

## **Summit County Fair King & Queen Contest**

**MATERIALS DUE BY: JUNE 1**

THESE RULES ARE SUBJECT TO CHANGE DUE TO COVID-19

### **YOU ARE ELIGIBLE TO COMPETE FOR THE TITLE OF KING OR QUEEN IF THE FOLLOWING APPLY TO YOU:**

1. Must be 16 years of age as of January 1 of this year
2. Must be a current member of a 4-H Club and/or Junior Fairboard
3. Must be a member of a Summit County 4-H Club and/or Summit County Junior Fairboard for three years (including the current year)
4. Applicants for King and Queen cannot be applicants of any other "royalty/naming" contests related to or held at the Summit County Fair
- 5.) If you are chosen as the 2020 King or Queen you can apply again in 2021.

It is MANDATORY that the 2020 King and Queen attend the 2020 Opening Ceremony of the Summit County Fair.

It is also MANDATORY that the 2020 Queen participate in the Ohio Fair Manager's Association Queen Contest held at the OFMA Convention in Columbus in January.

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### **DIRECTIONS:**

1. Complete the Entry Form
2. On a separate piece of paper, outline your involvement in the following four areas of judging  
Local 4-H Club work; county activities and clubs such as Junior Leaders, Camp Counselors, Junior Fairboard, etc.  
Fair Participation and Activities  
School Activities and/or Service, any other activities
3. Return materials no later than June 1 to: Summit County Fair, PO Box 89, Tallmadge, OH 44278, 330-633-2518, or email summitcofair2@gmail.com
4. Entries can either be dropped off in the fair office or mailed. If you mail your entry, mail it in advance of the deadline date. Entries must be received in the office by June 1.

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### **AWARDS:**

- King & Queen will each receive a Gift

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\* **Interviews** will be held **June 15th** in the Administration Building. Applicants will be notified of their assigned interview time. The interview is similar to a job interview and you will have this opportunity to "sell" yourself as the most deserving person to be the 2020 Summit County Fair King or Queen. Queens and Kings will also have to give their own bios on stage the day of crowning in front of the judges and answer a question.

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\* **Crowning** of the 2020 King and Queen and presentation of their court will take place at 6:00 p.m. on SUNDAY, July 26th . Subject to change.

# KING & QUEEN

Mail Form: Summit County Fair- PO Box 89-Tallmadge, OH 44278 or Email Form: [summitcofair2@gmail.com](mailto:summitcofair2@gmail.com) or Fax Form: 330-633-2518

Name:	
Address:	
City/Zip:	
Phone Number:	Age:
E-mail Address:	
Parent(s) or Guardian(s) Name:	
Name of 4-H Club(s):	
School you plan to attend and major:	

Fair Participation – 4-H, Jr. Fairboard, Jr. Leaders - Can include projects to be judged at grade and exhibit or fair, Help put together Fair Booth and Display Board, Participate in Bake Auction, Volunteer during fair, Jr. Fairboard Activities or Jr. Leader Activities

Points Awarded (30) \_\_\_\_\_

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Fairgrounds Participation – Volunteer at fairgrounds not during fair

Points Awarded (15) \_\_\_\_\_

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Community Service – Volunteer work

Points Awarded (15) \_\_\_\_\_

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Activities – Sports, Church, Other Clubs or Hobbies

Points Awarded (20) \_\_\_\_\_

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Activities – Sports, Church, Other Clubs or Hobbies

Points Awarded (10) \_\_\_\_\_

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Interview -

Points Awarded (20) \_\_\_\_\_

On Stage Interview

Points Awarded (20) \_\_\_\_\_

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Total Points (130 Possible) \_\_\_\_\_