

JR. FAIR DEPARTMENT

RULES DEPARTMENT J13 - J18

- 1) **4-Hers, Jr. Fairboard or FFA members must complete an entry form. Fill out the form with what projects you will enter. Entry forms are due in the fair office by July 1, at 4pm.** You can mail them to PO Box 89, Tallmadge OH 44278 or email to summitfairkq@gmail.com
- 2) **Awards** - Premiums will be awarded for 1st , 2nd, 3rd place in each class. "Fairbucks" will be given as premiums in the amounts of \$3, \$2, and \$1. Fairbucks can be used at select vendors throughout the fair. One outstanding project will be chosen from each department and given best of show. The Best of Show winner will receive a one-day ride pass to be used during the fair.
- 3) Entries should be brought to the Domestic Arts Building, Tuesday, July 28th from 4:00 P.M. - 7:00 P.M. - The entry you bring depending on your project will either be a poster board or an item that you made or grew for your project - examples - woodworking, sewing, vegetables, flowers, photography, would be an item. Exploring the outdoors or Science Fun with Physics would be a poster board or some type of display
- 4) Only one entry per project book per exhibitor allowed. Exhibitor can enter as many project books entries as they would like in each department.
- 5) At Check in - Entries must be labeled with name of entrant and name of project book. Project book must be completed for each project and brought to check in to show that it was completed.
- 6) For the Cooking and Baking projects, on showing day you will be required to bring a table setting and a cooked or baked item. You will be judged on appearance and on certain items on the taste of food.
- 7) Each department has a evaluation day. On that day, you will check in and you will retrieve your item and wait to be judged. This judging will be different than grade and exhibit. You will be competing with others that have taken that project as well. Then awards will be given out after judging. Then your item will be returned to the domestic arts for the remainder of fair.
- 8) Items can be picked up Sunday, August 2nd starting at 10am - 12pm, Or you can pick up your items the week after fair but you must make arrangements with the Jr. Fair Secretary.
- 9) This competition DOES NOT QUALIFY YOU FOR STATE FAIR.



JR. FAIR DEPARTMENT

DEPARTMENT J13 - OUTDOOR

JUDGING: THURSDAY, 2:00 P.M.

LOCATION: Domestic Arts

JR. FAIR COORDINATOR: Amanda Leipold

For this Department, at check in on TUESDAY before fair, you will bring your completed project book. If you made or grew something for the project for example you grew vegetables - you would bring some of your grown vegetables on a paper plate to be displayed, you would bring your completed book for check in, Sunday before fair and on competition day you would be evaluated on your knowledge of the vegetables grown. Example - Canoeing if you had to do a poster board you bring that and will be evaluated on your knowledge of the project.

SECTION 1: Anything Outdoors

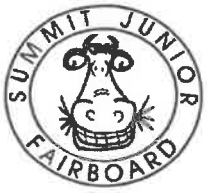
EX: Canoeing, Explore the Outdoors, Exploring Ponds, Fishing, ETC.

SECTION 2: Gardening

EX: How Does Your Garden Grow?, Grow Your Own Vegetables, ETC

SECTION 3: Miscellaneous

EX: Any Other Outdoor Not Listed Above



JR. FAIR DEPARTMENT

DEPARTMENT J14 - SEWING

JUDGING: Wednesday, 12:00 P.M.

STYLE REVUE: Wednesday, 2:00 P.M.

LOCATION: Arena Complex

JR. FAIR COORDINATOR: Amanda Leipold

For this Department, at check in on TUESDAY before fair, you will bring your completed project book and sewing item. The sewing item will be checked in and displayed during the week. At your competition time you will pick up your item from Domestic arts and once you are done with your evaluation and/or style review return your item to domestic arts.

SECTION 1: Clothing

EX: Loungewear, Tops for Teens, Outerwear for Anywhere, ETC.

SECTION 2: Accessories

EX: Accessories for Teens, ETC

SECTION 3: Quilting

EX: You can Quilt, Sewing (Non-Clothing) Master

SECTION 4: Style Revue

Anyone who has completed a clothing or accessories project can participate in Style Revue.

SECTION 5: Miscellaneous



JR. FAIR DEPARTMENT

DEPARTMENT J15 - ART

JUDGING: WEDNESDAY, 5:00 P.M.

LOCATION: Domestic Arts

JR. FAIR COORDINATOR: Amanda Leipold

For this Department, at check in on TUESDAY before fair, you will bring your completed project book to be looked at. If you wrote something or made something for the project for example for photography you have a picture to enter, for writing you wrote poetry or a paper you would turn that in. When you come for the competition, you will retrieve your item and be evaluated for that writing. For Acting, Public speaking you would turn in a poster board then for competition you would perform or say a speech in front of judges.

SECTION 1: Public Speaking
EX: Finding your Voice, ETC

SECTION 2: Photography
EX: Focus on Photography, Controlling the Image, Mastering Photography, ETC.

SECTION 3: Scrapbooking
EX: Scrapbooking: A Guide to Preserving Memories

SECTION 4: Writing
EX: The Writer in You, ETC

SECTION 5: Acting
EX: Play the Role, Set the Stage, ETC.

SECTION 6: Art
Ex: Get Started in Art, ETC.

