

## *Reimbursement of 4-H Project Expenses*

**MATERIALS DUE BY: JUNE 1**

### APPLICANTS QUALIFY TO APPLY IF THEY:

1. Are a Summit County Resident, and
  2. Are participating at the Summit County Fair this year, and
  3. Are an active member of a 4-H Club for a minimum of two years (including the current year)
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### APPLICANTS WILL BE JUDGED ON THE FOLLOWING POINT SYSTEM:

1. Application = 5 possible points
  2. Interview = 55 possible points
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### AWARDS:

- **Two** Animal Related Project Reimbursements - up to \$250
  - **Two** Non-Animal Project Reimbursements - up to \$50
  - **Both Animal and Non-Animal will be split into age groups, Ages 9-13 and Ages 14-19. The reimbursements will be split evenly among the age groups.**
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\* Applicants may apply for both an animal reimbursement and a non-animal reimbursement. Use separate application for each applied for.

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\* **Winning Recipients** will be announced during the 4-H Bake Auction. Winners will receive award, made payable to the winner, once proof of direct expenses for the current years project have been submitted to the fair office and reviewed. (Committee reserves the right to interpret direct expense) Winners can receive up to the allotted amount but can only be reimbursed for the amount of expenses submitted and approved. Remaining dollars not reimbursed will be returned to the reimbursement/scholarship fund.

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\* The project reimbursements are made possible through the proceeds of the bake auction. We encourage all 4-H'ers to participate in the bake auction.

Application for Reimbursement of 4-H Project Expenses

Name:	
Address:	
City/Zip:	
Phone Number:	Applicants Age:
E-mail Address:	
Parent(s) or Guardian(s) Name:	
Name of 4-H Club(s):	
Circle the reimbursement you are applying for:    ANIMAL                  NON-ANIMAL	

List Your 2020 Fair Project(s) - use a separate line for each project:

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Describe the projected expense items (feed, straw, thread, wood) - do not list dollar amounts

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Total Points (5 possible) \_\_\_\_\_