

2025 PREMIUM BOOK

LONG TIME FAMILY TRADITION



Once upon a Fairytale

JULY 22-27

SUMMIT COUNTY FAIR



fairs.com

fairs.com

JULY 22-27

SUMMIT COUNTY FAIR

SMOKE & FIRE

RT. 91 in Tallmadge

SUMMITFAIR.COM



TUESDAY



WEDNESDAY



THURSDAY



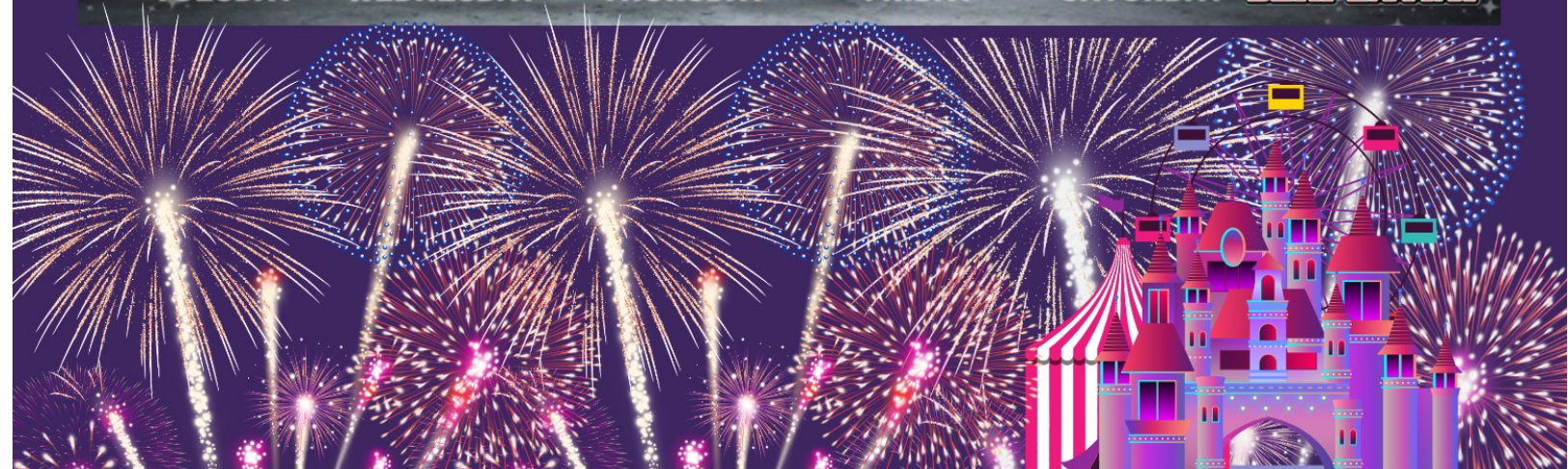
FRIDAY



SATURDAY



SERPENTINI



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Open Class Entries are due July 8th by 7pm.

All Entries can be made online

www.summitfair.fairentry.com or you can mail them to Summit County Fair PO Box 89 Tallmadge OH 44278, drop them off in the fair office or email them to summitcofair2@gmail.com

FOR ONLINE ENTRIES YOU WILL BE INVOICED FOR YOUR ENTRY FEE OF \$25 AND ANY CLASS FEES. THESE FEES MUST BE PAID BY JULY 15 OR YOUR ENTRIES WILL BE VOIDED

CONSTITUTION OF THE SUMMIT COUNTY AGRICULTURAL SOCIETY OF OHIO Revised November, 2022

ARTICLE I – NAME

The name of this organization will be The Summit County Agricultural Society of Ohio.

ARTICLE II – PURPOSE

The purpose of the Society is organized exclusively for charitable purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under section 501(C)(3) of the Internal Revenue Code or corresponding section of any future federal tax code and shall be to promote, encourage and improve the condition of agriculture, horticulture, pomology, industry, science, art, household economics, and the public schools and to promote the general betterment of our communities within Summit County and the State of Ohio. This shall be accomplished primarily through the promotion and organization of the annual county fair.

ARTICLE III – MEMBERSHIP

Section 1. Any person 18 years of age or older and a resident of Summit County may become a member of the Summit County Agricultural Society of Ohio by paying annually the membership fee of the Society as fixed by the Board of Directors. Memberships, dated January 1 through December 31, shall be placed on sale not later than December 15th of each year and shall remain on sale an average of thirty hours each week, at a place or places specified by the Board of Directors. The sale of memberships shall terminate on August 1st of each year. Notice of days, hours, and places where memberships can be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county twice during the period of sale – once when the memberships go on sale and once no less than seven days before the sale is terminated but not earlier than twenty-one days before sale is ended.

Section 2. The Society shall issue no membership certificate to any entity other than a natural person. All membership certificates shall be issued in the name of the individual who paid the required annual membership fee and only those persons whose signatures appear upon their membership certificate shall be considered members of the Summit County Agricultural Society of Ohio and have the right to vote at the annual election of directors of the Society or to hold any office (with the exception of Secretary and Treasurer) in the Society.

Section 3. A copy of the current Society Constitution shall be offered to individuals when purchasing a membership ticket.

ARTICLE IV – BOARD OF DIRECTORS

Section 1. The Board of Directors of the Summit County Agricultural Society of Ohio shall consist of twenty-six members, elected by the membership of the Society.

Section 2. All new candidates for members of the Board must be members of the Society, who in the last twelve meetings prior to the election, attended a minimum of six (6) regularly scheduled Board meetings and who volunteered a minimum of twelve (12) hours for the Society during the most recent Summit County Fair.

Section 3. A simple majority of the whole number of votes cast at the election shall be necessary to elect.

Section 4. There shall be two Directors elected, based on their residency, from Area I and IV, four Directors elected in II and III and eighteen members shall serve in an at-large position.

Section 5. There shall be four districts in Summit County, described as follows: Area No. 1 – Sagamore, Northfield, Twinsburg, Hudson, Boston Heights, Stow, Silver Lake, Munroe Falls and Macedonia; Area No. 2 – Richfield, Boston, Bath and Cuyahoga Falls; Area No. 3 – Copley, Norton, Barberton, Franklin, Coventry and Akron west of Interstate 77; and Area No. 4 – Tallmadge, Mogadore, Springfield, Green and Akron east of Interstate 77.

Section 6. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

Section 7. In addition to the requirements in Section 2., to maintain eligibility for re-election, it shall be the duty of each director to: (A) Participate during the week of the annual fair in any aspect or as required by the committee the individual serves on; and (B) To annually donate fifty (50) hours to the Society on the fairgrounds and/or at Society events (this donated time cannot be accumulated during the annual fair and/or the four-days preceding the annual fair).

Section 8. The Board is empowered to appoint qualified members at large to fill vacancies after the annual election when candidates are not available in any given area where vacancies occur. These appointments shall be by a majority vote of the Board members at a regular meeting where a quorum is in attendance.

Section 9. The Board may remove any director if: (A) The Director has failed to attend three (3) consecutive regularly scheduled Board meetings without sufficient excuse or cause; or (B) The Director has failed to fulfill their duties during the annual fair without sufficient excuse or cause; or (C) The Director has failed to donate the required fifty hour time minimum throughout the year without sufficient excuse or cause; or (D) By order of the court, the Director has been found to be of unsound mind; or (E) By order of the court, the Director has been convicted of a felony; or (F) By order of the court, the Director has been convicted of theft; or (G) By order of the court, the Director has been convicted of a criminal offense involving moral turpitude; or (H) The Director has engaged in specific actions which cause or tend to cause the Society damage to its property or reputation, or which create potential legal liability on the part of the Society. The Director shall be issued a warning. Upon the third finding of the Executive Board of such conduct by a Board Member in violation, he/she shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, should three-fourths (3/4) of the Board vote to expel the offending Board Member, said offending Board Member shall be forthwith expelled and the expelled Board Member's position shall be filled pursuant to Article IV, Section VIII herein.

Section 10. The Board may elect Honorary Directors at a regularly scheduled Board meeting upon receipt of a signed recommendation of three Board members. A two-thirds vote is required to elect. Honorary Directorship may be conferred upon an individual who shall have rendered notable service to the Society. An honorary director shall have none of the obligations of membership in the Society, but shall be entitled to all of the privileges except those of making motions, of voting, and of holding office.

ARTICLE V – ANNUAL ELECTION OF DIRECTORS

Section 1. The annual election of directors by ballot, at a time and place fixed by the Board, shall be held not later than the fifteenth (15th) of November each year. The Secretary shall announce the filing requirements for the office of director and information as to how these may be fulfilled in the annual premium list, on the Society website and twice in at least one newspaper of general circulation in the County no earlier than six weeks and no later than two weeks before the annual election of directors or by letter mailed to each member.

Section 2. The secretary shall furnish a blank petition to those declaring their candidacy once, (A) the candidate has appeared before the board at a regular scheduled meeting within three months of the annual election; and (B) the candidate states that he/she understand the duties of Director as described in the Society's constitution; and (C) the board has agreed by majority vote that the candidate has accomplished the requirements as described in Article IV Sections 2 and 7.

Section 3. Qualifying members of the Summit County Agricultural Society of Ohio must declare his/her candidacy by filing with the secretary of the Society, at least 14 days prior to the annual election, a petition that has the candidates personal information notarized and which bears the signatures of 10 or more members of the Society. The petition shall state the specific board position for which the candidate is seeking to be elected. Any member who fails to file a petition that includes the required three items is ineligible for election as a director.

Section 4. The President shall appoint three judges and two clerks who are members of the Summit County Agricultural Society of Ohio to conduct the election and declare the results thereof. Candidates may witness the count either in person or by proxy. Polls must be open not less than four hours between 6:00 a.m. and 9:00 p.m. The time of opening and closing must be stated in the notice of elections. The judges of elections shall have the membership roll and verify the right of all persons before receiving their ballots. The casting of proxy votes for Director is not permitted. The clerks of elections shall register the names of all persons voting and tally the count, one copy of which register and tally sheet shall be placed on file with the Secretary of the Summit County Agricultural Society of Ohio, the other copy shall be mailed to the Department of Agriculture of Ohio within ten days after said election.

Section 5. Any vacancy caused by death, resignation, refusal to qualify, removal from County, or other causes, may be filled by the board by qualified individuals, as per Article IV, Section 8 of this constitution, until the next annual election, when a director shall be elected for the unexpired term.

Section 6. The duly elected directors must affirm and sign the following affirmation before a competent authority before they are qualified to perform the duties of this office: "I do solemnly swear (or confirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the laws of Ohio, the rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Summit County Agricultural Society of Ohio, so help me God."

ARTICLE VI – ORGANIZATIONAL MEETING

Section 1. The Board of Directors shall annually meet not later than the thirtieth day of November for a reorganization meeting of officers and at such meeting shall elect a President, Vice President(s), Treasurer, Secretary and such other officers or positions as it may deem proper.

Section 2. President and Vice President must be members of the Board of Directors while Secretary and Treasurer need only be members of the Society. The term of President and Vice President is for one-year while the term for Secretary and Treasurer is a three-year term.

Section 3. The duly elected officers must affirm and sign the following affirmation before a competent authority before they are qualified to perform the duties of this office: "I do solemnly swear (or confirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the laws of Ohio, the rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Officer of the Summit County Agricultural Society of Ohio, so help me God."

ARTICLE VII – QUORUM

For the transaction of business, a majority of members of the Board shall constitute a quorum.

ARTICLE VIII – DUTIES OF OFFICERS

Section 1. It shall be the duty of the President to preside at all meetings of the Board and Society. He/she shall exercise, subject to the control of the Board, a general supervision over all affairs of the Society and shall perform generally all duties incident to the office.

