



# SUMMIT COUNTY FAIR VENDOR APPLICATION

Summit County Fair - P.O. Box 89 - Tallmadge, OH 44278  
Contact: Cathy Cunningham at 330-633-6200, ext. 202  
or [summitcofair2@gmail.com](mailto:summitcofair2@gmail.com)

**\$100 Required Deposit** is made payable to: Summit County Fair

COMPANY NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

LIST ALL ITEMS YOU REQUEST TO SELL OR DISPLAY: \_\_\_\_\_

## **TYPE OF SPACE:**

**Virginia O'Casek Building Commercial - \$350.00 for each 10x10 Booth (electric is included)**

We are requesting \_\_\_\_\_ 10x10 booths in the Virginia O'Casek building

**Strip Building Commercial - \$225.00 for each 10x10 Booth (electric is included)**

We are requesting \_\_\_\_\_ 10x10 booths in the strip building

**Outside Commercial Space - All Spaces are charged by front footage. Space depth may vary from 18 feet deep to 34 feet deep. 15ft \$450, 20ft \$550, 25ft \$650, 30ft \$750, 35ft \$850, 40ft \$950, 45ft \$1100, 50ft \$1200, 55ft \$1300, 60ft \$1400 this includes the fire fee, trash fee and 110 electric.**

We are requesting \_\_\_\_\_ front footage space  
If more than 110 Electric Hookup is needed or the depth of your space matter for your display please Indicate that here \_\_\_\_\_  
There is no additional charge for depth but there is for Electric 50 amp or over 50 amp.

**RENTALS:** We will need to rent a \_\_\_\_\_ (size) tent (Call or Email for sizes and pricing)

**PASSES:** **You will receive 12 admissions with your contract.** Additional admissions are available for \$6.00 each at the fair office during the fair or you can preorder and have them added to your contract  
We will need an additional \_\_\_\_\_ passes at \$6.00 each

**Payment can be made by Check, Cash or you can call our office or login to our website at <https://www.summitfair.com/vendor.html> to pay by Credit Card. (VISA, Mastercard and Discover ONLY). Checks can be made out to SCAS.**