

## Junior Fairboard Horse Committee Scholarship Eligibility Information

### Eligibility:

1. 4-H member must be a graduating senior from high school, currently attending a post high school institution (including vocational or trade school), or a final year member aging out of 4-H.
2. Must be a current member of a Summit County 4-H club and must have completed a horse project for at least three years, including the current year.
3. A 4-H member may win this scholarship only once.

### Criteria:

1. \$1,000 scholarship (non-renewable). For every five (5) applicants for this award, the Scholarship/Executive Committee may choose to award an additional scholarship (non-renewable) if feasible.
2. Grades, financial need, and field of study will not be considered. Please do not list ribbons and trophy awards as these will not be considered and will have no bearing on final scores or selection of this award (for example write down if you participated in Horse Bowl but you don't need to list placing)
3. Completed application, including resume, and a letter of recommendation from a 4-H advisor must be returned to SC4HSHA Scholarship via email to [sc4Hsha@gmail.com](mailto:sc4Hsha@gmail.com) by **11:59 pm on 6/30/2021**.
4. Applicant must interview with the Scholarship Selection Committee. Chairperson will notify applicant of the time, place, and date of the interview.
5. To receive the monetary award, the 4-H member must submit **Verification of Enrollment** at a post-secondary institution to the Scholarship Chairperson. This proof must be submitted within one year of being awarded the scholarship and prior to the funds being awarded.

### Selection:

1. Mandatory Interview ..... 30 points
2. Three (3) Horse-related questions ..... 15 points
3. 4-H Story and resume ..... 20 points  
(Personal experience, how 4-H is important to you, club experience and future plans)
4. Local club work (offices held, activities, etc) ..... 15 points
5. Community and County activities ..... 20 points

**The Scholarship Interviews will be done by three judges appointed by the Scholarship Committee. In case of a tie, the highest interview score will be the tie-breaker. Total scores on the horse related questions will be used if a second tie-breaker is necessary. The winner will be announced at the Summit County Fair.**

**GOOD LUCK!**

Summit County 4-H Saddlehorse Association Scholarship Application 2021

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Please attach the following documents:

- 4-H Story – Write an essay discussing your 4-H journey (Personal experience, how 4-H is important to you, club experience and future plans)
- Resume including community service projects, clubs you participate in, honors/awards you have earned. This should include activities outside of 4H
- A recommendation letter from a 4-H advisor

**In addition to your resume, please list the following information – these questions are specific to your 4H activities. Non 4H activities and recognitions should be on your resume.**

1. Club Activities (offices held, volunteer work with club):

2. 4-H Activities (project books, county and state level competitions):

3. Project Books completed:

4. Any other information you would like to share:

**Name of Candidate:**

Scholarship Criteria

Points  
Awarded

Comments

<b>Interview –</b> 30 Points		
<b>3 Horse Related Questions-</b> 5 Points Each (Up to 15 Points)		
<b>4-H Story Written Essay and Resume</b> 20 Points		
<b>Local Club Work</b> 15 Points		
<b>County and Community Activities</b> 20 points		

Total Points Awarded \_\_\_\_\_/100 points

Judge's Signature \_\_\_\_\_