Section 2. It shall be the duty of the Vice President to assume all duties of parliamentary nature of the President in the absence of or vacancy of office of President, and assist the President in any manner necessary for the success of the fair and shall perform generally all duties incident to the office.

Section 3. In the absence of the President and Vice President, or if vacancies have occurred in those offices, the Board of Directors can elect a chairman to preside over the deliberation of the Board and Society. This failing, refer to Robert's Rules of Order.

Section 4. It shall be the duty of the Secretary and/or Fair Manager or Secretary/Fair Manager to attend and record minutes of monthly Board of Directors meetings. Handle all Fairboard correspondence. Attend and record minutes of the executive committee meetings. Meet all county and state deadlines that pertain to fair business and see that they are properly responded to. Order all supplies necessary for fair operation. Act along with the President as a liaison reporting to the Board of Directors. Work with the Treasurer in compiling the annual state report. Supervise office personnel. Maintain a journal of all receipts. Turn over to the Treasurer all receipts deposited. Prepare for each regular meeting a current accounts payable list. Advise, along with the Treasurer, the Board of Directors concerning investments and expenditures. Coordinate fair activities with all other committees. Prepare premium statements for exhibitors. It shall further be the duty of the Secretary to assume responsibility of reserving all buildings and overall grounds rental and shall perform generally all duties incident to the office.

This officer shall attend, at the cost of the Society, Continuing Education training at the Annual Ohio Fair Managers Convention and participate in the District Spring and Fall meetings representing the Society. This Society position is recommended to participate in IAFE Leadership training and work towards their Certified Fair Executive credentials.

The officer in this position will be evaluated by the Executive Committee and two appointee's (Performance Review Committee) each May and October for compliance with job duties as described and this committee will report to the Board of Directors at the next scheduled meeting of the Society.

Section 5. It shall be the duty of the Treasurer to compile monthly financial reports for the Board of Directors as defined by the Board of Directors. The Treasurer shall have the ability to make deposits or delegate that responsibility. Write checks for outstanding bills/verify and sign. Write checks during fair. Maintain a journal of all expenditures. Compile vouchers with attached bills for all disbursements. Prepare a financial analysis following each annual fair. Advise and assist in the preparation of the annual state report. Chair the finance committee meetings. Make available financial records for audit and shall perform generally all duties incident to the office. This officer shall attend, at the cost of the Society, Continuing Education training at the Annual Ohio Fair Managers Convention and participate in the District Spring and Fall meetings representing the Society.

The officer in this position will be evaluated by the Executive Committee and two appointee's (Performance Review Committee) each May and October for compliance with job duties as described and this committee will report to the Board of Directors at the next scheduled meeting of the Society.

Section 6. Directors for the Summit County Agricultural Society of Ohio who serve the society may be compensated as deemed proper by the Board of Directors and in keeping with the terms set forth in Section 901-5-09 of the State of Ohio, Ohio Department of Agriculture Redbook.

Section 7. It shall be the duty of all officers to turn over to their successors in office as soon as they are duly elected or appointed, all monies, books, or other property belonging to the Summit County Agricultural Society of Ohio remaining in their possession.

ARTICLE IX - COMMITTEES

Section 1. Committees, standing or special, and Department superintendents shall be appointed by the President as the Executive Board deems necessary to carry on the work of the Society. The President shall also appoint a Chair for each named committee.

Section 2. The President shall be ex officio a member of all committees except the Nominating Committee.

Section 3. The Executive Board shall include the President, Vice President (s), Secretary and Treasurer. When applicable, it shall include a fair manager. If deemed appropriate by the Executive Board, the assistant secretary and assistant treasurer may be members of the Executive Board. The Executive Board shall have general supervision of the affairs of the Society between its business meetings, fix the hour and place of meetings, make recommendations to the Society, and perform such other duties as are specified in this constitution. The board shall be subject to the orders of the Society, and none of its acts shall conflict with action taken by the Society.

Section 4. Committees shall meet at the fairgrounds as needed or when requested by properly notifying each member of the committee and the President and Secretary of the Society. Each committee must meet a minimum of twice a year. The committee chair shall be responsible for recording the minutes/notes of the meeting. A copy of the minutes/notes shall be submitted to the Secretary at the next regularly scheduled Board meeting when the Chair of the committee makes his/her report.

Section 5. The Board may endow committees with authority to act in the interim between meetings of the Board on specific matters that would ordinarily require special meetings of the Board. The authority cannot conflict with action taken by the Society.

ARTICLE X – AUTHORITY OF SOCIETY

Section 1. (In Accordance with Ohio Attorney General Opinion 2013-023) The Society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

Section 2. (In Accordance with Ohio Attorney General Opinion 2013-023) The Society may (1) authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder.

ARTICLE XI – AMENDMENTS

Amendments to the Constitution may be proposed by; (A) A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or (B) Filing a petition with the Secretary of the Society at least forty-five (45) days prior to the annual election of the membership of the Society. Said petition must set forth the proposed amendment and be signed by no less than twenty-five (25) members in good standing of the Society.

ARTICLE XII – DISBURSEMENTS

Upon the Dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(C)(3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code, or shall be distributed to the Federal Government, or to a State or Local Government, for a public purpose. Any such assets not disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE XIII – REGULATIONS

Nothing in this constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to the operation of a County Agricultural Society.

2025 DIRECTORS/OFFICERS

BOARD OF DIRECTORS MEETINGS

The Second Tuesday of each Month - Time: 7:00 p.m.

Place: Administration Building on the Fairgrounds

President:	Theresa Call
1st Vice President:	Mike Hawsman
Secretary/Executive Fair Manager:	Cathy Cunningham
Treasurer:	Diana Cochran
Concession Manager:	Cathy Cunningham
Executive Assistant:	Kelsey Sedlak

TERM EXPIRES

2027

2027

AREA I

Kelsey Sedlak

Howard Call

TERM EXPIRES

2027

2024

AREA II

Mike Hawsman

TERM EXPIRES

2025

2025

AREA III

TERM EXPIRES

2027

2025

AREA IV

John Cochran

TERM EXPIRES

2025

2025

2025

2025

2025

2025

2026

2026

2026

2026

2026

2026

2026

2026

2026

2026

2026

2027

2027

2027

AT-LARGE

Theresa Call

Diana Cochran

Debbie Quintrell

Mike Young

Angie Hawsman

Mike Guffey *

Jina Clay

Cathy Cunningham

Debbie Hookway

* Denotes Members Elected to fill an area vacancy until the next annual election

Introduction

The purpose of the Summit County Agricultural Society is organized exclusively for charitable purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under section 501(C)(3) of the Internal Revenue Code or corresponding section of any future federal tax code and shall be to promote, encourage and improve the condition of agriculture, horticulture, pomology, industry, science, art, household economics, and the public schools and to promote the general betterment of our communities within Summit County and the State of Ohio. This shall be accomplished primarily through the promotion and organization of the annual county fair.

The first fair on record in Summit County was held on October 2 and 3, 1850 on the grounds and in the courthouse. There were such large crowds that the society looked for a larger area to hold the fair and in 1853 the fair was moved to a tract of land on South Main Street opposite the present B.F. Goodrich office building. This was such a success that by 1856 they had also built a half mile race track and races were held that year at the fair October 8,9, and 10. "Said Editor Ahsel Lewis of the Summit County Beacon in 1858; 'Beyond a doubt the county fair is of inestimable value in Akron. It is a magnet which pulls in at least \$200,000 of outside money each autumn. Without this extra business we fear that some of our merchants would be sorely troubled in these trying times'. Crowds had become to large by 1858 that they needed to look for a larger piece of land. There was a chance to buy the land where BF Goodrich factories sit today but the fair officials didn't act on it soon enough. "David L. King, son of Judge Leicester King, then came to the rescue and leased to the society for five years a splendid 35 acre tract on the hill between Ash Street and Glendale Avenue, just west of the business district, which was called Summit Grove. When their lease was up in 1864, the fair moved to a 30 acre tract at S. Maple and Balch and this area held fairs until 1875. In that year, the society purchased from the Austin Powder Company a 45-acre tract known as the powder patch in the Little Cuyahoga Valley. For this tract the society paid \$5,000 in cash and a 30-acre farm west of Akron it had purchased previously for \$6,000. At its new location, the society established Fountain Park. The first fair held there was in October, 1875. Later, Fountain Park was greatly beautified, a fine race track built, and many buildings constructed. Fairs were held there annually until the mid 1920's". From this point until 1956, fairs were held in various locations; Ascot Racing Park, Summit Beach Park, and the Schoolhouse in Tallmadge to name a few.

In 1957, the Summit County Agricultural Society was re-organized under the leadership of President, Charles Call. The Society's main purpose was to promote the Summit County youth and their activities. At this time, the Summit County Commissioners leased to the Society 5 acres of the Summit County Home property located in Tallmadge. When the "Summit County Junior Fair" opened for three days, August 15-17, 1957, the Society was the proud owner of two buildings and a lot of hopes and dreams for the future. From day one, many proud, hard working, dedicated volunteers have put in their time and efforts towards building and beautifying the grounds. By 1970, the Summit County Fair was labeled "The Biggest Little Fair in Ohio". In 1975, "Junior" was dropped from the name and the Society once again became the Summit County Fair. Open class competition was added which took a big step in the family orientation of the fair. The fair quickly outgrew the original 5-acre plot and in 1979, 30 additional acres had been added. The Society now owned 12 buildings, two show rings and a new grandstand. With the addition of the grandstand, events such as demolition derbies, truck & tractor pulls, concerts, rodeos and motocross competition was added to the fair.

Today, the society sponsors the annual fair the last week in July and strives to provide entertainment for the entire family, a place to exhibit and show livestock, horticulture, crafts, baking, canning, and antique displays, education on agriculture like our AG Venture program, 4-H shows and exhibits, food, rides, commercial exhibits, the incredible Farm Bureau Antique Museum and so much more.

The volunteer board of directors, work year rounds to keep up the grounds and provide space to, allow 4-H clubs to meet and hold clinics for free, discounts for non profit organizations for meetings and events, offers our facilities to hold training and certifications for police, fire and other agencies, rent our facilities for weddings, private parties, dances, meetings, vendor shows, dog shows, horse shows, alpaca shows and much more.

We hope that you love the annual fair as much as we do and we hope you enjoy your days with us at the
2025 Summit County Fair!

