

SUMMIT COUNTY FAIR OPEN CLASS ENTRY FORM

Exhibitor # _____

Receipt # _____

Do Not Use for Open Class Rabbit Entries

Exhibitor _____

Address _____

City _____ State _____ Zip _____

Phone Number _____

E-mail address _____

LIVESTOCK EXHIBITORS MUST COMPLETE THIS SECTION:

TOTAL # OF ANIMALS _____ TOTAL # OF PENS _____ ALSO SHOWN AS 4-H PROJECTS? _____

When making entries, you will need a department number, section number and class number

| DEPT. # | SECTION # | CLASS# | (a) Poultry leg band numbers, or (b) Classes requiring further info. | CLASS DESCRIPTION OR DISPLAY | ENTRY FEE For Animal Classes ONLY |
|---------|-----------|--------|---|---------------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ENTRIES DUE : JULY 11

**MAKES CHECKS
PAYABLE TO : SCAS**

MAIL ENTRIES TO :

SUMMIT CO FAIR
PO BOX 89

TALLMADGE OH 44278

Total Entry Fees from Front

Total Entry Fees from Back

Exhibitor Ticket

\$25.00

TOTAL AMOUNT DUE

**LARGE ANIMAL
EXHIBITORS OR FARMS
MUST PROVIDE US A
SOCIAL SECURITY
NUMBER OR EIN**

SUMMIT COUNTY FAIR ENTRY FORM

Exhibitor # _____

Receipt # _____

Do Not Use for Open Class Rabbit Entries

| DEPT. # | SECTION# | CLASS# | (a) Poultry leg band numbers, or (b) Classes requiring further info | CLASS DESCRIPTION OR POULTRY BREED | ENTRY FEE |
|---------|----------|--------|--|--|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | TOTAL FEES FROM THIS PAGE (Carry to Front Page) | |