

**Summit County Junior Fair Committee Application**

**Turn Into Fair Office by September 15th**

**P.O. Box 89 Tallmadge Ohio 44278**

**Kelsey Sedlak, Jr. Fair Administrator (330) 633-6200 EXT 203/(330)475-2581**

**summitfairkq@gmail.com**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

1.) Are you currently, or have you ever been a 4-H advisor? If yes, which club?

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2) Have you ever been a leader of another organization? Such as, Boy/Girl Scouts, PTA, Youth Sports, etc.

\_\_\_\_\_

3) Which committee(s) would you like to be a member of? Please check all boxes that apply

**Livestock** - Beef, Dairy, Swine, Lamb, Goat, Sheep, Alpaca/Llama, Rabbit,

Poultry, Turkey, Duck, Draft Horse.

**Other Animal**– Pocket Pets, Dogs, Cats.

**Horses**

**Arts and STEM**

**Games/Pet Parade**

**Fundraisers**

**4.) All adult committee members are required to have a background check. If you have had a background check within the last two years, for your profession or being a 4-H advisor, please let us know.**

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**The Advisory board will appoint the committees, committees are required to meet at least twice a year.**

**By signing, I agree to the Summit County Agricultural Society's Rules and Regulations.**

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**Signature**

**Date**