ADMISSIONS/HOURS/SPECIALTY DAYS

General Fair Admission \$10.00 10 & Over / Kids 2 - 9 \$4.00

Seasons Pass - 6 Grounds Admission \$40.00

Ride Pass - All Day Tuesday or Wednesday \$25.00

Ride Pass - All Day Thursday \$20.00

Ride Pass - All Day Friday, Saturday or Sunday \$25.00

Individual Ride Tickets are available for Purchase

Grandstand - ages 3 & up

Tuesday - Motocross \$7.00

Wednesday - Demolition Derby \$15.00

Thursday - KOI Drag Racing FREE

Friday - Truck Pulls \$11.00

Saturday - Tractor or Truck Pulls \$10.00

Parking Free

Fair Hours

Tuesday - Main Gate open at 10:30am, Exhibitor Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 11pm

Wednesday - Main Gate open at 10:30am, Exhibitor Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 11pm

Thursday - Main Gate open at 10:30am, Exhibitor Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 11pm

Friday - Main Gate open at 10:30am, Exhibitor Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 11pm

Saturday - Main Gate open at 10:30am, Concessions and Rides open at 12pm, Fair closes 11pm

Sunday - Main Gate open at 10:30am, Exhibitor Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 9pm

**ON SUNDAY ANIMALS AND DOMESTIC
ARTS ARE RELEASED AT 6PM. REST OF
FAIR CLOSES AT 9PM**

**- Summit County Fair -
HORSE PULLS**

THURSDAY July 24, 2025 6:30PM

**Light Weight & Heavy Weight Horse Pull
*All Light Weights will be weighted***

Pays Top 5 Places

For more information or to
register please contact
Sally Crowl
@ 330-469-4467 or Summit
County Fairgrounds
@ 330-633-6200



TUESDAY

ADULTS \$4 TILL 3PM

WEDNESDAY

**FARM BUREAU, VETERANS & ACTIVE
MILITARY - \$4 for these members**

THURSDAY

**AGE 14 & UNDER FREE GROUNDS
ADMISSION - Ride Wristband Discounted
to \$15**

FRIDAY

**AKRON CANTON FOOD BANK DAY - Bring
a boxed or canned food item and receive
\$4 fair admission until 3pm**

**We are excited to introduce our
Amusement Midway Provider Lisko Family
Midway Amusements**

www.liskofamilymidway.com



CHECK OUT OUR WEBSITE FOR ALL THE
UPDATED ENTERTAINMENT

We are excited to have daily shows by
Grand Illusions by the Blooms, Part of
their World Show, Rocky Mountain
Carving Creations, and Fahrenheit Fire
Cooling Station



Summit County Fair

Antique Equipment Display Form

OWNER'S NAME: _____

ADDRESS: _____

CITY/ZIP: _____

PHONE NO: _____

If being displayed by someone other than owner,

DISPLAYED BY: _____

TYPE OF EQUIPMENT: _____

YEAR (if known): _____

MODEL (if any): _____

ADDITIONAL INFORMATION: _____

Owner of Equipment will receive a week pass to the fair to sit with or check on equipment donated for display

Mail Form:

Summit County Fair
PO Box 89
Tallmadge, OH 44278

Email Form:

summitcofair2@gmail.com

KOI Drag Racing Summit County Fair

Tallmadge, OH
July 24
Practice and
registration at 5:00pm
and eliminations at
7:00pm



**\$20 entry fee for
Diesel with 100%
payback. \$10 entry
fee on all other
classes with 100%
payback.**

CLASSES

Kids classes

Quads

Dirtbikes

Modified classes

Open Classes

SXS Classes

Diesel

Gas

2 wheel drive

4 wheel drive

Buggies

Semis

FB: KOI DRAG RACING
WWW.KOIDRAGRACING.COM
contact Lewis at 859-576-7380

VISIT DEWEY'S SHAKE SHACK



JR. FAIRBOARD
WILL BE
SELLING
MILKSHAKES
THIS YEAR AT
THE FAIR. SO
STOP BY AND
SUPPORT US!!!

OPEN CLASS

EXHIBITOR ENTRY REQUIREMENTS and PAYMENT OF PREMIUMS DEPARTMENTS 1 - 35

ENTRIES:

1. Open Class **Entry Deadline is July 8th at 11:59pm**, online.
2. Entries cannot be added after the deadline.
3. When entries are scratched, there will be no refund on the paid fees.
4. Check Department for limits per exhibitor on Livestock Display animal.
5. No more than one (1) entry per exhibitor in each class in (Departments 17-40)
6. The Entry process requires three (3) different numbers. The description of these numbers is listed below in order of how they are entered on the entry form:
 - a. The Department Number (located at the top of the page)
 - b. The Section Number
 - c. The Class Number
7. In the Home Department, miscellaneous or "other" classes may require additional information from the exhibitor. These classes are marked with an asterisk (*).

ENTRY PROCESS:

1. Entries can be made online (there is no extra fee for online) or on official paper form.
2. Checks are made payable to Summit County Fair or SCAS. Your check or money order must accompany your entry form. Mailing address for entries and payments - Summit County Fair
P.O. Box 89 Tallmadge, OH 44278
3. Questions may be directed to the Fair Office at: 330-633-6200'press 0 to be directed to the office.

FEES:

1. EXHIBITOR TICKET
 - a. All exhibitors in open classes or displays must purchase an exhibitor's ticket.
 - b. Only those exhibiting are permitted to purchase an exhibitor ticket.
 - c. In livestock departments, the exhibitor ticket must be in the name of the livestock owner.
 - d. Exhibitor tickets will be distributed to the exhibitor by the superintendent of the department at the time the animal/article is delivered
 - e. The cost of an exhibitor ticket, for open class Departments 1 through 36, is \$25. This pass entitles bearer to six general grounds admissions to the fair, **rides and grandstand not included**. If you are a registered 4-Her, bringing a project to the fair, you can enter open class for \$10 but it does not include an exhibitor ticket
2. ENTRY FEES (paid in addition to the exhibitor ticket)
 - a. Draft Horse, Draft Pony: 10% of the first premium in each class
 - b. Rabbit, Cavy: \$1 per entry
 - c. Departments 17-34: No entry fee

GENERAL:

1. All livestock must be in place by 9:00 a.m. on Tuesday, unless Department specifies otherwise.
2. All exhibits for (Departments 17 - 34) must be delivered to the exhibit hall on Sunday, before the fair between 1:00 p.m. and 6:00 p.m.

Rules continued next page

OPEN CLASS

EXHIBITOR ENTRY REQUIREMENTS and PAYMENT OF PREMIUMS DEPARTMENTS 1 - 35

GENERAL: Continued from Page 18

3. ALL EXHIBITORS ARE REQUIRED to let their articles and animals remain on exhibit, no substitution, until closing time each day, except on Sunday, the last day of the fair; all 4-H and open class animals will be notified of release time by the superintendent as decided by the Board of Directors. You must have a release form from the superintendent to remove animals from the fairgrounds. Any 4-H/Jr Fair Horse exhibitor not abiding by the Agricultural Society's Rules as stated in the fair book, will not be eligible for high point awards or state fair participation.
4. The assignments of space and stalls to exhibitors is by direction of the Director and/or Superintendent of the respective Departments. Superintendents have the right to refuse any entry of livestock that does not meet show standards.
5. All purebreed livestock must be registered and papers must be in order for examination. All animals must be accompanied by an official health certificate or comply with Health Regulations as stated in the fair book.
6. The fairboard reserves the sole right to interpret its own rules and regulations and to determine, through its Director-In-Charge, all matters and differences in regards thereto. A grieved party may enter a protest, signed by three persons, with the Secretary, who shall lay the same before the board for their decision at the next session, from which there is no appeal.
7. While every precaution will be taken to protect animals and exhibits from loss or injury, the fair management will not be responsible for loss, damage or injury to animals and exhibits or injury to persons on the fairgrounds.
8. For rules and regulations not included in the above, Rules and Regulations of the Ohio Department of Agriculture shall apply.
9. Straw is not furnished - Exhibitors of livestock will furnish their own feed, straw and equipment, except rabbit and poultry.

PAYMENT OF PREMIUMS:

1. If the proceeds of the fair, after paying expenses, are not sufficient to pay the premiums in full, they will be paid on a pro-rated basis from the funds available.
2. Premiums are not paid on articles unless they are listed herein
3. No person is to interfere with the judge(s) during their examination of stock or other articles. Any exhibitor interfering, shall forfeit his/her premium.
4. Where there is but one animal or article in a class, the Judge may award first, second, or no premium if he deems it undeserving.
5. No person shall see or be informed of the number or kinds of entries except the directors and/or superintendents.
6. The judge may require proof, if he deems necessary, as to any doubtful or disputed point. the judges decision will be final.
7. Entry tags and ribbons have no value as to the payment of premiums. Premiums are paid only by the records of the Judges Book and from which there shall be no appeal.
8. To help defray livestock transportation costs, exhibitors will receive a per head payback as follows:
 - a. \$15.00 per head on draft horse and draft pony. Show and Go classes will not receive a "per head payback". 4-H'ers showing in open class will not receive a "per head payback".
9. Premium checks may be picked up from the Department Superintendents on Sunday, the last day of the fair on or after release time designated for the department(s) you are exhibiting in.

Checks not cashed within 90 days are void and will NOT be reissued.

DEPARTMENT 1 - SHEEP DISPLAY

Superintendent - Maya Jordan

Rules and Payout:

- 1) Each Exhibitor will be allowed to display up to three sheep for a total of 15 Display Sheep. Limited to 5 exhibitors.
- 2) All sheep must fit into a section below and must follow all General Rules and ODA Livestock Health and Animal Rules.
- 3) All sheep must be identified with an individual tattoo and herd tattoo or scrapie tag.
- 4) Copy of Registration papers must accompany each sheep and match the sheep's identification number. If microchips are used, exhibitor must provide a reader.
- 5) Each exhibitor will receive a premium check of \$50 per sheep displayed for the week of fair. If an animal is removed earlier the exhibitor will not be paid.
- 6) Each exhibitor is required to enter and pay the \$25 exhibitor ticket fee.
- 7) There will be no judging, show or awards for animals.
- 8) Superintendent has the right to send unhealthy animals home.
- 9) Cannot cross enter open class and Jr Fair. (animals entered in open class cannot be the same animals entered into Jr. Fair)

SECTIONS:

- 1) Cheviots
- 2) Columbia
- 3) Corriedale
- 4) Hampshire
- 5) Merino
- 6) Montadale
- 7) Oxford
- 8) Rambouillet
- 9) Shropshire
- 10) Southdown
- 11) Suffolk
- 12) Polled Dorset
- 13) Color Wool
- 14) Horned Dorset
- 15) A.O.B.

CLASS:

- 1) Display



DEPARTMENT 3 - FEEDER CALF DISPLAY

Superintendent - Roger Bourgeois

Rules:

- 1) Must be born between 10/01/23 and 04/15/24
- 2) May be steer or heifer
- 3) Must be dehorned
- 4) Each Exhibitor will be allowed to display up to two calves for a total of 20 Display calves.
- 5) All calves must fit into a section below and must follow all General Rules and ODA Livestock Health and Animal Rules.
- 6) Each exhibitor will receive a premium check of \$50 per calf displayed for the week of fair. If an animal is removed earlier the exhibitor will not be paid.
- 7) Each exhibitor is required to enter and pay the \$25 exhibitor ticket fee.
- 8) There will be no judging, show or awards for animals.
- 9) Superintendent has the right to send unhealth animals home.

SECTIONS:

- 1.) Angus
- 2.) Belgian Blue
- 3.) Charolias
- 4.) Chianina
- 5.) Cross Breed
- 6.) Hereford
- 7.) Limousin
- 8.) Salers
- 9.) Shorthorn
- 10.) Simmental
- 11.) Highland

CLASSES:

- 1) Display



DEPARTMENT 4 - GOAT

Superintendent - Maya Jordan

Show Secretary - Wendy Herchek

Judging - 9:00 a.m. Sunday Judge - Christen Adels

Entry Fee: 10% of First Premium Paid for the Class - Show-N-Go

GENERAL RULES:

- 1) Additional entry requirements apply. Exhibitor ticket must be purchased for entry. See entry form. You must be pre-entered to show. Follow entry deadline date for the fair.
- 2) Official ADGA Show and ADGA Rules shall govern.
- 3) This is a separately sanctioned Jr. and Sr. doe show. Please note all Jr. does will show 1st followed by Sr. Does and then group classes. Please prepare your Sr. does with this show order in mind. Breed sections is the listed show order by breed.
- 4) Animals must be shown in their age class to be eligible to be shown in group classes.
- 5) Base date is the date of show July 27th.
- 6) Show order may change to allow to run efficiently
- 7) All animals will be checked by veterinarian. Must follow state health requirements. Out of state animals must show current CVI issued within 30 days from show date.
- 8) No horned animals or bucks permitted on the grounds.
- 9) No pens, hay or straw will be furnished. Show from truck or trailer. Parking adjacent to the show arena.

