



# JR. FAIR DEPARTMENT J1 - BEEF SHOW

**JUDGING: Market Beef, Thursday 6:30 pm**

**RULES UPDATED 11/23/20**

**LOCATION: Livestock Barn**

**JR. FAIR COORDINATOR: Jennifer Bourgeois**

## **MARKET STEER RULES & REGULATIONS:**

1. All Market Steers must be in the possession of the exhibitor by November 10 and positively identified with a SUMMIT COUNTY EAR TAG at the official weigh-in on November 21 at 9am at the Portage County Fairgrounds. **It is mandatory that the 4-Her be present at weigh-in. Any exception must be given in writing to the Junior Fair Secretary. The livestock committee will then vote if the exception will be allowed. If the 4-Her is not present without an exception from the Livestock committee, they can not show or sell at the fair.**
2. Market Steers must be castrated and dehorned by mandatory tag in. Steers showing any evidence of testicular tissue are not eligible to show or sell.
3. Exhibitors may show and sell up to three market steers and may tag in a spare.
4. Market Steers will be of purebred or a cross breed of beef breeds. A Dairy/Beef Cross is considered a beef breed by state guide lines.
5. Age and weight requirements: At time of fair recommended ages should be 15 to 20 months and ideal weight is 1100-1400 pounds. A market steer must weigh at least 1000 pounds at fair weigh in or it will be sent home immediately following weigh in. If you are showing a mini or low line breed, it needs to be noted at tag in time. Minimum weight of these breeds will be 800 lbs. Mandatory weigh-in is Monday, before fair, 6:00 P.M.
6. All Market Steers exhibited at the Summit County Fair must be sold through the Summit County Fair Live stock Sale.
7. Exhibitors must provide water for their steers at all times and adequate feed for the welfare of the animal. Mulch will be provided for bedding in the large Livestock Barn only.
8. Champion of Champions will include all previous Champion of Champion winners and current year showmanship winners
9. The livestock judges at the Fair shall select which animals, if any, that are not ready for sale. If Judge deems the animal not ready for sale it will sell at the end of the sale order and noted in sale order the animal was not placed. See required weights and ages for specific animals. All animals not meeting the required weight, age or health standards for their class will be sent home at fair time weigh-in/check in.
10. All weight classes will be determined by the advisors, and/or the livestock committee.
11. **4-Hers w/market projects must turn in their up to date project books at weigh/check in. Project books will be returned on Auction Night. Completed Books and buyer thank you notes must be turned in Sunday of Fair to the Barn Coordinator between 5-6 P.M.**

Forfeited checks will be deposited in the Summit County 4-H Development Fund.

NOTE: All sale checks are held until incoming checks are cleared by their respective banks.

**REGULATIONS AND RULES continued on next page.**



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## **MARKET STEER RULES & REGULATIONS CONTINUED:**

12. Large Livestock: When showing and selling, members should wear a clean collared shirt, jeans, and hard soled shoes or boots, preferably leather. NO tennis shoes. Hats are not recommended for show ring. Any article of clothing that is advertising for a farm or business is prohibited. NO sandals are permitted in Livestock Barns.
13. Ear tags must be clean at fair weigh in time. All other tags besides scrapies and Summit County must be removed prior to weigh in or a \$5.00 removal fee will be charged.
14. Mandatory for Large animal award Sponsor Thank you note must be turned in by **Friday** by 7 pm. There will be an opportunity for writing thank you notes in Livestock Barn **Friday** Night of fair 7pm.
15. Anyone showing large livestock at the fair must turn in **\$75 worth** of either sales from the ad book or junior fair sponsorship per exhibitor to the Junior Fair Large Livestock Coordinator.
16. All General Livestock rules apply. See General Livestock page in Premium book or PDF page on fair website.

\* In species where both pet/fancy and market or species with a variety of specializations (ie pygmy, pack, dairy, etc..) a "show off" will be conducted to determine the single entrant from a species to Showman of Showmen.

## **Section: 1**

**CLASSES:**

**AWARDS: Trophies and Rosettes**

**J-1 Market Steer**

