



# JR. FAIR DEPARTMENT

## J4 - MARKET LAMB SHOW

**RULES UPDATED 11/10/21**

**SHOWMANSHIP:** Thursday, Immediately after Goat Judging

**JUDGING:** To follow Showmanship

**LOCATION:** Livestock Barn

**JR. FAIR COORDINATOR:** Jennifer Bourgeois

### **REGULATIONS AND RULES:**

- 1. All Market Lamb must be in the possession of the exhibitor by May 1, 2022. It is MANDATORY that all exhibitors must make an appointment with the committee to be tagged by May 1. If tagged on May 1 an appointment must be made with the committee by noon. All lambs will be positively identified with the Summit County Ear Tag and a Scrapie Tag. It is mandatory that the 4-Her be present at tagging. If the 4-Her is not present, they can not show or sell.**
2. Market lambs must be castrated by mandatory possession date.
3. Market Lambs showing any evidence of testicular tissue will not be eligible to show or sell at the fair.
4. You may show a wether or an ewe.
5. Exhibitors may show and sell up to three market lambs and tag in a spare.
6. Age and weight requirements: Ideal weight for a market lamb is 110-140 pounds. A market lamb must weigh a minimum of 95 pounds to show and sell at the fair. A lamb weighing less than 95 pounds will be sent home.
7. Market lambs must be slick sheared for the show.
8. Exhibitors must provide water for their lambs at all times and adequate feed for the welfare of the animal. You are responsible to purchase shavings.
9. All Market Lambs exhibited at the Summit County Fair must be sold through the Summit County Fair Livestock Sale.
10. All General Livestock Rules apply. See General Livestock page in Premium book or PDF page on fair website.
11. Champion of Champions will include all previous Champion of Champion winners and current year showmanship winners
12. The livestock judges at the Fair shall select which animals, if any, that are not ready for sale. If Judge deems the animal not ready for sale it will sell at the end of the sale order and noted in sale order the animal was not placed. See required weights and ages for specific animals. All animals not meeting the required weight, age or health standards for their class will be sent home at fair time weigh-in/check in.
13. All weight classes will be determined by the advisors, and/or the Livestock committee.

**REGULATIONS AND RULES continued on next page.**



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### REGULATIONS AND RULES CONTINUED:

12. 4-H'ers w/market projects must turn in their up to date project books at weigh/check in. Project books will be returned on Auction Night. Completed project books & thank you notes must be turned in Sunday of Fair of the Barn Coordinator between 5-6 pm. Forfeited checks will be deposited in the Summit County 4-H Development Fund. NOTE: All sale checks are held until incoming checks are cleared by their respective banks.  
Large Livestock: When showing and selling, members should wear a clean collared shirt, jean pants, and hard soled shoes or boots, preferably leather. NO tennis shoes. Hats are not recommended for show ring. Any article of clothing that is advertising for a farm or business is prohibited. NO sandals are permitted in Livestock Barns.
13. Ear tags must be clean at fair weigh-in time. All other tags besides scrapies and Summit County Ear Tags must be removed prior to weigh in or a \$5.00 removal fee will be charged.
14. Mandatory for Large animal award Sponsor Thank you note must be turned in by Friday by 7 pm. There will be an opportunity for writing thank you notes in Livestock Barn Friday Night of fair 7pm.
15. Anyone showing large livestock at the fair must either turn in **\$85 when they enter or sell \$95 worth of Jr. Fair Sponsorships**
16. All General Livestock rules apply. See General Livestock page in Premium book or PDF page on fair website.

### SECTION: 1

#### CLASSES:

J-106 Market Lambs

#### AWARDS:

Trophies & Ribbons

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a "show off" will be conducted to determine the single entrant from a species to Showman of Showmen.

