

# 2021-2022 Summit County 4-H Housing Form



*\*Only those 4-Hers housing their livestock off their own premises will need to turn in a housing form.*

Summit County 4-H strongly encourages all of its members to keep their market livestock on their own premises if at all possible. This usually allows for more consistent contact and accessibility to the animals, which is one of the primary objectives of our livestock program. However, we realize this is not always a possibility. If the 4-H member does not have a proper space to house their market animal, then they may keep it at another location if it meets the following criteria:

- The new housing area is no more than a 45-minute drive from the 4-H member's home.
- The 4-Her agrees to three housing checks throughout the year.
  - Their first will be during tagging where they are being housed. The second will occur in the middle of the project year and be at random; the 4-Her will be given a two-hour notice to meet the advisor where the animal is being housed for the check-in. The third will be closer to fair in early July.
- The 4-H member must submit a housing form to the 4-H Educator 30 days prior to the possession date of the animal.

Acceptance of the housing forms will be made in conjunction of the County 4-H Educator and the Livestock Committee. If a 4-H member is discovered keeping their animals at another location without having a permitted housing form, consequences can be but are not limited to not being able to show their livestock projects at fair. If the animal needs to be moved at any time during the project, the 4-H member should notify the 4-H Educator immediately and also offer an explanation for the move.

Please fill out the information below (only 1 form is needed per family):

**Reason for Alternative Housing:**

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**Date:** \_\_\_\_\_

**4-H Member Name & Club:**

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**Type of livestock being housed:**

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**Owner of residence where your livestock will be housed:**

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**Address where your livestock will be housed:**

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**4H Member's Signature**

\_\_\_\_\_  
**Parent/Guardian's Signature**

\_\_\_\_\_  
**Property Owner's Signature**

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**4-H Educator's Signature**