

**Summit County Agricultural Society**  
229 E Howe Rd/ P.O. Box 89  
Tallmadge, Ohio 44278  
scfholidaymart@gmail.com  
**52nd ANNUAL HOLIDAY MART**  
General Information, Initial Rules and Regulations

**EVENT LOCATION:**

Summit County Fairgrounds  
229 East Howe Road,  
Tallmadge OH 44278  
P.330.633.6200 ext 203  
www.summitfair.com

**EVENT ADMISSION: \$5**

Early Bird Admission Saturday  
November 14<sup>th</sup> 8:00 AM – 10:00 AM:  
\$10

**PARKING: FREE**

**EVENT HOURS**

- Friday, November 13, 2026:
- Saturday November 14, 2026:
- Sunday, November 15, 2026:

**Vendor Hours**

9 a.m. to 8 p.m.  
Open at 6:30 a.m.  
  
Open at 9 a.m.

**Shopper Hours**

Early Bird 8-10a.m, 10 a.m. to 4 p.m.  
10 a.m. to 3 p.m.

**CRAFTS / ARTWORK**

- Your crafts /artwork must be original and handcrafted by you. Any commercially produced parts used in work must play a subordinate role and may not be sold separately.
- You will only be permitted to exhibit items accepted by the jury, if you are exhibiting items not accepted by the jury, you will be asked to remove those items from your display.
- **NO RESALE ITEMS ARE PERMITTED! NO EXCEPTIONS!** If you are found to be reselling items, you will be removed from the show immediately and banned from participating in future Holiday Mart shows.
- **THIS IS A JURIED SHOW!** As part of your application, we request that you send us:
  1. **At least five (5) recent pictures of your product!**
  2. **Photos MUST include: Three close-ups of your work, at least one of your FULL booth display and a photo of your work in progress. Your photos must reflect the product you intend to sell at the show, we do monitor the event floor and make sure the items you are selling are the items included on your application and in your photos.**
  3. **A price list for the product(s) you intend to sell**
- Applications **MUST** be submitted with photos, **EVEN** if you have been in the show before. Any application received without the minimum number of required photos will be returned to you unprocessed. Photos may be submitted electronically (i.e. email attachment, Facebook/Etsy website, etc.).
- We use the photos you send in for social media vendor spotlights, so please make sure you send in clear photos that showcase your product.

**RAFFLE**

- There will be a raffle to benefit Summit County Agricultural Society; **YOU ARE NOT REQUIRED TO DONATE AN ITEM OF AT LEAST \$25 VALUE BUT DONATIONS WILL STILL BE ACCEPTED FOR OUR RAFFLE! WE APPRECIATE YOUR HELP IN MAKING OUR SHOW THE BEST IT CAN BE!**
- You are not permitted to have your own raffle, donation jar or petition(s).

**Buildings**

- This year we will again be utilizing two buildings for the show, The Arena Complex and the Virginia O'Casek Hall, which is behind the Arena Complex.
- We do our best to honor all booth location requests but cannot make any promises. Corners are limited and not all spaces come with electricity.

**FEES**

- All fees must be paid by deadline; a \$25 fee will be assessed for each late payment.

- Arena booths are \$175 before the deadline and \$200 after. Virginia Ocasek Spaces are \$150 before the deadline and \$175 after.

## VENDOR NAME BADGES

- All vendors will be required to wear the Holiday Mart name badge(s) at all times during the show.
- Summit County Agricultural Society will supply each vendor with two (2) name tags per booth space at no cost.
- You may purchase up to three (3) additional name badges for \$5 each.
- You will receive your name badges on Friday, November 13<sup>th</sup> when you check-in.

## CANCELLATIONS

- **There is a cancellation deadline of August 30, 2026.** Any cancellation received after this date will not be refunded.
- **Unless you have made other arrangements with the Holiday Mart Coordinator, booth spaces not occupied by 8 p.m. on Friday, November 13, 2026, will be forfeited and will not be refunded. If you do not set up and do not communicate with the coordinators as to why, you will not be permitted to apply for the show in the future.**

## SET-UP

- Set-up will be on Friday, November 13, 2026, from 9 a.m. to 8 p.m. **You must set up on Friday unless you have received permission from Kelsey or Cathy to set up Saturday Morning.**
- **You MUST check-in prior to setting up your booth, as booth numbers are subject to change.**
- Each booth space is approximately 10' x 10'. Please plan your space accordingly.
- Booths are not permitted to have a roof of any kind. This is in violation of the fire code.
- Lit candles are not permitted. This is in violation of the fire code.
- Fire inspectors will continually check to make sure everyone is within their allotted space and adhering to fire codes.
- **If you are purchasing electricity, you must furnish your own 14/2 wire extension cord, you should have at least 100 feet of extension cord with you.**
- **If you are renting a table,** please check to make sure it has been set-up properly and is sturdy before placing anything on it. Summit County Agricultural Society will not assume any responsibility for damages.
- Vendors are required to have their tables skirted to the floor. Vendors must supply table skirts.
- **HOLIDAY MART RESERVES THE RIGHT TO HAVE ITS REPRESENTATIVES MOVE/REMOVE ITEMS THAT ARE:**
  - 1. BLOCKING AN AREA**
  - 2. IN ANOTHER VENDOR'S BOOTH SPACE OR**
  - 3. NOT PERMITTED IN THE SHOW.**
- Booth spaces **MUST** be ready for inspection by 7:30 a.m. on Saturday, November 14, 2026.

## FOR THE SHOW

- Vendor licenses are your responsibility. For information, contact the Summit County License Department (<http://fiscaloffice.summitoh.net/index.php/vendor-licensing>).
- If you are unable to be at your booth for any period of time, please have a responsible adult who can manage things while you are away.
- Vendors are not permitted, under any circumstances, to bring product into the arena on any kind of a cart **during shopper hours**. If you must use a cart, please do so before the doors are open to shoppers.
- **FOR FOOD VENDORS:** A concession stand is supplied by the fairgrounds; therefore, any food items being sold during the show must be packaged. The Ohio Department of Agriculture has labeling and packaging requirements. Contact the Ohio Department of Agriculture ([www.agri.ohio.gov/foodsafety](http://www.agri.ohio.gov/foodsafety)).
- **FOR FOOD VENDORS:** You must contact the Summit County Health Department ([www.scphoh.org](http://www.scphoh.org)) **before** the show to inquire about any permits you may need to sell food products.

## TEAR-DOWN

- Tear-down is on Sunday, November 15, 2026, 3 p.m. until 5 p.m.

- All vendors **MUST** wait until 3 p.m. to tear-down/pack-up their booth spaces; this includes bringing into the building any type of cart, etc., that you will be using. Any vendor who violates this rule will be banned from future Holiday Mart shows.
- The arena closes at 5 p.m.