



**Summit County Agricultural Society**  
**49<sup>th</sup> ANNUAL HOLIDAY MART**  
**(NOV. 11 & 12, 2023)**  
Vendor Application

**CONTACT INFORMATION**

Name: \_\_\_\_\_ Email\*: \_\_\_\_\_  
Home Ph.: \_\_\_\_\_  
Business Name: \_\_\_\_\_ Bus. Ph.: \_\_\_\_\_  
Street Address: \_\_\_\_\_ Cell Ph. \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**\* Please supply your current email address in order to receive future Holiday Mart correspondence.**

**PRODUCT INFORMATION**

To help us place you in our show please describe your artwork / craft(s):

---

---

Please check the category (or categories) that best describe(s) your product. (Please limit your product offering to no more than three [3] categories. This will increase your chance of being accepted into the show.):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> (A) Ceramics / Clay / Pottery             | <input type="checkbox"/> (B) Christmas / Holiday Décor                               | <input type="checkbox"/> (C) Clothing / Accessories<br>(Non-jewelry)  |
| <input type="checkbox"/> (D) Deco Arts / Painting<br>(Non-holiday) | <input type="checkbox"/> (E) Fabric Arts / Sewn Items / Soft<br>Goods (Non-clothing) | <input type="checkbox"/> (F) Floral / Wreaths                         |
| <input type="checkbox"/> (G) Food                                  | <input type="checkbox"/> (H) Glass (leaded, painted, etc.)                           | <input type="checkbox"/> (I) Jewelry                                  |
| <input type="checkbox"/> (J) Metal                                 | <input type="checkbox"/> (K) Paper   | <input type="checkbox"/> (L) Pet Products                             |
| <input type="checkbox"/> (M) Photography                           | <input type="checkbox"/> (N) Scents / Candles /<br>Lotions / Soaps                   | <input type="checkbox"/> (O) Wood (carved, décor,<br>furniture, etc.) |

**BOOTH RENTAL / MISCELLANEOUS FEES\*\***

- Booth Rental Fee: \$150 **before** April 15, 2023      \$175 **after** April 15, 2023      \$100 Non-Profit
- Virginia O'Casek Booth Fee: \$100 **before** April 15 2023      \$125 **after** April 15 2023      \$75 Non-Profit

- **Table rental is \$15 per table. Chair Rental is \$5 and includes two chairs.**
- Electricity fee is \$10 per booth space.
- Food Booths that are Cooking or have freezer/refrigeration \$30 Electric Charge
  - Spaces with electricity are limited.
  - You are required to furnish your own 100ft 14 2 wire extension cord.
- Vendor Name Badges – Each applicant will receive two (2) vendor name badges. You may purchase up to three (3) additional vendor name badges for \$5 each.

**\*\* Checks will be cashed upon receipt. If your booth is not accepted after the April 15th deadline your money and reason for not being accepted will be refunded to you by May 15th.**

**YOUR ARE APPLYING FOR**

---

**Number of  
Booth Space(s)**

**Type of Booth Space(s)**

**Cost**

\_\_\_\_\_ Arena Booth space(s)\* X \$150 each (BEFORE 04/15/2023): \$ \_\_\_\_\_  
\*Limit of two (2) spaces

**OR**

\_\_\_\_\_ Arena Booth space(s)\*\* X \$175 each (AFTER 04/15/2023): \$ \_\_\_\_\_  
\*\*Limit of two (2) spaces

**OR**

\_\_\_\_\_ Non-profit booth space\*\* at \$100 each: \$ \_\_\_\_\_  
\*\* Limit of one (1) space per organization. Must be preapproved by the Coordinator. Please call 330.633.6200 to request approval.

**OR**

\_\_\_\_\_ Virginia O'Casek Booth Space(s)\* x \$100 each (BEFORE 4/15/2023) \$ \_\_\_\_\_  
\*Limit of two (2) spaces

**OR**

\_\_\_\_\_ Virginia O'Casek Booth Space(s)\*\* x \$125 each (AFTER 4/15/2023) \$ \_\_\_\_\_  
\*\* Limit of two (2) spaces

**In addition, you will need:**

- TABLES: \_\_\_\_\_ table(s) X \$15 each \$ \_\_\_\_\_
- CHAIRS: \_\_\_\_\_ INCLUDES TWO CHAIRS X \$5 \$ \_\_\_\_\_
- ELECTRICITY: for \_\_\_\_\_ booth space(s) X \$10 per space: \$ \_\_\_\_\_
- ELECTRICITY: FOR FOOD \_\_\_\_\_ \$30 PER SPACE: \$ \_\_\_\_\_
- ADDITIONAL VENDOR NAME BADGES\*: \_\_\_\_\_ badge(s) X \$5 each: \$ \_\_\_\_\_  
\*Two (2) vendor name badges are supplied free of charge.
- OPTIONAL: DONATE to Summit County Agricultural Society Youth Building Fund. \$ \_\_\_\_\_

**YOUR TOTAL / CHECK AMOUNT IS:** \$ \_\_\_\_\_

**PLEASE LIST ANY SPECIAL REQUESTS. BE SPECIFIC.**

---

---

In consideration of the right granted to sell artwork / craft here, I / we agree to and do hereby indemnify and hold forever harmless the Summit County Agricultural Society, Summit County Fairgrounds, their agents and assigns, from and against all suits, claims, actions, expenses, damages, or losses to property sustained by me or us, my agents or employees, while upon Summit County Fairgrounds and further against all claims, suits, damages, actions, expenses, losses or costs which the Holiday Mart may incur by reason of any act, omission, negligence, or wrongdoing of this exhibitor, its agents or employees. The undersigned agrees to abide by all rules and regulations and waives all claims against Summit County Agricultural Society or its agents for loss, injury or damage. ALL decisions of the committee are final.

---

VENDOR'S SIGNATURE

DATE

**Please return your completed application, photos, price list/range and payment:**

- By email to: [scfholidaymart@gmail.com](mailto:scfholidaymart@gmail.com)
- By regular mail to: **Holiday Mart, c/o Summit County Fairgrounds, PO Box 89, Tallmadge, OH 44278**
- Checks made out to SCAS or you can call office with a credit card 330-633-6200

For questions, please call: **330.633.6200**