Premium \$10, \$8, \$6, \$4, \$2

SECTIONS:

- 1) Alpine
- 2) Lamancha
- 3) Nigerian Dwarf
- 4) All Other Purebreeds
- 5) Recorded Grades

CLASSES:

- 1) Jr. Kid (born after April 1)
- 2) Intermediate Kid (Born March 1-March 31)
- 3) Sr. Kid (born Jan 1-Feb 28)
- 4) Dry Yearling (1yr and under 2, not in milk
GCH, Res GCH, BIS (rosettes)
- 5.) Does 1 yr old in milk
- 6) Does 2 yr old in milk
- 7) Does 3yr to 5yr in milk
- 8) Does 5 yr old and over
- 9) Champion Challenge (doe must be designated CH or show
ADGA letter of proof)
GCH, RES, GCH, BOB, BIS (Rosettes)
- 10) Dam and Daughter
- 11) Get or Sire (3 does from same sire any age)
- 12) Best Herd (4 does)
- 13) Best Udder
- 14) Produce of Dam (2does from same dam)

DEPARTMENT 44 - GOAT DISPLAY

Superintendent - Maya Jordan

GENERAL RULES:

- 1) All animals will be checked by veterinarian. Must follow state health requirements. Out of state animals must show current CVI issued within 30 days of fair load in.
- 2) No horned animals or bucks permitted on the grounds.
- 3) No bedding will be furnished.
- 4) Each Exhibitor will be allowed to display up to five goats for a total of 30 Display goats. Limited to 6 exhibitors.
- 5) All goats must fit into a section below and must follow all General Rules and ODA Livestock Health and Animal Rules.
- 6) Each exhibitor will receive a premium check of \$50 per goat displayed for the week of fair. If an animal is removed earlier the exhibitor will not be paid.
- 7) Each exhibitor is required to enter and pay the \$25 exhibitor ticket fee.
- 8) There will be no judging, show or awards for animals.
- 9) Superintendent has the right to send unhealthy animals home.
- 10) All goats must be identified with an individual tattoo and herd tattoo or scrapie tag.
- 11) Copy of registration papers must accompany each goat and match the goat's identification number. If microchips are used, exhibitor must provide a reader.
- 12) Cannot cross enter open class and Jr Fair. (animals entered in open class cannot be the same animals entered into Jr. Fair)

SECTIONS:

- 1) Alpine
- 2) Lamancha
- 3) Nigerian Dwarf
- 4) All Other Purebreeds
- 5) Recorded Grades
- 6) Pygmy

CLASSES:

- 1) Display



DEPARTMENT 5 - DRAFT HORSE & PONY HALTER

Superintendent - Sally Crawl & Roger Bourgeois
Judging - 7:00 p.m. Wednesday

Entry Fee: 10% of First Premium Paid for the Class

DRAFT HORSE & PONY - All Breeds / Pony Height Limit is 58"

PREMIUMS: \$40, \$30, \$25, \$20, \$15
All Breed Champion Rosette

DRAFT HORSE SECTION: 1 - All Breeds

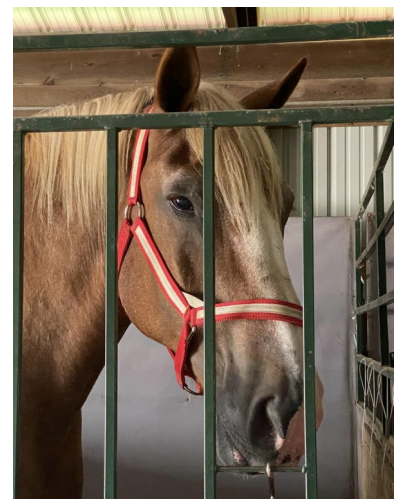
HORSE CLASSES:

- 1) Stallion (any age)
RESERVE CHAMPION - Rosette
GRAND CHAMPION - Rosette
- 4) Mare (any age)
RESERVE CHAMPION - Rosette
GRAND CHAMPION - Rosette
- 7) Gelding (any age)
RESERVE CHAMPION - Rosette
GRAND CHAMPION - Rosette
- 10) Matched pair at Halter (Mares and/or Stallions and/or Geldings, All Breed)
ALL BREED CHAMPION - Rosette

DRAFT PONY SECTION: 2 - All Breeds (PONY HEIGHT LIMIT IS 58")

PONY CLASSES:

- 1) 1 Stallion (any age)
RESERVE CHAMPION - Rosette
GRAND CHAMPION - Rosette
- 4) Mare (any age)
RESERVE CHAMPION - Rosette
GRAND CHAMPION - Rosette
- 7) Gelding (any age)
RESERVE CHAMPION - Rosette
GRAND CHAMPION - Rosette
- 10) Best Pair



DEPARTMENT 6 - DRAFT HORSE & PONY HITCH

Superintendent - Sally Crowl & Roger Bourgeois
Judging - 10:00 a.m. Saturday

Entry Fee: 10% of First Premium Paid for the Class

Pony Height limit is 58 inches

SECTIONS: Premium \$60, \$50, \$40, \$30, \$25

- 1) Men's Cart Class
- 2) Ladies Cart Class

SECTIONS: Premium \$70, \$60, \$40, \$30, \$25

- 3) Tandem Hitch
- 4) Team Hitch

SECTIONS: Premium \$80, \$60, \$50, \$40, \$35

- 5) Unicorn Hitch

SECTIONS: Premium \$90, \$80, \$70, \$60, \$50

- 6) 4-Animal Hitch

SECTIONS: Premium \$100, \$90, \$80, \$70, \$60

- 7) 6-Pony Hitch

(\$1000 premium will be split between participants)

CLASSES:

- 1) Horse
- 2) Pony

ALL HITCH ENTRIES must be made ON or BEFORE Saturday at 9:30 a.m.

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Hitch Classes will take place in the Old Show Ring.  
Use Howe Road entrance to Gate D.

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Each family considered "show and go",
(not stalled at the fair all week)
will receive a \$50 travel reimbursement
with their premium check.



DEPARTMENT 7 - BEEF CATTLE DISPLAY

Superintendent - Roger Bourgeois

Rules and Payout:

- 1) Each Exhibitor will be allowed to display up to six beef cattle for a total of 4 exhibitors (or 24 Display beef cattle)
- 2) All beef cattle must fit into a section below and must follow all General Rules and ODA Livestock Health and Animal Rules.
- 3) Each exhibitor will receive a premium check of \$100 per head displayed for the week of fair. If an animal is removed earlier the exhibitor will not be paid.
- 4) Each exhibitor is required to enter and pay the \$25 exhibitor ticket fee.
- 5) There will be no judging, show or awards for animals.
- 6) Superintendent has the right to send unhealth animals home.

SECTION:

- | | | |
|-----------------|---------------|-------------------|
| 1) Angus | 6) Hereford | 11) Highland |
| 2) Belgian Blue | 7) Limousin | 12) Mini Hereford |
| 3) Charolias | 8) Salers | |
| 4) Chianina | 9) Shorthorn | |
| 5) Cross Breed | 10) Simmental | |

CLASSES:

- 1) DISPLAY



DEPARTMENT 8 - DAIRY CATTLE DISPLAY

Superintendent - Roger Bourgeois & Jennifer Bourgeois

Rules and Payout:

- 1) Each Exhibitor will be allowed to display up to ten dairy cattle for a total of 3 exhibitors (or 30 Display dairy cattle).
- 2) All beef cattle must fit into a section below and must follow all General Rules and ODA Livestock Health and Animal Rules.
- 3) Each exhibitor will receive a premium check of \$100 per head displayed for the week of fair. If an animal is removed earlier the exhibitor will not be paid.
- 4) Each exhibitor is required to enter and pay the \$25 exhibitor ticket fee.
- 5) There will be no judging, show or awards for animals.
- 6) Superintendent has the right to send unhealth animals home.

SECTIONS:

- 1) Ayrshire
- 2) Brown Swiss
- 3) Guernsey
- 4) Holstein
- 5) Jersey
- 6) Milking Shorthorns

CLASSES:

- 1) Display



DEPARTMENT 9 - POULTRY DISPLAY

Superintendent - MAYA JORDAN

Rules and Payout:

- 1) Each Exhibitor will be allowed to display up to twenty poultry. Limited to 10 exhibitors. - Each exhibitor in each section:
Chickens: minimum 5, maximum 20
Turkeys: minimum 2, maximum 4
Ducks: minimum 2, maximum 6
Geese: minimum 2, maximum 6
- 2) All poultry must fit into a section below and must follow all General Rules and ODA Livestock Health and Animal Rules.
- 3) Each exhibitor will receive a premium check of \$50 per exhibitor for the week of fair. If poultry is removed before 8pm Sunday the exhibitor will not be paid.
- 4) Each exhibitor is required to enter and pay the \$25 exhibitor ticket fee.
- 5) There will be no judging, show or awards for animals.
- 6) Superintendent has the right to send unhealthily animals home.
- 7) All Poultry must have permanent metal numbered leg bands.
- 8) All Poultry must have current NPIP Paperwork and be shown at check-in,
- 9) Cannot cross enter open class and Jr Fair. (animals entered in open class cannot be the same animals entered into Jr. Fair)

SECTIONS:

- 1) Chicken
- 2) Turkey
- 3) Duck
- 4) Goose

CLASSES:

- 1) Display



DEPARTMENT 15 - RABBITS

Superintendent - Tami Herman / Show Secretary - Dawn Guth
Judging - 9:00 a.m. Tuesday

ENTRY FEE: \$1.00 per animal Open Class, \$1.00 per meat pen, \$1.00 per animal fur, \$1.00 per single roaster, fryer, stewer \$1.00 doe and litter, - must be entered in open class to enter

CHECK IN: Monday from 11:00 a.m. - 8:00 p.m.

CHECK OUT: Sunday, 6:00 p.m. - 7:00 p.m. or forfeit your premium

THIS IS AN OFFICIAL ARBA SANCTIONED SHOW AND IS GOVERNED BY ITS RULES. All Decisions of the Show Committee will be final.

Breeds sanctioned with their ARBA National Clubs for 2025 are Holland Lops, Mini Rex and Netherland Dwarfs. Any additional breed sanction must be approved by the show secretary. Once approved, additional sanctions must be paid by the exhibitor. All rabbits MUST be permanently tattooed in the left ear prior to fair. All tattoos must match the tattoo on the entry form. Substitutions will only be permitted at check in. NO CHANGES will be allowed at the show table.

Breed entries are limited to space available. Litters must be between 6-8 weeks old at the start of the fair. Meat Pens must be of a recognized meat breed. Other than doe and litter and meat pens - only one rabbit will be housed in each coop.

Doe and Litter must consist of a minimum of three (3) babies and must be born from that mother. Doe and Litter's are limited to five (5) per entry.

Meat Pen consists of 3 rabbits under 84 days old, between 3.08 and 5.08 lbs

Exhibitors must provide their own feed. Individual cages must be cleaned every other day or by discretion of the superintendent. Exhibitors will be responsible for cleaning and feeding their exhibits. Doe and litter and meat pens must be cleaned every day by exhibitors. All rabbits are the responsibility of the exhibitor. Exhibitors may advertise their animals for sale after the Open show has been completed. Animals that were disqualified, given an 'Unworthy of an Award' or excused for vicious behavior during the Open show may not be sold by the owner. Animals showing any signs of disease may not be sold and must be removed from the barn. After a rabbit is sold, you may recoop for a fee of \$2.00 per rabbit. You may acquire the proper re-cooping paperwork from the Show Superintendent during fair.

