



SUMMIT COUNTY FAIR VENDOR APPLICATION

Summit County Fair - P.O. Box 89 - Tallmadge, OH 44278
Contact: Cathy Cunningham at 330-633-6200, ext. 202
or summitcofair2@gmail.com

\$100 Required Deposit is made payable to: Summit County Fair

COMPANY NAME _____

CONTACT PERSON _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ FAX _____

E-MAIL _____

LIST ALL ITEMS YOU REQUEST TO SELL OR DISPLAY: _____

TYPE OF SPACE:

Virginia O'Casek Building Commercial - \$350.00 for each 10x10 Booth (electric is included)

We are requesting _____ 10x10 booths in the Virginia O'Casek building

Strip Building Commercial - \$200.00 for each 10x10 Booth (electric is included)

We are requesting _____ 10x10 booths in the strip building

Outside Commercial Space - All Spaces are charged by front footage. Space depth may vary from 18 feet deep to 34 feet deep. 15ft \$425, 20ft \$525, 25ft \$625, 30ft \$725, 35ft \$825, 40ft \$930, 45ft \$1050, 50ft \$1150, 55ft \$1260, 60ft \$1360 this includes the fire fee, trash fee and 110 electric.

We are requesting _____ front footage space

If more than 110 Electric Hookup is needed or the depth of your space matter for your display please Indicate that here _____

There is no additional charge for depth but there is for Electric 50 amp or over 50 amp.

RENTALS: We will need to rent a _____ (size) tent (Call or Email for sizes and pricing)

PASSES: **You will receive 12 admissions with your contract.** Additional admissions are available for \$6.00 each at the fair office during the fair or you can preorder and have them added to your contract

We will need an additional _____ passes at \$6.00 each

Payment can be made by Check, Cash or you can call our office or login to our website at <https://www.summitfair.com/vendor.html> to pay by Credit Card. (VISA, Mastercard and Discover ONLY). Checks can be made out to SCAS.