

# DEPARTMENT 32 - PHOTOGRAPHY

## **RULES:**

- 1) Entries can NOT be previously shown at the Summit County Fair.
- 2) Photographs must be taken by the exhibitor, who **MUST** be an amateur.
- 3) Name, address, and phone number of exhibitor must appear on the back of each entry.
- 4) Photographs must be between 5" x 7" or 8 1/2 x 11.
- 5) All prints must be framed so that they can be displayed without damage. Photo is NOT judged on framing, thus, inexpensive frames may be, and are encouraged to be, used.  
**NO FRAME LARGER THAN 8 1/2 x 11.**
- 6) Only single frames will be accepted
- 7) Photo may not be computer/digitally enhanced

**PREMIUM: \$5 \$4 \$3 - Best of Show Rosette**

## **SECTIONS: 1 COLOR**

### **CLASSES:**

- 1) Agriculture - Farm Subject
- 2) Animal
- 3) Sports or School Activities
- 4) Landscape
- 5) Child or Children
- 6) Summit County Fair
- 7) Bee Photo
- 8) Any Other not Listed (provide description on tag provided)

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