SECTIONS: Breeds (any breed not listed can be added by contracting the fair office)

- | | | | |
|-------------------------|------------------------|----------------------|-------------------------|
| 1. Holland Lop | 2. Mini Lop | 3. Lionhead | 4. Checkered Giant |
| 5. Satin | 6. Mini Rex | 7. Flemish Giant | 8. French Angora |
| 9. English Angora | 10. Satin Angora | 11. New Zealand | 12. Polish |
| 13. California | 14. American Fuzzy Lop | 15. Dwarf Hotot | 16. Netherland Dwarf |
| 17. Fryer | 18. French Lop | 19. American Sable | 20. Fur |
| 21. Harlequin | 22. Jersey Wooly | 23. Dwarf Papillon | 24. American |
| 25. American Chinchilla | 26. Argente Brun | 27. Belgian Hare | 28. Beveran |
| 29. Blanc De Hotot | 30. Blue Holicer | 31. Britannia Petite | 32. Champagne D'Argent |
| 33. Cinnamon | 34. Crème D'Argent | 35. Czech Frosty | 36. Dutch |
| 37. English Lop | 38. English Spot | 39. Florida White | 40. Giant Angora |
| 41. Giant Chinchilla | 42. Havana | 43. Harlequin | 44. Lilac |
| 45. Mini Satan | 46. Palomino | 47. Rex | 48. Rhinelander |
| 49. Silver | 50. Silver Fox | 51. Silver Marten | 52. Standard Chinchilla |
| 53. Tan | 54. Trianta | | |
| 99. Doe & Litter | 100. Meat Pen | | |

DEPARTMENT 15 - RABBITS

Superintendent - Tami Herman / Show Secretary - Dawn Guth
Judging - 9:00 a.m. Tuesday

ENTRY FEE: \$1.00 per animal Open Class, \$1.00 per meat pen, \$1.00 per animal fur, \$1.00 per single roaster, fryer, stewart \$1.00 doe and litter, - must be entered in open class to enter

CHECK IN: Monday from 11:00 a.m. - 8:00 p.m.

CHECK OUT: Sunday, 6:00 p.m. - 7:00 p.m. or forfeit your premium

CLASSES:

1. Jr. Doe
2. Jr. Buck
3. Sr. Doe
4. Sr. Buck
5. Intermediate Doe
6. Intermediate Buck
7. Doe & Litter
8. Meat Pen

PAYBACK SCHEDULE

- 1 in class 2.00
2 in class 2.20 1.80
3 in class 2.40 2.00 1.60
4 in class 2.60 2.20 1.80 1.40
5 in class 2.80 2.40 2.00 1.60 1.20
6 in class 3.00 2.60 2.20 1.80 1.40

Above schedule applies to all classes There are no ribbon/rosette awards for open class UNLESS you request them on your entry form!

SPECIAL MONEY

\$10 Best in Show, \$5 Reserve in Show

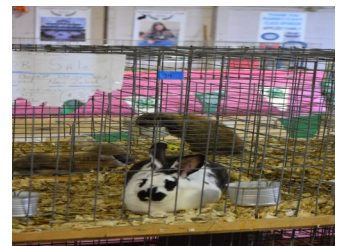
\$2 Best of Breed, \$1 Best Opposite Sex, \$0.50 Best of Variety, \$0.25 - Best Opposite of Variety, \$0.50 Best of Group, \$0.25 Best Opposite of Group.

\$10 Best Display, \$7.50 Second Best Display, \$5 Third Best Display, (Display calculated on open class points only).

\$1 Best Display in each breed. - \$10 Best Meat Pen, Best Doe and Litter.

\$10 Best Meat Pen, Best Doe and Litter

\$2 Best Single Fryer, Single Roaster, Single Stewart, Normal White Fur, Normal Colored Fur.



DEPARTMENT 16 - CAVIES

Superintendent - Tami Herman

Show Secretary - Dawn Guth

Judging - 9:00 a.m. Tuesday

ENTRY FEE: \$1.00 per animal Open Class

CHECK IN: Monday from 11:00 a.m. - 8:00 p.m.

CHECK OUT: Sunday from 6:00 p.m. - 7:00 p.m. or forfeit your premium

THIS IS AN ARBA SANCTIONED SHOW AND WILL BE CONDUCTED UNDER THE LATEST ARBA SHOW RULES. CLUB SANCTIONS WILL BE ACCEPTED IF DONATED. CONTACT SUPERINTENDENT.

Cavies are limited to a maximum of 12 cavies per exhibitors with a maximum total number of 64. No animals permitted in the building except those entered into open class or 4-H exhibit.

All cavies MUST be tagged or permanently tattooed in the left ear prior to fair. All tags or tattoos must match the tag or tattoo on the entry form. Substitutions will only be permitted at check in. NO CHANGES will be allowed at the show table.

Exhibitors may advertise their animals for sale after the Open show has been completed. Animals that were disqualified, given an 'Unworthy of an Award' or excused for vicious behavior during the Open show may not be sold by the owner. Animals showing any signs of disease may not be sold and must be removed from the barn.

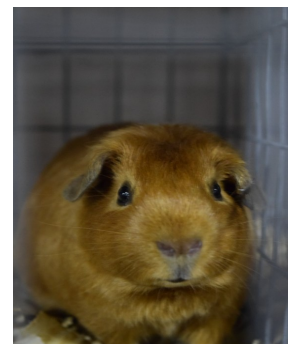
Exhibitors must provide their own feed. Individual cages must be cleaned every other day or by discretion of the superintendent. Exhibitors will be responsible for cleaning and feeding their exhibits. All cavies are the responsibility of the exhibitor. After a cavy is sold, you may re-coop for a fee of \$2.00 per cavy. You may acquire the proper re-couping paperwork from the Show Superintendent during fair.

SECTIONS: Breeds (any breed not listed can be added by contracting the fair office)

- | | | |
|--------------------|----------------------|-------------------|
| 1. Silkie | 2. Peruvian | 3. Coronet |
| 4. White Crested | 5. American | 6. Abyssinian |
| 7. Teddy | 8. Silkie Satin | 9. Peruvian Satin |
| 10. American Satin | 11. Abyssinian Satin | 12. Teddy Satin |
| 13. Texel | | |

CLASS:

1. Sr. Boars—Males 32 oz. or over 6 months old
2. Sr. Sows—Females 32 oz. or over 6 months old
3. Inter. Boars—Males 22-32 oz., up to 6 months of age
4. Inter. Sows-Females 22-32 oz., up to 6 months of age
5. Jr. Boars—Males minimum 12 oz or maximum 22 oz
6. Jr. Sows-Females minimum 12 oz or maximum 22 oz



DEPARTMENT 16 - CAVIES

Superintendent - Tami Herman

Show Secretary - Dawn Guth

Judging - 9:00 a.m. Tuesday

ENTRY FEE: \$1.00 per animal Open Class

CHECK IN: Monday from 11:00 a.m. - 8:00 p.m.

CHECK OUT: Sunday from 6:00 p.m. - 7:00 p.m. or forfeit your premium

PAYBACK SCHEDULE

1 in class 2.00

2 in class 2.20 1.80

3 in class 2.40 2.00 1.60

4 in class 2.60 2.20 1.80 1.40

5 in class 2.80 2.40 2.00 1.60 1.20

6 in class 3.00 2.60 2.20 1.80 1.40

PREMIUMS

There will be no ribbon/rosette awards for Open Class UNLESS you request them by emailing the fair office at summitcofair2@gmail.com

SPECIAL MONEY

\$10 Best in Show, \$5 Reserve in Show

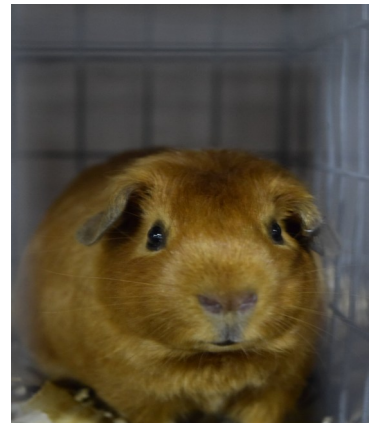
\$10 Best Display, \$7.50 Second Best Display, \$5 Third Best Display
(Display calculated on open class points only)

\$2 Best of Breed

\$1 Best Opposite Sex

\$0.50 Best of Variety, \$0.25 Best Opposite of Variety

\$1 Best Display in each breed.



HOME DEPARTMENTS 17-40

Superintendent - Debbie Quintrell & Diana Cochran

Apiary/Bees, Vegetables, Artistic Arrangements, Flower Specimens, Flowering/
Nonflowering Plants, Herbs, Canned Goods, Baked Goods, Needlework, Handicrafts,
Machine Sewing, Wood Hobby, Fine Arts, Echoing Opportunities, Photography and "The
Heart of the Child"

GENERAL RULES

- 1) Classes are closed to professionals.
- 2) Entries must be completed by the exhibitor within the last twelve months.
- 3) When a tie occurs, a judge shall determine the winner. The judge's decision is final.

After Judging, a portion of the Baked Goods will remain for display purposes. The remainder will be donated to a Shelter or Veterans Home, who will distribute items to those in need.

HOME DEPARTMENT GENERAL RULES

- 1) The Home Department is located in the reconstructed Domestic Arts Building. (By the Howe Rd Entrance)
- 2) Articles shall be delivered to the exhibit hall on Sunday, July 20 between the hours of 1:30 p.m. and 6:00 p.m. **Doors will close at 6pm for Judging.**
- 3) Articles are released on Sunday, July 27, between the hours of 6:00 p.m. and 8:00 p.m.
- 4) The Summit County Agricultural Society, its directors and/or volunteers and/or employees are not responsible for any items not claimed nor are they responsible for damage to items displayed. **Articles not claimed on Sunday, the last day of fair, will be disposed of unless prior arrangements are made with the superintendents.**
- 5) All entries must be finished and ready for display when delivered to the exhibit hall. Entries should not be completed at the exhibit hall. Unfinished exhibits will not be accepted.
- 6) The superintendents reserve the right to sub-divide large classes or combine small classes.
- 7) Judges will, in no case, where there is no competition (when there is but one or two items in a class) award premiums for articles that are not meritorious. (ie: one item in a class does not constitute a first place premium) Judges decision is final.
- 8) **No person(s) shall interfere with the judges during their examination of articles. Any exhibitor interfering shall forfeit this/her premium.**

HOME DEPARTMENTS RULES CONTINUED

ENTRY PROCESS (Rules entitled "Exhibitors Entry Requirements" shall also apply)

- 1) **Entry deadline is JULY 8th at 11:59pm ONLINE.**
- 2) It is your (the exhibitor) option to place, with each entry, a 3x5 card with your name neatly printed in large letters. The entry tags we use have very small print, the card can be attached to your entry after judging so that the name on your entry can be read from a distance.
- 3) You may scratch an entry upon delivery to the exhibit hall but you may NOT add entries.
- 4) The cost to exhibit is \$25.00 for an exhibitor ticket. Each person exhibiting must have an exhibitor ticket and exhibitor tickets are only sold to those who exhibit. If you are a registered 4-Her/Jr. Fairboard, taking a project to fair, you may exhibit in open class for \$10 but there is no exhibitor pass issued.
- 5) Other than the cost of the exhibitor ticket, there are no additional entry fees for the Home Departments.
- 6) ONE exhibitor ticket entitles the exhibitor to enter as many different classes as he/she chooses but he/she may only enter one item in each class.
- 7) While every precaution will be taken to protect exhibits from loss or damage, the fair management will not be responsible for loss or damage to exhibits or injury to persons on the fairgrounds.

