



2021 SUMMIT COUNTY JR. FAIR 4-H POCKET PET ENTRY FORM

Includes:
SEE DEPARTMENT J19 FOR
ALL ANIMALS INCLUDED

**ENTRY DEADLINE IS
JUNE AT 4PM**

Return Entry To:
Summit County Fair Office
P.O. Box 89
Tallmadge, Ohio 44278
summitfairkq@gmail.com

PLEASE TYPE OR PRINT

NAME _____ PHONE _____

EMAIL _____

CLUB _____ AGE AS OF JAN. 1 _____

USE ONLY ONE LINE FOR EACH ANIMAL/PEN ENTERED

_____ MARK HERE IF YOU ARE ONLY GOING TO BRING YOUR ANIMAL ON THE DAY OF JUDGING

All members must have an entry listed on the entry form(s) for all Jr. Fair animal projects. Animals not listed on the entry form will not be permitted to be displayed, shown or sold at the fair. Members entries must be received in the 4-H office by **JULY 1** or they will not be accepted and the member will not be permitted to display, show or sell their animal at the fair.

SECTION	CLASS	TYPE OF ANIMAL	LENGTH X WIDTH X HEIGHT

I, _____, do declare that the animal projects listed have been under my direct care and have been handled in accordance with 4-H policies as well as the guidelines established and listed in the Summit County Fair and 4-H Jr. Fair books. I understand that not complying with the rules, guidelines and policies established may result in not being allowed to display, show or sell my animal(s) at the fair.

Signed by member _____ Date _____

Advisor/Parent Signature _____ Date _____

*Our Signatures indicate our agreement to follow all 4-H and Summit County Fair rules and directives.

Members entries must be received in the FAIR office by **June 1 AT 4PM** or they will not be accepted and the member will not be permitted to display, show or sell their animal at the fair.

I, _____, do declare that the animal projects listed have been under my direct care and have been handled in accordance with 4-H policies as well as the guidelines established and listed in the Summit County Fair and 4-H Jr. Fair books. I understand that not complying with the rules, guidelines and policies established may result in not being allowed to display, show or sell my animal(s) at the fair.

Signed by member _____ Date _____

Advisor/Parent Signature _____ Date _____

*Our signatures indicate our agreement to follow all 4-H and Summit County Fair rules and directives.