

DEPARTMENT 32 - PHOTOGRAPHY

RULES:

- 1) Entries can NOT be previously shown at the Summit County Fair.
- 2) Photographs must be taken by the exhibitor, who **MUST** be an amateur.
- 3) Name, address, and phone number of exhibitor must appear on the back of each entry.
- 4) Photographs must be between 5" x 7" or 8 1/2 x 11.
- 5) All prints must be framed so that they can be displayed without damage. Photo is NOT judged on framing, thus, inexpensive frames may be, and are encouraged to be, used.
NO FRAME LARGER THAN 8 1/2 x 11.
- 6) Only single frames will be accepted
- 7) Photo may not be computer/digitally enhanced

PREMIUM: \$5 \$4 \$3 - Best of Show Rosette

SECTIONS: 1 COLOR

CLASSES:

- 1) Agriculture - Farm Subject
- 2) Animal
- 3) Sports or School Activities
- 4) Landscape
- 5) Child or Children
- 6) Summit County Fair
- 7) Bee Photo
- 8) Any Other not Listed (provide description on tag provided)

SECTIONS: 2 BLACK & WHITE

CLASSES:

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