of the July Summit County Jr. Fairboard Horse committee meeting.

A "participant" is defined as a one horse/one rider combination who actually competes in a class at Fair.

A "project" is defined as one horse per child.

If two 4-H members share a horse, only one child is using the horse as a project; the other is participating at the Fair with the horse. This must be declared via email to the Summit County Jr. Fairboard Horse Committee at the time of registration.

A "class" is defined as one specific event in a division.



# JR. FAIR DEPARTMENT HORSE

36 Each 4-H participant must volunteer a minimum of ten (10) hours for the first horse/rider combination. Additional horse/rider combinations and/or divisions require an additional five (5) hours before the current year's Fair. Volunteer hours can be earned during any scheduled Fairground workdays beginning the day after the previous year's Fair, as well as at any open show or PAS show hosted by the Summit County Jr. Fairboard. To ensure hours are recorded properly, a 4-H member or representative must sign in and out, clearly indicating the 4-H member they are working for. The top two 4-H participants with the highest total number of volunteer hours, provided they have a minimum of 25 volunteer hours above their expected duty, will receive an award.

37 To compete at Fair, the 4-H member must complete the following:

A 4-H horse project book (**including a one-page summary and visual aid**) and 2026 Summit County Equine Record Book for the current year. Project verification is subject to OSU Extension Office review. Completing a project includes having a horse project book judged by the extension office deadline.

Complete OSU's Equine Safety Training Education Program (EquiSTEP). EquiSTEP Certificates may be emailed directly to the Summit County Jr. Fairboard Horse Committee or may be uploaded when submitting your Fair Registration on the Google Form.

Any requirements that may be put in place by the 4-H Extension Office, The Ohio State University 4-H Horse Program or the Summit County Jr. Fairboard Horse Committee

38 If a horse is leased, it is the 4-H member's project until the animal is dismissed from Fair.

39 Proof of inoculations for Rhino pneumonitis, Influenza, Tetanus, Eastern and Western encephalomyelitis and a current calendar year's negative coggins test are required before the project animal is brought to the Fair. When signing up for fair, you may use the three pictures on your coggins test and just add one more of your horse's hind quarters. If pictures are not included on your coggins test, four pictures will need to be submitted (one from each angle).

Proof of vaccinations (or proof of purchase) are to be turned in at the time of registration and dated between January 1 and June 1 of the current year. Self-administered vaccinations require paid proof of purchase (picture of receipt). Additional vaccinations recommended by the Fair veterinarian may be required at a later date. Any questions of animal health will be determined by the Summit County Fair's equine veterinarian on Monday of Fair. The veterinarian's decision is final. Failure to comply will result in disqualification from Fair.

40 The following deadlines must be met:

**June 1** Fair packet due-including fees, leases, medical forms, and academy horse form if needed

**July 1** Any Project changes (without penalty)



## Changing of the Project Animal & Regression of Divisions

41 Projects may be changed before July 1 without penalty unless regression of riding level is requested. To change a project, an email must be sent to the Summit County Jr. Fairboard Horse Committee explaining that a change is needed. Any changes must be approved by the Summit County Jr. Fairboard Horse Committee.

A new entry will need to be submitted for the new project including project photos, shot records, and a current calendar year's (January 1 and 14 days prior to fair) negative Coggins test. Shot records (or proof of purchase) must be dated between January 1 and 14 days prior to the animal arriving at the Fair.

42 A request to regress a division (from current division) will be allowed if deemed appropriate by the Summit County Jr. Fairboard Horse Committee. Eligibility for high point/versatility will also be determined at that time. These requests must be submitted to the Summit County Jr. Fairboard Horse Committee by email with specific information by **June 1** Possible reasons: new horse does not canter safely, is gaited, is green, etc.

All requests for regression will be discussed at a regression committee member only meeting in June.

\*\*If there are enough regression requests, the decision may be made in July to add another division. If there are not enough regression requests, the committee will decide whether to allow the 4-H member to simply audit the class and not be eligible for high point/versatility or maintain high point/versatility eligibility.

