



# 2021 SUMMIT COUNTY JR. FAIR 4-H POULTRY & WATERFOWL FORM

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_  
**EMAIL** \_\_\_\_\_  
**CLUB** \_\_\_\_\_ **AGE AS OF JAN. 1** \_\_\_\_\_

**Return Entry To:**  
 Summit County Fair Office  
 P.O. Box 89  
 Tallmadge, Ohio 44278

- \* Continue entries on back side of form if more space is needed.
- \* All members must have an entry listed on the entry form(s) for all Jr. Fair animal projects.
- \* Animals not listed on the entry form will not be permitted to be displayed, shown or sold at the fair.
- \* Members entries must be received in the Fair Office by **JULY 1** or they will not be accepted and the member will not be permitted to display, show or sell their animal at the fair.

**ENTRY DEADLINE IS JULY 1st**

Poultry Class (see poultry rules for correct class)	BREED	ANIMAL DATE OF BIRTH	SEX M/F	LEG BAND NUMBER	MARKET ANIMAL Y/N	I WILL BE SHOWING IN THE SHOWMANSHIP CLASS BELOW	WILL THIS ANIMAL BE SHOWN IN OPEN CLASS Y/N
P1 - Standard Bird Cock	Buff Orpington	12-6-2018	M	312	N	Junior 8-11 years	N
M1	Market Turkey	4-1-2019	F	706	Y	Intermediate 12-14 years	N

I, \_\_\_\_\_, do declare that the animal projects listed have been under my direct care and have been handled in accordance with 4-H policies as well as the guidelines established and listed in the Summit County Fair and 4-H Jr. Fair books. I understand that not complying with the rules, guidelines and policies established may result in not being allowed to display, show or sell my animal(s) at the fair.

Signed by member \_\_\_\_\_ Date \_\_\_\_\_

Advisor/Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Our Signatures indicate our agreement to follow all 4-H and Summit County Fair rules and directives.



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