



Summit County Agricultural Society
46th ANNUAL HOLIDAY MART
(NOV. 14 & 15, 2020)
Vendor Application

CONTACT INFORMATION

Name: _____ Email*: _____
Home Ph.: _____
Business Name: _____ Bus. Ph.: _____
Street Address: _____ Cell Ph. _____
City: _____ State: _____ Zip: _____

*** Please supply your current email address in order to receive future Holiday Mart correspondence.**

PRODUCT INFORMATION

To help us place you in our show please describe your artwork / craft(s):

Please check the category (or categories) that best describe(s) your product. (Please limit your product offering to no more than three [3] categories. This will increase your chance of being accepted into the show.):

- | | | |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> (A) Ceramics / Clay / Pottery | <input type="checkbox"/> (B) Christmas / Holiday Décor | <input type="checkbox"/> (C) Clothing / Accessories
(Non-jewelry) |
| <input type="checkbox"/> (D) Deco Arts / Painting
(Non-holiday) | <input type="checkbox"/> (E) Fabric Arts / Sewn Items / Soft
Goods (Non-clothing) | <input type="checkbox"/> (F) Floral / Wreaths |
| <input type="checkbox"/> (G) Food | <input type="checkbox"/> (H) Glass (leaded, painted, etc.) | <input type="checkbox"/> (I) Jewelry |
| <input type="checkbox"/> (J) Metal | <input type="checkbox"/> (K) Paper | <input type="checkbox"/> (L) Pet Products |
| <input type="checkbox"/> (M) Photography | <input type="checkbox"/> (N) Scents / Candles /
Lotions / Soaps | <input type="checkbox"/> (O) Wood (carved, décor,
furniture, etc.) |

BOOTH RENTAL / MISCELLANEOUS FEES**

- Booth Rental Fee: \$140 **before** March 1, 2020 \$165 **after** March 1, 2020 \$80 Non-Profit
- Table rental is \$15 per table.
- Electricity fee is \$10 per booth space.
- Food Booths that are Cooking or have freezer/refrigeration \$30 Electric Charge
 - Spaces with electricity are limited.
 - You are required to furnish your own 100ft 14 2 wire extension cord.
- To be a **“Scavenger Hunt Vendor”** is \$15. These are limited, determined by location and on a first come/first served basis. This is a great way to drive shoppers to your booth – as they must visit your booth to receive a ticket punch. This additional fee is to help offset the costs associated with the scavenger hunt (i.e. signs, frames, hole punches and \$150+ value prize).
- Vendor Name Badges – Each applicant will receive two (2) vendor name badges. You may purchase up to three (3) additional vendor name badges for \$4 each.

**** Checks will be cashed upon receipt. If your booth is not accepted after the March 1 deadline your money and reason for not being accepted will be refunded to you by April 1.**

YOUR ARE APPLYING FOR

Number of Booth Space(s)	Type of Booth Space(s)	Cost
_____	Booth space(s)* X \$140 each (BEFORE 03/01/2020): *Limit of two (2) spaces	\$ _____
OR		
_____	Booth space(s)** X \$165 each (AFTER 03/01/2020): **Limit of two (2) spaces	\$ _____
OR		
_____	Non-profit booth space** at \$80 each: ** Limit of one (1) space per organization. Must be preapproved by the Coordinator. Please call 330.633.6200 to request approval.	\$ _____

In addition, you will need:

- TABLES: _____ table(s) X \$15 each: \$ _____
- ELECTRICITY: for _____ booth space(s) X \$10 per space: \$ _____
- ELECTRICITY: FOR FOOD _____ \$30 PER SPACE: \$ _____
- ADDITIONAL VENDOR NAME BADGES*: _____ badge(s) X \$4 each:
*Two (2) vendor name badges are supplied free of charge. \$ _____
- I would like to be a "SCAVENGER HUNT VENDOR" (Add \$15): \$ _____
- OPTIONAL: DONATE to Summit County Agricultural Society Youth Building Fund. \$ _____

YOUR TOTAL / CHECK AMOUNT IS: \$ _____

PLEASE LIST ANY SPECIAL REQUESTS. BE SPECIFIC.

In consideration of the right granted to sell artwork / craft here, I / we agree to and do hereby indemnify and hold forever harmless the Summit County Agricultural Society, Summit County Fairgrounds, their agents and assigns, from and against all suits, claims, actions, expenses, damages, or losses to property sustained by me or us, my agents or employees, while upon Summit County Fairgrounds and further against all claims, suits, damages, actions, expenses, losses or costs which the Holiday Mart may incur by reason of any act, omission, negligence, or wrongdoing of this exhibitor, its agents or employees. The undersigned agrees to abide by all rules and regulations and waives all claims against Summit County Agricultural Society or its agents for loss, injury or damage. ALL decisions of the committee are final.

VENDOR'S SIGNATURE

DATE

Please return your completed application, photos, price list/range and payment:

- By email to: scfolidaymart@gmail.com
- By regular mail to: **Holiday Mart, c/o Summit County Fairgrounds, PO Box 89, Tallmadge, OH 44278**
- Checks made out to SCAS or you can call office with a credit card 330-633-6200

For questions, please call: **330.633.6200**