A first year walk trot champion or reserve champion may elect to show walk trot a second year but will be required to submit a regression email request.



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The 4-Her, his/her parent/guardian and/or the 4-H advisor must be present for a meeting with the Summit County Jr. Fairboard Horse Committee consisting of 3 voting members not including a parent or advisor to answer any questions regarding the project change/grievance. The Summit County Jr. Horse Committee will make the final decision.

43 If a change in project is being requested after July 1, a veterinarian must support/confirm the request to change the project based on lameness, illness, or death. Specific seat and division changes must be stated in the grievance email. If a vet note is not provided, the exhibitor will not be eligible for High Point and Versatility.

Changes for any other reason will not be eligible for High Point/Versatility.

A new entry will need to be submitted for the new project including project photos, shot records, and a current calendar year's (January 1 and 14 days prior to fair) negative Coggins test. Shot records (or proof of purchase) must be dated between January 1 and 14 days prior to the animal arriving at the Fair.

The 4-Her, his/her parent/guardian and/or the 4-H advisor must be present for a meeting with the Summit County Jr. Fairboard Horse Committee consisting of 3 voting members not including a parent or advisor to answer any questions regarding the project change/grievance. The Summit County Jr. Horse Committee will make the final decision.

### Removing Project Animal from Fair

44 In case of illness or other emergency to 4-H member or horse, projects affected must send an email to Horse Committee and obtain release from the Summit County Jr. Fairboard Horse Committee Coordinator(s). Summit County Jr. Fairboard Horse Committee reserves the right to obtain verification for the excuse.

45 To remove a project for competition at State Fair, the project must receive written approval by the Summit County Jr. Fairboard Horse Committee coordinator(s) prior to release. The project may be removed during the approved time any day during Fair. The project may return to Fair with preapproval of the Summit County Jr. Fairboard Horse Committee coordinator(s) and as allowed by SCAS.

46 No project can leave Fair before the SCAS approved dismissal time on the last day of Fair unless excused as in rules 42 and 43.

47 All 4-H members and project animals leaving the Fairgrounds during Fair and at Fair completion must clean their stalls of all bedding, etc., before taking the horse from the Fairgrounds. No release will be approved before stalls are inspected by the Barn Supervisor or a member of the Summit County Jr. Fairboard Horse Committee.

48 Trailers must enter and leave through appropriate gates. Horses must be loaded in the loading area north of Barn 10. No vehicles are allowed on the midway and no vehicles are allowed to park behind Barn 10 in the trailer area without the prior approval of Horse Committee.

49 Failure to comply with Removal of Project rules will result in disciplinary action by the SCAS.

### Barn & Stalls

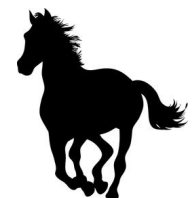
50 Barn is closed between 11 p.m. (or one hour after the end of the show) and 5:30 a.m. ALL horses must be in stalls and ALL work completed. Only barn managers or club adults that are on duty will be allowed in the barn when closed.

51 All fans and temporary lights (those not wired directly into the building's wiring) used in stalls must be out of horses' reach by hanging them outside the stalls or hanging them at least nine (9) feet off the ground. All temporary lights must be turned off by 11 p.m. or one hour after the last class. Extension cords must be 3 prong grounded cords hung in a neat fashion. If they are a mess, they will be removed.

52 Stall Decoration and Clean Stall awards will be given. Horse Committee will display the 4-H motto and pledge.

The entire club must participate and all stalls housing a horse, and/or on the center aisle must be decorated. Stall decoration guidelines are as follows:

- a. Decorations made by 4-H members and the club, rather than be purchased, will score higher.
- b. Only tape, staples or zip ties, twine etc. may be used. NO NAILS OR SCREWS.
- c. Banners must be at least nine (9) feet off the ground if crossing over an aisle way.





