

# DEPARTMENT 30 - ECHOING OPPORTUNITIES

## **RULES:**

- 1) Only open to persons with intellectual and/or developmental disabilities being served in the Summit County Area delivered to the exhibit hall.
- 2) No Exhibitor Ticket is Required
- 3) Use Exhibitor Form to enter
- 4) Ribbons will be awarded
- 5) No premiums awarded

## **SECTION: 1 PAINTING**

### **CLASSES:**

- 1) Abstract
- 2) Scenic
- 3) Still Life
- 4) Portrait

## **SECTION: 2 DRAWING**

### **CLASSES:**

- 1) Colored Pencil
- 2) Pen or Marker
- 3) Pastel or Charcoal

## **SECTION: 3 PHOTOGRAPHY**

### **CLASSES:**

- 1) Animal
- 2) Landscape
- 3) Flower
- 4) People

## **SECTION: 4 MISCELLANEOUS**

### **CLASSES:**

- 1) Up-Scaling Art– Creative re-use of recycle items
- 2) 3D Art