

DEPARTMENT 32 - PHOTOGRAPHY

RULES:

- 1) Entries can NOT be previously shown at the Summit County Fair.
- 2) Photographs must be taken by the exhibitor, who **MUST** be an amateur.
- 3) Name, address, and phone number of exhibitor must appear on the back of each entry.
- 4) All prints shall be between 5" x 7" or 8 1/2 x 11.
- 5) All prints must be framed so that they can be displayed without damage. Photo is NOT judged on framing, thus, inexpensive frames may be, and are encouraged to be, used. **NO FRAME LARGER THAN 8 1/2 x 11.**
- 6) Superintendent will determine suitability of subject in photograph and has the right to refuse any picture deemed unsuitable in subject matter.

PREMIUM: \$5 \$4 \$3

CLASSES:

- 1) **Color** - Agriculture - Farm Subject
- 2) **Color** - Animal
- 3) **Color** - Humor
- 4) **Color** - Landscape
- 5) **Color** - Flower
- 6) **Color** - Wedding Day
- 7) **Color** - Child or Children
- 8) **Color** - Summit County Fair
- 9) **Color** - Any Other not Listed (provide description on tag provided)
- 10) **Color** - Bee Photo
- 11) **Black & White** - Agriculture - Farm Subject
- 12) **Black & White** - Animal
- 13) **Black & White** - Humor
- 14) **Black & White** - Landscape
- 15) **Black & White** - Flower
- 16) **Black & White** - Wedding Day
- 17) **Black & White** - Child or Children
- 18) **Black & White** - Summit County Fair
- 19) **Black & White** - Any Other not Listed (provide description on tag provided)
- 20) **Black & White** - Bee Photo

BEST OF SHOW ROSETTE