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- d. Stall Decorations are judged by a committee of three (3) non-Summit County Jr. Fairboard Horse Committee people.
- e. Stall decorations must be completed during the time specified by the Summit County Jr. Fairboard Horse Committee Fair coordinator(s). The club advisors are responsible for ensuring stall decorating is completed by the deadline.
- f. End caps will not be included in stall decorating judging. You may decorate them as you wish.
- g. All guidelines must be followed to be eligible for awards. All decorations must be 4-H appropriate.
- h. A HAYBALE WILL BE DECORATED
- i. **Stall decorations cannot be removed until the Monday after the fair.** The barn will be open until August 15 for decorations and any debris to be removed. All stall decorations are to be taken to the dumpster and/or removed from the Fair Grounds, as well as any residue on the ground.

If stall decorations are removed before the Monday after fair or after August 15, the 4H member will be fined \$100 per stall to be paid to the Summit County Jr. Fairboard Horse Committee before the next fair and possibly be subject to non-issuance of wrist bands to that club the following Fair year.

## 52a Clean Stall Award Rules

- a. This is an individual award, not a club award.
- b. Judging of stalls can occur at any time of the day: morning, afternoon or evening.
- c. This includes looking at the condition of the stall: mucked out (no poop/pee) and water filled.  
Depending on the time of day there may or may not be hay/food present in the stall.
- d. Stall must be cleaned by that 4H member, not another 4H member, parent or advisor.
- e. One Clean Stall Award will be presented daily (Tuesday-Sunday).
- f. The 4-H member can only win the award one time during the week at fair.
- g. A sign will be hung on the stall, so everyone knows who won the award for that day.

## Points and Fair Divisions

53 Up to eight (8) ribbons will be awarded in each class. All first-place ribbons will carry a point value of 8 points and will follow chronologically. Point classes will be determined by the committee annually before the start of Fair. Points will be kept on horse/rider combination. All splits will be placed separately for high point.

54 Fair Divisions: Once a horse/rider combination has shown in a particular division, she/he may not regress to a lower division unless following the regression of division outlined in rules 41-43.

### Walk/Trot

- a) Not allowed to show in any canter classes at the Summit County Fair.
- b) May elect to show in Walk/Trot for a maximum of two (2) years.
- c) No age limits.
- d) Walk/Trot riders are not eligible for Versatility class.

### Novice

- a) May elect to show Novice for a maximum of three (3) years.
- b) Novice riders are not eligible for Versatility class.

### Open – Eligible for versatility

Equine in Hand – This is an OPEN division – Not eligible for versatility.

55 Number of entries required to determine a division and who moves up:

- a. Equine in Hand Division will exist regardless of number of entries.
- b. Pony division will only be made if there are 6 or more ponies in that division.
- c. If there are 6 or more entries in any division, including combined divisions, both the grand and the reserve champions will move up to the next division.
- d. If there are 3, 4, or 5 riders in any division, including combined divisions, only the grand champion will move up to the next division.

56 Splits will be determined by the number of entries recorded at the July Summit County Jr. Fairboard Horse Committee meeting, including any grievances. Only the Grand Champion of each split will move up to the next division. All splits will be based on average age.





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Walk Trot & Novice: Classes will be split at 14 or more entries.

Open: Classes will be split at 17 or more entries.

57 Combining divisions: If there are 1-3 riders in any division or seat, the Summit County Jr. Fairboard Horse Committee will decide at the July committee meeting (prior to Fair) what divisions and/or seats will be best to combine, eliminate, or create. If there are not enough riders to complete a division, and the horse committee deems it necessary, the horse committee may allow riders of a different division to bring an additional horse to fair. With this additional horse, the fair fee and volunteer hour requirement would be waived due to the unexpected/abruptness/last minute favor.

58 Divisions and High Point Awards: 4-H members are not allowed to ride in classes outside of their declared discipline and division. (i.e. No cross entering). Fair High Point awards will be given in the following divisions.