SECTION 7: Miscellaneous
Ex: American Sign Language, any other project that doesn't not fit into an above section.



JR. FAIR DEPARTMENT

DEPARTMENT J16 - STEM

JUDGING: Friday, 11:00 A.M.

LOCATION: Domestic Arts

JR. FAIR COORDINATOR: Amanda Leipold

For this Department, at check in on TUESDAY before fair, you will bring your completed project book. If you made something for the project, for example you made a model for your electricity project or built a rocket, you will bring that to display all week or for all other projects bring a poster board. On competition day, you will be evaluated on your knowledge of the poster board or object/display you have.

SECTION 1: Veterinarian

EX: From Airdales to Zebras, All Systems Go, On the Cutting Edge, ETC.

SECTION 2: Computer Science

EX: Computers, ETC.

SECTION 3: Electricity

EX: Magic of Electricity, Science Fun with Electricity, ETC

SECTION 4: Physics

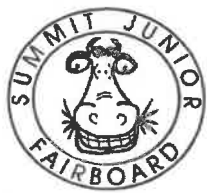
EX: Science Fun with Physics, Rockets Away, ETC.

SECTION 5: Solar Energy

EX: Young Engineers in Solar Energy

SECTION 6: Miscellaneous

EX: Horseless Horse, Water Quality, Any other project that does not fit within a section.



JR. FAIR DEPARTMENT

DEPARTMENT J17 - HEALTH AND LIVING

JUDGING: Thursday, 4:00 P.M.

LOCATION: Domestic Arts

JR. FAIR COORDINATOR: Amanda Leipold

For this Department, at check in on TUESDAY before fair, you will bring your completed project book. If you took a baking or cake decorating project you would bring something you baked or a decorated cake as a display for the week, then on competition day you will be judged on those items. If you took a cooking project, you will bring on check in day a poster board to be displayed and on competition day you will have a table to set (table cloth, plate, silver ware, cup(s) and anything else you feel goes with a table setting) and a cooked dish. You will be evaluated on the table setting, look of the dish and knowledge of making the dish. For all other projects, if there is nothing to display you will bring a poster board to display and be judged on the knowledge of that poster board.

SECTION 1: Cooking

EX: Let's Start Cooking, Grill Master, ETC

SECTION 2: Baking

EX: Let's Bake Quick Breads, ETC

SECTION 3: Cake Decorating

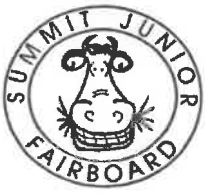
EX: Cake Decoration Project, ETC

SECTION 4: Fitness

EX: Keeping Fit, You're the Athlete, Everyday Food and Fitness, Sports Nutrition

SECTION 5: Miscellaneous

EX: Any other project that does not fit within a section listed.



JR. FAIR DEPARTMENT

DEPARTMENT J18 - VOCATION

JUDGING: Friday, 5:00 P.M.

LOCATION: Domestic Arts

JR. FAIR COORDINATOR: Amanda Leipold

For this Department, at check in on TUESDAY before fair, you will bring your completed project book. If you made something for the project for example have a woodworking project or welding project you will bring that to display all week for all other projects bring a poster board. On competition day, you will be evaluated on your knowledge of the poster board or object/display you have.

SECTION 1: Welding

EX: Arcs and Sparks, ETC.

SECTION 2: Woodworking

EX: Measuring Up, Making the Cut, Nailing it Together, ETC

SECTION 3: Mechanic

EX: Starting Up: Getting to Know Your Tractor, Tractor Operations: Gearing up for Safety, Tune It Up, ETC.

SECTION 4: Finances

EX: Teens on the Road to Financial Success, ETC.

SECTION 5: First Aid

EX: First Aid in Action, ETC.

SECTION 6: History

EX: Living History Project, Family History Treasure Hunt, ETC

SECTION 7: Miscellaneous

EX: Self Determined Project, Diversity: The Source of our Strength, any other project that does not fit into an above section.



2020 SUMMIT COUNTY JR. FAIR FORM

(Use this form for DOG, CAT, POCKET PET, & ART & STEM)

ENTRY DEADLINE IS JULY 1, 2020 AT 4PM
PLEASE TYPE OR PRINT

Return Entry To:
 Summit County Fairgrounds
 PO Box 89
 Tallmadge OH 44278
 summitfairq@gmail.com

NAME _____ **PHONE** _____

EMAIL _____

CLUB _____ **AGE AS OF JAN. 1** _____

FOR 2020 YOU CAN HAVE YOUR PROJECT EVALUTED OR JUST PUT ON DISPLAY PLEASE CHECK ONE

EVALUATION **DISPLAY**

DEPT. #	SECT. #	PROJECT BOOK NAME/OR CLASS	FOR OFFICE USE ONLY

Please continue entries on back of form and attach if more space is needed.

Members entries must be received in the FAIRBOARD OFFICE BY JUNE 1 AT 4PM or they will not be accepted and the member will not be permitted to display or show at the fair.

Signed by member _____ Date _____

Advisor/Parent Signature _____ Date _____

*Our signatures indicate our agreement to follow all 4-H, Jr. Fair and Summit County Fair rules and directives