**VOLUNTEERS ARE NEEDED FOR THE HOME DEPARTMENT AREA.
IF INTERESTED, PLEASE INDICATE ON YOUR ENTRY FORM.**

HORTICULTURE AND FLORACULTURE GENERAL RULES

- 1) Classes are closed to professional gardeners and those selling flowers and/or plants unless otherwise stated.
- 2) All specimens must be grown by the exhibitor unless otherwise stated. No store bought items.

DOMESTIC, CULINARY AND FINE ARTS GENERAL RULES

- 1) Classes are closed to professional.
- 2) Entries must be completed by the exhibitor within the last twelve months.

DEPARTMENT 17 - BEES

Premiums: \$5 \$3 \$2

RULES:

1. Only one entry per person will be permitted in each class
2. Participants must provide three (3) 1 lb. jars for honey entries (classes 1-3). Entries must be in glass queenline or gamber classic honey jars. Honey will be judged using the following criteria: 20% Density (not less than 11 lbs 12 oz per gallon), 5% Appearance, suitability and uniformity of containers, 10% Uniformity and accurate volume of honey.
3. Participants must provide one 12 oz. glass container for creamed honey entries.
4. Section comb honey must be in Ross Rounds. Participants must submit 2 containers of section comb honey
5. Participants must submit 2 medium extractable frames which must be displayed in a clear bee-proof self-supporting stand. Frames must be removable. Extracted frames will be judged using the following criteria: 25% Quality of honey, 25% Cappings: whiteness, completeness, evenness, and freedom from stain, 20% Uniformity of color of honey throughout the combs, 20% Thickness of comb for ease of uncapping, 10% General appearance.
6. Beeswax must be uncolored and be made of 100% Beeswax. Participants must submit one piece weighing at least 1 lb.
7. Candles may be displayed on or in candleholders but the holders will not add or subtract points. Candleholders will be covered or removed during judging. Candles must have wicks and be functional. Participants must submit two pairs (4 identical pieces) of candles with a combined weight of the four pieces not to exceed 10 lbs. Candles must be made from 100% beeswax and uncolored.
8. Lip Balm will be judged on percent of volume and variety of bee related products used (honey, wax, pollen, propolis) and fragrance or flavoring exhibition in this class. Participants must submit 3 uniform, clear lip balm pots or white tubes along with a listing of the percentage of wax, honey, propolis, pollen used.
9. No labels are permitted on any open entries.
10. Participants entering classes 1-3 and class 10 must ensure that all three jars/pots have uniform lids.
11. Entries in class 11 must contain a honeybee in the photograph.
12. Entries in class 12 must be in clear bottle of at least 750 ml.

SECTION: 1

CLASSES:

1. Extracted Honey-White (Pfund scale 1 to 34)
2. Extracted Honey-Extra-Light Amber to Light Amber (Pfund scale greater than 34 to 83)
3. Extracted Honey-Amber to Dark Amber (Pfund scale greater than 83)
4. Creamed Honey
5. Section Comb Honey
6. Extractable Frames
7. Beeswax
8. Molded Candles
9. Dipped Candles
10. Lip Balm
11. Soap

BEST OF SHOW ROSETTE

DEPARTMENT 18 - VEGETABLES⁶

ALSO SEE FLORACULTURE AND HORTICULTURE RULES)

All vegetables shall be on a plate; paper plates will be furnished. Variety name must be written on plate on all types of vegetables for judging. All vegetables must be of the best quality.

Premium \$3, \$2, \$1

SECTION: 1

CLASSES:

- 1) Beets, 5 without tops and 1" stem
- 2) Broccoli, 1 head with leaves removed
- 3) Cabbage, 1 head trimmed
- 4) Carrots, 5 with tops removed and 1" stems
- 5) Cauliflower, 1 head untrimmed
- 6) Chard
- 7) Cucumbers, 5 with 1" stems and spines
- 8) Eggplant, 1 with stem attached
- 9) Garlic, plate of 3
- 10) Lettuce, 1 head
- 11) Onions, Green, 6
- 12) Onions, 5 unpeeled with dry tops removed
- 13) Peppers, Green, 3 with stems
- 14) Peppers, Hot or other Variety, 3 with stems
- 15) Potatoes, 5, cleaned not brushed
- 16) Beans, 5 pods with stems attached
- 17) Squash, Acorn, 1
- 18) Squash, Butternut, 1
- 19) Squash, Crookneck, 1 with stem
- 20) Squash, Straightneck, 1 with stem
- 21) Squash, Zucchini, 1 with stem, 10" and under
- 22) Squash, Zucchini, largest entry
- 23) Sweet Corn, Yellow or White, husked, 5 ears
- 24) Heritage Tomatoes, 3 with Stem
- 25) Tomatoes, Cherry, Cluster, 1 generous stem
- 26) Tomatoes, 3 with stems
- 27) Tomatoes, Yellow, 3 with stems
- 28) Any other vegetable not listed - 1 only (no leaf lettuce)
- 29) Six (6) different single vegetables on a flat tray

BEST OF SHOW ROSETTE

DEPARTMENT 19 - FLORAL

Premium \$4, \$3, \$2

FRESH ARRANGEMENT RULES:

- 1) Must be work of the exhibitor.
- 2) Artificial or artificially colored or painted materials are not permitted to be used.
- 3) Accessories may be used.
- 4) Arrangement shall not be wider than 24" or deeper than 18".
- 5) Flowers do not have to be grown by exhibitor.
- 6) Any kind of foliage is permitted.
- 7) After judging, and throughout the fair, the exhibitor may replace wilted materials with materials of the same kind, as needed, to keep exhibit in good condition.

SECTION:

- 1) Fresh Arrangements

CLASSES: 1

- 1) Design using a kids sand bucket/pail
- 2) Design using weeds, wild flowers and herbs
- 3) Design using wood
- 4) Design using fruit
- 5) Miniature design not to exceed 8" in diameter
- 6) Design using a basket
- 7) Design with Yellow as the predominate color
- 8) Design with Purple as the predominate color
- 9) Multi-color design
- 10) Red, white and blue design
- 11) Exhibitor's Choice
- 12) Design with dried flowers

SILK ARRANGEMENT RULES:

- 1) Arrangements must be work of the exhibitor
- 2) Any items not freestanding must be accompanied by some type of stand.
- 3) Accessories may be used.
- 4) As clarification;
Small Item no larger than a 12" x 12" area
Large Item is larger than 12" x 12" area

SECTION: 2

- 2) Silk Arrangements

CLASSES:

- 1) Birthday
- 2) Anniversary
- 3) Miscellaneous - Large Item
- 4) Miscellaneous - Small Item

BEST OF SHOW ROSETTE

DEPARTMENT 20 - FLOWERING SPECIMENS

RULES:

1. Exhibits in this department must be made up of individual specimens.
2. No leaves in water on any of the specimens.
3. Flowers must be in a clear glass bottle.
4. One specimen per class.
5. No designs.

Premium \$3, \$2, \$1

SECTION: 1

CLASSES:

- 1) Aster
- 2) Bachelor Button
- 3) Carnations
- 4) Dahlias, under 4"
- 5) Dahlias, 4" to 6"
- 6) Dahlias, over 6"
- 7) Daisy
- 8) Lily
- 9) Delphinium
- 10) Gladiolus
- 11) Larkspur
- 12) Marigold, Large Orange
- 13) Marigold, Large Yellow
- 14) Marigold, Small
- 15) Marigold, White
- 16) Roses, 1 pink
- 17) Roses, 1 red
- 18) Roses, 1 white
- 19) Roses, 1 Yellow
- 20) Roses, Miniature Tea Rose
- 21) Snapdragon
- 22) Sunflower
- 23) Zinnia, Large
- 24) Zinnia, Pom Pom
- 25) Hydrangea
- 26) Any other not listed

BEST OF SHOW ROSETTE

DEPARTMENT 21 - NON FLOWERING SPECIMENS

All potted plants must be grown by exhibitor. Open to all gardeners. No retailers.
Article can NOT be previously shown at the Summit County Fair.

Name of flower specimen(s) must be stated ON TAG PROVIDED for Plants in Bloom and Non-Flowering Plants

Premium \$3, \$2, \$1 BEST IN SHOW FOR EACH SECTION

SECTION: 1 - PLANTS IN BLOOM

CLASSES:

- 1) African Violet - single type bloom
- 2) African Violet - double type bloom
- 3) Begonias - all types
- 4) Geraniums
- 5) Any other potted blooming plant

Premium \$4, \$3, \$2

SECTION: 3 - HANGING BASKETS

CLASSES:

- 1) Hanging Basket in Bloom
- 2) Hanging Basket - foliage only

SECTION: 2 - NON-FLOWERING PLANTS

CLASSES:

- 1) Cactus and Succulents - one variety
- 2) Terrarium - multiple plants, closed container
- 3) Herbs, minimum of 4 in a container
- 4) Any other non-flowering plant

DEPARTMENT 22 - HERBS

- 1) Dried Herbs must be displayed in a sealed, glass container (will be opened for judging)
- 2) Fresh Herbs - a cutting displayed in a plain glass container in water

Premium \$3, \$2, \$1 BEST IN SHOW FOR EACH SECTION

SECTION: 1 - DRIED

CLASSES:

- 1) Basil
- 2) Dill
- 3) Mint
- 4) Parsley
- 5) Thyme
- 6) Any other dried herb not listed -
(name of herb must be specified on
TAG PROVIDED)

SECTION: 3 - POTTED

CLASSES:

- 1) Basil
- 2) Dill
- 3) Mint
- 4) Parsley
- 5) Thyme
- 6) Any other dried herb not listed -
(name of herb must be specified on
TAG PROVIDED)

SECTION: 2 - FRESH

CLASSES:

- 1) Basil
- 2) Dill
- 3) Mint
- 4) Parsley
- 5) Thyme
- 6) Oregano
- 7) Rosemary
- 8) Any other fresh herb not listed - (name of herb must be specified on ENTRY FORM)

DEPARTMENT 23 CANNED GOODS

- 1) Quarts or Pints in all classes except **DEHYDRATED** - (pints or quart jars, must be labeled) and **JAMS & PRESERVES** (pints and half pints only, no freezer)
- 2) Items must be canned within the last year
- 3) Actual name of entries made under miscellaneous classes (marked with an *) shall be designated on JAR.
- 4) All Jars must have rings!
- 5) All Jars must be sealed & marked with year in magic marker

PREMIUM: \$3 \$2 \$1

BEST OF SHOW ROSETTES: One from Sections 1-4 and One from Sections 5-9

SECTION: 1 FRUITS

CLASSES:

- 1) Apples
- 2) Applesauce
- 3) Peaches
- 4) Pears
- 5) Miscellaneous*

SECTION: 2 VEGETABLES

CLASSES:

- 1) Beans, Green
- 2) Beets
- 3) Carrots
- 4) Corn (cut from cob)
- 5) Hot Peppers
- 6) Mixed Vegetables
- 7) Sauerkraut
- 8) Salsa
- 9) Tomatoes (whole)
- 10) Juice
- 11) Miscellaneous*

SECTION: 3 PICLES & RELISH

CLASSES:

- 1) Barbecue Sauce
- 2) Bread & Butter Pickles
- 3) Catsup
- 4) Corn Relish
- 5) Dill (whole)
- 6) Dill Cucumber, sliced
- 7) Sweet Pickles
- 8) Tomato Relish
- 9) Tomato Relish, Green
- 10) Miscellaneous*

SECTION: 4 DEHYDRATED

CLASSES:

- 1) Vegetables
- 2) Herbs
- 3) Fruits

Score Card, Sections 1-7 & 9 : 100 Points

- 1.) Packing Fullness, Attractiveness— 20
- 2.) Uniformity, Size, Shape - 20
- 3.) Color Intensity , Eveness - 20
- 4.) Texture, Overripe, Over/Under Cooked 40

SECTION: 5 JAMS & PRESERVES

CLASSES:

- 1) Blackberry
- 2) Blueberry
- 3) Cherry
- 4) Grape
- 5) Pepper
- 6) Raspberry
- 7) Strawberry
- 8) Miscellaneous*

SECTION: 6 JELLY

CLASSES:

- 1) Apple
- 2) Blackberry
- 3) Blueberry
- 4) Cherry
- 5) Grape
- 6) Peach
- 7) Pear
- 8) Raspberry
- 9) Miscellaneous*

SECTION: 7 BUTTERS

CLASSES:

- 1) Apple
- 2) Miscellaneous*

SECTION: 8 FRUIT JUICE

CLASSES:

- 1) Apple
- 2) Cherry
- 3) Grape
- 4) Miscellaneous*

SECTION: 9 MISCELLANEOUS

CLASSES:

- 1) Any other not listed*
- 2) Group of five - five different items from different classes from section 1-8

Score Card, Section 8 - Juice : 40 Points

1. Clarity - 15
2. Consistency - 10
3. Proportion of product to juice - 15

DEPARTMENT 24 - BAKED GOODS

Exhibit must be accompanied by two cards; both with recipe and one showing name and address, the other does not show name and address. No mixes. Disposable plates. Wrapped zip-locked bags preferred. One item will be left for display after judging, remainder will be DONATED TO *CHARITABLE ORGANIZATIONS*. State item description on ENTRY FORM for class marked with an asterick (*)

PIES - No Crème Pies

CANDIES - (half pound each)

CAKE DECORATING - (amateur) *need not be cake, only judged on decoration.

PREMIUM: \$3 \$2 \$1

BEST OF SHOW ROSETTES: One from Sections 1-5, Sections 6-9 and, Section 10

SECTION: 1 YEAST

CLASSES:

- 1) Fancy Sweet Bread
- 2) Miscellaneous *

SECTION: 2 BREAD

CLASSES:

- 1) French
- 2) White Loaf
- 3) Whole Wheat Loaf
- 4) Honey
- 5) Miscellaneous *

SECTION: 3 QUICK BREADS

CLASSES:

- 1) Banana Bread
- 2) Nut Bread
- 3) Zucchini Bread
- 4) Honey
- 5) Miscellaneous *

SECTION: 4 ROLLS (5 on a plate)

CLASSES:

- 1) Biscuits
- 2) Dinner Rolls
- 3) Miscellaneous *

SECTION: 5 MUFFINS (5 on a plate)

CLASSES:

- 1) Fruit
- 2) Plain
- 3) Sweet
- 4) Miscellaneous *

SECTION: 6 COOKIES (6 on a plate)

CLASSES:

- 1) Bar
- 2) Brownies
- 3) Chocolate
- 4) Drop
- 5) Oatmeal
- 6) Peanut Butter
- 7) Pressed
- 8) Sugar
- 9) Chocolate Chip
- 10) Honey

SCORE CARD: 100 POINTS

- 1.) Appearance, color, size, shape - 20
- 2.) Texture, Grain moisture, lightness - 20
- 3.) Thoroughness of Baking, under/over cooked - 20
- 4.) Flavor, Aroma, Taste 40

SECTION: 7 PIES (no creme pies)

CLASSES:

- 1) Apple
- 2) Berry
- 3) Cherry
- 4) Peach
- 5) Pecan or Nut
- 6) Pumpkin
- 7) Honey
- 8) Miscellaneous *

SECTION: 8 CAKES

CLASSES:

- 1) Angel Food, not iced
- 2) Carrot
- 3) Coffee
- 4) Pineapple Upside Down
- 5) Pound
- 6) Spice
- 7) Layer
- 8) Honey
- 9) Miscellaneous *

SECTION: 9 CANDIES (half pound each)

CLASSES:

- 1) Chocolate
- 2) Fudge
- 3) Peanut Brittle
- 4) Honey
- 5) Miscellaneous *

SECTION: 10 CAKE DECORATING need not be cake only judged on decoration. (amateur)

PREMIUM: \$4 \$3 \$2

CLASSES:

- 1) Bridal or Baby Shower
- 2) Child's Birthday
- 3) Novelty
- 4) Ugly (need not be edible)

SECTION: 11 CAKEPOPS

CLASSES:

- 1) White
- 2) Chocolate

SECTION: 12 GLUTEN FREE

CLASSES:

- 1) Bread
- 2) Cookies
- 3) Cake or Bundt

DEPARTMENT 25 - NEEDLEWORK

State item description on tag provided for class marked with an asterisk (*)

PREMIUM: \$4 \$3 \$2

BEST OF SHOW ROSETTES: One from Sections 1-4, Section 5

SECTION: 1 CROCHETING

CLASSES:

- 1) Afghan, Large
- 2) Afghan, Infant's
- 3) Hats, Slippers, Booties
- 4) Infant Dress or Set
- 5) Sweater, Adult, Child or Infant
- 6) Miscellaneous*

SECTION: 2 HAND KNITTING

CLASSES:

- 1) Afghan, Large
- 2) Afghan, Infant's
- 3) Cardigan, any size
- 4) Infant Dress or Set
- 5) Mittens, Hat, Socks
- 6) Sweater, any size
- 7) Miscellaneous*

SECTION: 3 EMBROIDERED

CLASSES:

- 1) Hand Embroidered Item
- 2) Machine Embroidered Item

SECTION: 4 MISCELLANEOUS

CLASSES:

- 1) Counted Cross Stitch (not framed)
- 2) Framed Picture (any needlework technique)

SECTION: 5 QUILTING

CLASSES:

- 1) Quilt, tied
- 2) Quilt, hand quilted
- 3) Quilt, machine quilted
- 4) Miscellaneous *

DEPARTMENT 26 - HANDICRAFTS

State item description on tag provided for class marked with an asterisk (*)

PREMIUM: \$3 \$2 \$1 (unless otherwise specified)

SECTION: 1 HOLIDAY

CLASSES:

- 1) Christmas
- 2) Easter
- 3) Halloween
- 4) Thanksgiving

SECTION: 2 GIFT WRAPPING

CLASSES:

- 1) 50th Anniversary
- 2) Hostess Gift
- 3) Farewell Gift
- 4) Divorce

SECTION: 3 SCRAPBOOKING

CLASSES:

- 1) School
- 2) Animal
- 3) Summit County Fair

SECTION: 4 STAMPING

CLASSES:

- 1) Birthday
- 2) Wedding
- 3) Holiday

SECTION: 5 TIE DYE

CLASSES:

- 1) Shirt
- 2) Bag/Tote
- 3) Shoes

SECTION: 6 INTERLOCKING CONSTRUCTION HOBBIES

CLASSES:

- 1) Lego's Original Design (no kits)
- 2) K'NEX
- 3) Other Building Toys

SECTION: 7 MODEL

CLASSES:

- 1) Car
- 2) Plane
- 3) Truck
- 4) Farm

SECTION: 8 MISCELLANEAUS

CLASSES:

- 1) Any handicraft small
- 2) Any handicraft large

SECTION: 9 3D PRINTING

CLASSES:

- 1) Cow
- 2) Tractor
- 3) Rabbit
- 4) Designers Choice

DEPARTMENT 27 - MACHINE SEWING

Description of Item(s) you are exhibiting in classes marked with an asterisk (*)
MUST BE SHOWN ON YOUR Tag Provided.

PREMIUM: \$4 \$3 \$2

SECTION: 1 LADIES WEAR

CLASSES:

- 1) Dress
- 2) Skirt or Slacks
- 3) Sleepwear
- 4) T-Shirt, Top, Blouse

SECTION: 2 MEN'S WEAR

CLASSES:

- 1) Slacks or Pants
- 2) Sleepwear

SECTION: 3 BOY'S WEAR

CLASSES:

- 1) Playclothes
- 2) T-Shirt, Shirt
- 3) Sleepwear

SECTION: 4 GIRL'S WEAR

CLASSES:

- 1) Dress
- 2) T-shirt, Shirt, Blouse
- 3) Sleepwear

SECTION: 5 COSTUME

CLASSES:

- 1) Adult Male
- 2) Adult Female
- 3) Child

SECTION: 6 MISCELLANEAUS

CLASSES:

- 1) Infant
- 2) Apron
- 3) Any other not listed

DEPARTMENT 28 - WOOD HOBBY

RULES:

- 1) No Kits, No Pens
- 2) Must be made by exhibitor
- 3) State item description on TAG PROVIDED for class marked with an asterick (*)

PREMIUM: \$5 \$4 \$3 *BEST OF SHOW ROSETTE*

SECTION: 1 WOODWORKING

CLASSES:

- 1) Sculpture
- 2) Wood Carving
- 3) Whittling
- 4) Stenciled Item on Wood

DEPARTMENT 29 - FINE ARTS

- 1) Work must be original. NO paint by number, NO tracings, NO copies of someone else's work
- 2) All drawings must be FRAMED or MATTED. NO poster board, NO saw tooth hangers, NO string hangers, NO tape.
- 3) Entries must be prepared to hang securely on pegboard.
- 4) Entries not ready to hang with picture wire hangers will NOT be accepted. (matted work can have either wire or fishing line)
- 5) Items that have previously received a premium at a Summit County Fair cannot be entered for competition.
- 6) State item description on Tag Provided for classes marked with an asterisk (*)

PREMIUM: \$3 \$2 \$1 - **BEST OF SHOW ROSETTE**

SECTION: 1 ACRYLIC

CLASSES:

- 1) Animal
- 2) Landscape
- 3) Portrait
- 4) Other*

SECTION: 2 OIL

CLASSES:

- 1) Animal
- 2) Landscape
- 3) Portrait
- 4) Other*

SECTION: 3 WATERCOLOR or TEMPRA

CLASSES:

- 1) Animal
- 2) Landscape
- 3) Portrait
- 4) Other *

SECTION: 4 GRAPHITE OR COLORED PENCIL

CLASSES:

- 1) Animal
- 2) Landscape
- 3) Portrait
- 4) Other *

SECTION: 5 PASTEL OR CHARCOAL

CLASSES:

- 1) Animal
- 2) Landscape
- 3) Portrait
- 4) Other*

SECTION: 6 PEN, INK OR MARKERS

CLASSES:

- 1) Animal
- 2) Landscape
- 3) Portrait
- 4) Other*

SECTION: 7 ADULT COLORING, from an adult coloring book

CLASSES:

- 1) Geometric or Abstract
- 2) People
- 3) Animal

SECTION: 8 MISCELLANEAUS

CLASSES:

- 1) Sculpture - must be original work, no kits, or molds any media, but must be able to withstand the week of fair

DEPARTMENT 30 - ECHOING OPPORTUNITIES

RULES:

- 1) Only open to persons with intellectual and/or developmental disabilities being served in the Summit County Area delivered to the exhibit hall.
- 2) No Exhibitor Ticket is Required
- 3) Use Exhibitor Form to enter
- 4) Ribbons will be awarded
- 5) No premiums awarded

SECTION: 1 PAINTING

CLASSES:

- 1) Abstract
- 2) Scenic
- 3) Still Life
- 4) Portrait

SECTION: 2 DRAWING

CLASSES:

- 1) Colored Pencil
- 2) Pen or Marker
- 3) Pastel or Charcoal

SECTION: 3 PHOTOGRAPHY

CLASSES:

- 1) Animal
- 2) Landscape
- 3) Flower
- 4) People

SECTION: 4 MISCELLANEOUS

CLASSES:

- 1) Up-Scaling Art– Creative re-use of recycle items
- 2) 3D Art

DEPARTMENT 32 - PHOTOGRAPHY

RULES:

- 1) Entries can NOT be previously shown at the Summit County Fair.
- 2) Photographs must be taken by the exhibitor, who **MUST** be an amateur.
- 3) Name, address, and phone number of exhibitor must appear on the back of each entry.
- 4) Photographs must be between 5" x 7" or 8 1/2 x 11.
- 5) All prints must be framed so that they can be displayed without damage. Photo is NOT judged on framing, thus, inexpensive frames may be, and are encouraged to be, used.
NO FRAME LARGER THAN 8 1/2 x 11.
- 6) Only single frames will be accepted
- 7) Photo may not be computer/digitally enhanced

PREMIUM: \$5 \$4 \$3 - Best of Show Rosette

SECTIONS: 1 COLOR

CLASSES:

- 1) Agriculture - Farm Subject
- 2) Animal
- 3) Sports or School Activities
- 4) Landscape
- 5) Child or Children
- 6) Summit County Fair
- 7) Bee Photo
- 8) Any Other not Listed (provide description on tag provided)

SECTIONS: 2 BLACK & WHITE

CLASSES:

- 1) Agriculture - Farm Subject
- 2) Animal
- 3) Sports or School Activities
- 4) Landscape
- 5) Child or Children
- 6) Summit County Fair
- 7) Bee Photo
- 8) Any Other not Listed (provide description on tag provided)

DEPARTMENT 33 - HEART OF THE CHILD

RULES:

- 1) Classes are divided by Age Groups: 7-9 years of age, 10-12 years of age and 13-15 years of age.
- 2) Once the exhibitor ticket is purchased, each child may enter only one item per class but may enter an item in each class offered in his/her age division or any other class offered in the other departments.
- 4) Entries must be the work of the exhibitor (child).
- 5) Exhibitor may also enter in any other class offered in other departments

CREATIVE WRITING RULES:

- 1) Must use Subject: "My Favorite Person" - Tell us Why
- 2) Must be neatly hand written
- 3) Must be written on one 8 1/2 x 11 ruled sheet of paper
- 4) Because we want this to be the complete work of the child, paper is judged on creativity and storyline, not on punctuation, grammar and spelling
- 5) If hand writing is hard to "make out" the paper will be displayed not judged.

PHOTOGRAPHY:

- 1) Two (2) photos attached to a 8 1/2 x 11 sheet of paper
- 2) Provide a brief description of the subject

AWARDS: \$3, \$2, \$1 - Best of Show for each Age Group: Rosette

SECTION: 1 7-9 YEARS OF AGE

CLASSES:

- 1) Knitting and Crocheting
- 2) Creative Writing*
- 3) Drawing, Pencil or Color
- 4) Machine Sewing
- 5) Photography**
- 6) Woodworking
- 7) Duct Tape Creation
- 8) Interlocking Building Blocks (Lego, K'NEX, etc)

SECTION: 2 10-12 YEARS OF AGE

CLASSES:

- 1) Knitting and Crocheting
- 2) Creative Writing*
- 3) Drawing, Pencil or Color
- 4) Machine Sewing
- 5) Photography**
- 6) Woodworking
- 7) Duct Tape Creation
- 8) Interlocking Building Blocks (Lego, K'Nex, etc)

SECTION: 3 13-15 YEARS OF AGE

CLASSES:

- 1) Knitting and Crocheting
- 2) Creative Writing*
- 3) Drawing, Pencil or Color
- 4) Machine Sewing
- 5) Photography**
- 6) Woodworking
- 7) Duct Tape Creation
- 8) Interlocking Building Blocks (Lego, K'NEX, etc)

DEPARTMENT 34 - BEER & WINE

RULES:

- 1) Wines may be made from grapes, other fruit, vegetables, grain, flower petals and other suitable ingredients, or blends of these. **Main Ingredient and Variety** must be stated on entry form for each entry. (Example: Reisling, Concord, Elderberry, etc.). **Level of Sweetness** must be indicated on entry form (Example: dry, semi-dry, sweet)
- 2) Ingredients may be fresh, dried, canned, concentrated, or otherwise preserved.
- 3) Wines must be amateur homemade by the exhibitor by the process of fermentation and must not be blended with commercial wines or distilled spirits.
- 4) Still Wines must be submitted in bottles made to hold wine and:
 - A) Are of Standard 750 ML
 - B) Are closed with screw cap or standard cylindrical wine cork.
NO Capsules Allowed!
 - C) Are filled with in 1/2 to 3/4 inches of cork cap
- 5) Dry wines and semi-dry must contain 3% or less residual sugar. A Clinitest or other means will be used to verify this upon request of a judge. A sweet wine shall have more than 3% residual sugar and typically has 5-8% residual sugar and proper acid level to balance. A dessert wine typically has 8-12% residual sugar and proper acid level to balance.
- 6) A judicious balance of sweetness, acidity and alcohol is desirable in all non-dry wines. A sweet wine shall have more than 3% residual sugar.
- 7) Wines should be clear and free of suspended particles (not cloudy) and free of effervescence.
- 8) Do Not Label Bottles. Labels will be provided when wine is brought to the fair.
- 9) Homemade beer must be submitted in clear green or brown glass bottles that were made to hold beer and are closed with crown style caps, rubbered stoppers, or screw caps. Other wine department rules generally apply.
- 12) Any exhibitor wishing to take wine home immediately after judging must bring in a replacement bottle of wine. Ribbon must be left on display with new bottle.
- 13) White or red dessert sweet wine is the ONLY category permitted to be fortified (alcohol addition) and/or oxidized.

PREMIUMS: \$5 \$4 \$3 - BEST OF SHOW ROSETTE

SECTION: 1 Wine Classes

CLASSES:

- 1) White Vinifera, dry or semi-dry wine
- 2) White French Hybrid, dry or semi-dry wine
- 3) White or Red Native, dry or semi-dry wine
- 4) White or Red Non-Grape, dry or semi-dry wine
- 5) Red Vinifera, dry or semi-dry wine
- 6) Red French Hybrid, dry or semi-dry wine
- 7) Rose Wine, dry or semi-dry; may be blush, pink or light red
- 8) White Grape sweet wine
- 9) Red Grape sweet wine
- 10) White or Red Non-Grape sweet wine
- 11) White or Red Dessert sweet wine
- 12) Mead Honey wine; may be dry, semi-dry or sweet
- 13) Any other not listed

SECTION: 2 Beer (Includes Beer, Ale, Stout, Lager)

CLASSES:

- 1) Homemade Beer - Light
- 2) Homemade Beer - Dark

DEPARTMENT 36 - GOAT PRODUCTS

RULES:

- 1) **SOAP** - One piece of each fragrance on a sturdy disposable plate,
- 2) **FUDGE/CHEESE** - Each item must be entered on a sturdy disposable plate, 3 pieces per entry, or container and will not be returned to the exhibitor.
 - (a) place item in an appropriate sized plastic bag or cover with plastic wrap for protection.

Premiums: \$5, \$4, \$3

SECTION: 1 SOAP

CLASSES:

- 1) One Bar Plain
- 2) 3 Different Fancy Soaps

SECTION: 2 CHEESE

CLASSES:

- 1) Plain Cheese
- 2) Dessert Cheese

SECTION: 3 FUDGE

CLASSES:

- 1) Vanilla
- 2) Chocolate
- 3) Peanut Butter
- 4) Any other flavor

DEPARTMENT 40 - YOUTH DIVISION

YOUTH DIVISION DOMESTIC, CULINARY & FINE ARTS

Open to anyone 12 years of age and under

Judged in two age groups: under 7 years of age, 7-12 years of age

- 1) No cost to enter
- 2) Exhibitor tickets are not issued
- 3) MUST Pre-Register by open class deadline
- 4) Use open class entry form
- 5) Deliver Entry with other home entry departments
- 6) Ribbons given to 1st through 5th Place.
- 7) Each child may enter one item per class
- 8) No Premium Awarded in this Department

SECTION: 1 Under 7 YEARS OF AGE

CLASSES:

- 1) Baking
- 2) Needlework or Handicraft
- 3) Macaroni Art
- 4) Photography
- 5) Potted Plants
- 6) Drawing
- 7) Duct Tape Creation
- 8) Interlocking Building Blocks (Lego, K'NEX, etc)

SECTION: 2 7-12 YEARS OF AGE

CLASSES:

- 1) Baking
- 2) Needlework or Handicraft
- 3) Macaroni Art
- 4) Photography
- 5) Potted Plants
- 6) Drawing
- 7) Duct Tape Creation
- 8) Interlocking Building Blocks (Lego, K'NEX, etc)

SUMMIT COUNTY FAIR OPEN CLASS ENTRY FORM

Exhibitor # _____

Receipt # _____

Do Not Use for Open Class Rabbit Entries

Exhibitor _____

Address _____

City _____ State _____ Zip _____

Phone Number _____

E-mail address _____

LIVESTOCK EXHIBITORS MUST COMPLETE THIS SECTION:

TOTAL # OF ANIMALS _____ TOTAL # OF PENS _____ ALSO SHOWN AS 4-H PROJECTS? _____

When making entries, you will need a department number, section number and class number

DEPT. #	SECTION #	CLASS#	(a) Poultry leg band numbers, or (b) Classes requiring further info.	CLASS DESCRIPTION OR DISPLAY	ENTRY FEE For Animal Classes ONLY

ENTRIES DUE : JULY 8

LARGE ANIMAL
EXHIBITORS OR FARMS
MUST PROVIDE US A
SOCIAL SECURITY
NUMBER OR EIN

**MAKES CHECKS
PAYABLE TO : SCAS**

MAIL ENTRIES TO :

SUMMIT CO FAIR
PO BOX 89

TALLMADGE OH 44278

Total Entry Fees from Front

Total Entry Fees from Back

Exhibitor Ticket

\$25.00

TOTAL AMOUNT DUE

Do Not Use for Open Class Rabbit Entries

Receipt # _____

45

SUMMIT COUNTY FAIR OPEN CLASS RABBIT SHOW ENTRY FORM

Exhibitor # _____

Receipt # _____

Exhibitor _____ Rabbitry Name _____

Address _____

City _____ State _____ Zip _____

Phone Number _____ Are these entries also being shown in 4-H? _____

E-mail address _____ DO YOU WANT RIBBONS? _____

CHECK Box if Doe and Litter

	EAR NO.	BREED	VARIETY (COLOR)	AGE	SEX & CLASS	ENTRY FEE	COOP #
	T2	HOLAND LOP	SOLID	4 MONS	JR. BUCK		
x	F3	DOE & LITTER				1.00	
	M1,M2, M3	MEAT PEN				1.00	

ENTRIES DUE : JULY 8

**MAKES CHECKS
PAYABLE TO : SCAS**

MAIL ENTRIES TO :

**PO Box 89
Tallmadge, OH 44278**

Total Entry Fees from Front	
Total Entry Fees from Back	
Exhibitor Ticket \$25.00	
4-Her Exhibitor Ticket (only if you are bringing a project to fair also in the Jr. Fair Program) \$10.00	
TOTAL AMOUNT DUE	

SUMMIT COUNTY FAIR OPEN CLASS RABBIT SHOW ENTRY FORM

Exhibitor # _____

Receipt # _____

CHECK Box if Doe and Litter

	EAR NO.	BREED	VARIETY (COLOR)	AGE	SEX & CLASS	ENTRY FEE	COOP #
TOTAL FEES FROM THIS PAGE (CARRY TO FRONT)							