<u>Division</u>	<u>Discipline</u>
Open	Western*, Ranch*, English**, Sport Horse**, Saddle Seat**, Contest, Equine in Hand *Horse/rider combo may not enter both western and ranch **Horse/rider combo may not enter more than one of the following divisions: English, sport horse or saddle seat
Novice	Western, English**, Saddle Seat**, Contest **Horse/rider combo may not enter more than one of the following divisions: English or saddle seat
Walk/Trot	Western, English

All Summit County non-gymkhana classes and any other structured and/or state approved classes may be used to calculate High Point as suggested by the Summit County Jr. Fairboard Horse Committee. First-year classes that are added and not in the state rule book will not be included in High Point or Versatility computations.

59 Highpoint for each division will be based on:

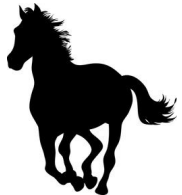
Open: top 7 out of 9 point classes that are offered

Contest: top 7 out of 10 point classes that are offered

Novice: top 7 out of 10 classes that are offered

Walk-Trot: top 7 out of 9 point classes that are offered (regardless of whether it's a combined division or not)

Equine -in-Hand: top 5 out of 7 point classes that are offered



In the event of a combined Open Division (Ranch and Western or English and Sport Horse), the top 7 out of 10 point classes that are offered will be used for high point.

## 60 Awards

1st place	Grand Champion Award
2nd place	Reserve Champion Award
3rd-8th places	Awards * if number of participants allow at the discretion of Horse Committee

In case of a tie, the rider with the most first place placings will be placed above the other participant; then number of second place placings, etc. If unable to break tie based on placings, highest number of classes attempted will be used.

In the event of an error, a duplicate award will be presented but appropriate points will be awarded based on corrected results. Awards given out in error will not be required to be returned at any time.

## 61 Fun Classes

Officials for fun classes will include a Summit County Jr. Fairboard Horse Committee member or the Fair Steward.

Each rider may only ride in the division listed on his/her Fair registration. Fun Classes do not have splits.

If there is a Saddle Seat division, they will be combined with their respective English division.

Ribbon race - in case of an odd number of entries, a rider from the same division may ride in the class a second time to complete a team but the points won will only go to the first-time entrant, but the rider may receive two ribbons.



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Riders must wear a club shirt of conservative style with long or short sleeves, a long or short sleeved western style shirt or a long or short sleeved English show shirt, breeches or jeans, and riding boots. No sleeveless shirts.

Walk-Trot games riders must only walk or trot while mounted. No canter strides are allowed for Walk-Trot classes. One or more canter strides is cause for a 15 second penalty for the class the canter occurred in.

Failure to do a correct pattern will result in "no time". If the horse were to stop forward motion, and back there will still be a time awarded. If any additional circles or turns are added outside of the path for the pattern there will be no time given.

During classes where a specific task needs to be completed, as long as the horse remains behind the designated marker, the motions of the horse do not matter. Once the rider is done with the task and the horse comes back from beyond the marker they must remain on the designated path for this class.

Fun Classes High Point awards are calculated using all fun classes.



### Versatility

62 Versatility Class (See current Uniform Rules for 4-H Horse Shows)

Riders eligible for participation in Versatility include the OPEN Division riders having earned the highest points in eligible classes.

The exhibitor must have a minimum of 10 points to be eligible for Versatility.

- c. The number of versatility participants will be 50% if even number of entries or 50% plus 1 if odd number of entries of each Open Division based on the participants in each division, not the number of horses. There will be a maximum of twenty-four (24) exhibitors. If the number of eligible participants exceed 24 exhibitors, the Summit County Jr. Fairboard Horse Committee will vote at the July meeting on the number of entries from each Open Division.
- d. Selected participants or parent with proper identification must sign to confirm participation within one (1) hour after eligibility is posted. Failure to do so will result in forfeiture of eligibility. Alternate participants will only be selected until one (1) hour after acceptance by selected participants (two (2) hours after original posting). At 12 midnight, time limits for signups will stop and resume at 7 a.m. if necessary.
- e. If any Open member declines to participate, a replacement will be selected in the following order:
  - The next highest point exhibitor in the same seat as the declining participant.
  - If there is no other eligible exhibitor in the same seat as the declining participant, the next participant selected will be based on the highest points earned without regard to seat.
- f. If a participant qualifies for versatility with two horses, only one horse may be used in versatility class. The participant must declare which horse is entered and which is declined in the same manner as (60d). Once rider has confirmed participation with one horse, they may not change to alternate horse. They have the full hour to decide, if they want to wait and see if alternate horse becomes eligible.
- g. If a shared horse, (ONLY ONE RIDER MAY COMPETE IN VERSATILITY. COMPETITORS MUST DETERMINE AMONGST THEMSELVES WHO WILL COMPETE.
- h. Each rider is allowed two (2) grooms. All changes of tack and appointments must be made in the designated area. No rider or groom is allowed to leave the designated area during the tack change. No one is allowed to accept anything across the barrier into the designated area at any time. No change of tack or exchanges of any kind are allowed between participants. No groom is allowed to enter or exit the designated area after the 5-minute tack change interval. **At the end of the tack change stop means stop!** Exhibitor may be disqualified at Stewards discretion from next class (not entire competition) if tack change is not completed by the end of the tack change interval.
- i. All Versatility participants and grooms must attend a meeting (either in person or virtually) prior to the class. This will be scheduled for a specific time on the day of the class. Failure of the entrant or grooms to attend the meeting will result in loss of eligibility from the entire Versatility class.
- j. Appropriate dress is required of the grooms (long pants, boots, long sleeve shirts or club or "team" shirts) or the entrant will be disqualified from the entire Versatility class.
- k. The Versatility rider will be dressed for each class as specified in the current Uniform Rules for 4-H Horse Shows. One Exception: Riders may wear English riding pants under western chaps.-
- l. All grooms and wheelbarrows or wagons must enter the make-up area at the same time and must remain there until after the last tack change. **No chairs may be placed in area prior to the appointed time.**
- m. Exhibitor may stand in the middle of the arena/area. Exhibitors and Grooms may not leave designated areas until dismissal from Versatility class.
- n. The exhibitor must complete all classes to be eligible for awards. If a horse/rider combination is unable to show in all four versatility classes and results in elimination from all placings in any individual class, the judge must adjust placings of the individual classes to have ten placings awarded in each class, unless fewer than 10



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horse/rider combinations are eligible to place in any particular class. In the event of a tie, we will follow our county rule of greater number of higher placings, followed by highest placing in showmanship/in-hand class.

- o. Cell phones may not be used by grooms during versatility unless actively taking photos or recording the classes.
- p. If, as a participant in Versatility, you need to remove yourself from a safety hazard situation during the warm-up or cool-down period, please move to the center of the ring and alert the paddock master. They will inform the Steward and the show office of the safety concern. Leaving the designated area will result in a disqualification.

## **State Representatives**

### 63 State Representatives

All State Fair representatives will receive an award every other year. If belt buckles are purchased as the state qualifier/representative award, then buckles may be purchased at the expense of the participant and/or his/her family on the alternate year. This includes PAS, Competitive Trail, Groom & Clean, Horse Bowl, Dressage, Public Speaking, Hippology, and Judging Team.

State Fair representative awards will only be awarded to 4-H members who attend state level competitions in any event that does not conflict with the Summit County Fair.

Every qualifier will receive a sign every year.

Awards will only be given to individuals who are eligible to compete at the state level in the event in which they qualified.

To receive a State Qualifier or Representative award for a PAS event, the 4-H member **MUST** enter and follow all entry guidelines for at least one Summit County or Summit County Jr. Fairboard Horse Committee approved PAS show.

