



2018 SUMMIT COUNTY FAIR



JULY 24 - 29

WWW.SUMMITFAIR.COM - RT 91 & HOWE ROAD TALLMAGE

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CONSTITUTION OF THE SUMMIT COUNTY AGRICULTURAL SOCIETY OF OHIO Revised November, 2017

ARTICLE I – NAME

The name of this organization will be The Summit County Agricultural Society of Ohio.

ARTICLE II – PURPOSE

The purpose of the Society is organized exclusively for charitable purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under section 501(C)(3) of the Internal Revenue Code or corresponding section of any future federal tax code and shall be to promote, encourage and improve the condition of agriculture, horticulture, pomology, industry, science, art, household economics, and the public schools and to promote the general betterment of our communities within Summit County and the State of Ohio. This shall be accomplished primarily through the promotion and organization of the annual county fair.

ARTICLE III – MEMBERSHIP

Section 1. Any person 18 years of age or older and a resident of Summit County may become a member of the Summit County Agricultural Society of Ohio by paying annually the membership fee of the Society as fixed by the Board of Directors. Memberships, dated January 1 through December 31, shall be placed on sale not later than December 15th of each year and shall remain on sale an average of thirty hours each week, at a place or places specified by the Board of Directors. The sale of memberships shall terminate on August 1st of each year. Notice of days, hours, and places where memberships can be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county twice during the period of sale – once when the memberships go on sale and once no less than seven days before the sale is terminated but not earlier than twenty-one days before sale is ended.

Section 2. The Society shall issue no membership certificate to any entity other than a natural person. All membership certificates shall be issued in the name of the individual who paid the required annual membership fee and only those persons whose signatures appear upon their membership certificate shall be considered members of the Summit County Agricultural Society of Ohio and have the right to vote at the annual election of directors of the Society or to hold any office (with the exception of Secretary and Treasurer) in the Society.

Section 3. A copy of the current Society Constitution shall be offered to individuals when purchasing a membership ticket.

ARTICLE IV – BOARD OF DIRECTORS

Section 1. The Board of Directors of the Summit County Agricultural Society of Ohio shall consist of twenty-six members, elected by the membership of the Society.

Section 2. All new candidates for members of the Board must be members of the Society, who in the last twelve meetings prior to the election, attended a minimum of six (6) regularly scheduled Board meetings and who volunteered a minimum of twelve (12) hours for the Society during the most recent Summit County Fair.

Section 3. A simple majority of the whole number of votes cast at the election shall be necessary to elect.

Section 4. There shall be five Directors elected, based on their residency, from Area I and IV, four Directors elected in II and III and eight members shall serve in an at-large position.

Section 5. There shall be four districts in Summit County, described as follows: Area No. 1 – Sagamore, Northfield, Twinsburg, Hudson, Boston Heights, Stow, Silver Lake, Munroe Falls and Macedonia; Area No. 2 – Richfield, Boston, Bath and Cuyahoga Falls; Area No. 3 – Copley, Norton, Barberton, Franklin, Coventry and Akron west of Interstate 77; and Area No. 4 – Tallmadge, Mogadore, Springfield, Green and Akron east of Interstate 77.

Section 6. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

Section 7. In addition to the requirements in Section 2, to maintain eligibility for re-election, it shall be the duty of each director to: (A) Participate during the week of the annual fair in any aspect or as required by the committee the individual serves on; and (B) To annually donate fifty (50) hours to the Society on the fairgrounds and/or at Society events (this donated time cannot be accumulated during the annual fair and/or the four-days preceding the annual fair).

Section 8. The Board is empowered to appoint qualified members at large to fill vacancies after the annual election when candidates are not available in any given area where vacancies occur. These appointments shall be by a majority vote of the Board members at a regular meeting where a quorum is in attendance.

Section 9. The Board may remove any director if: (A) The Director has failed to attend three (3) consecutive regularly scheduled Board meetings without sufficient excuse or cause; or (B) The Director has failed to fulfill their duties during the annual fair without sufficient excuse or cause; or (C) The Director has failed to donate the required fifty hour time minimum throughout the year without sufficient excuse or cause; or (D) By order of the court, the Director has been found to be of unsound mind; or (E) By order of the court, the Director has been convicted of a felony; or (F) By order of the court, the Director has been convicted of theft; or (G) By order of the court, the Director has been convicted of a criminal offense involving moral turpitude; or (H) The Director has engaged in specific actions which cause or tend to cause the Society damage to its property or reputation, or which create potential legal liability on the part of the Society. The Director shall be issued a warning. Upon the third finding of the Executive Board of such conduct by a Board Member in violation, he/she shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, should three-fourths (3/4) of the Board vote to expel the offending Board Member, said offending Board Member shall be forthwith expelled and the expelled Board Member's position shall be filled pursuant to Article IV, Section VIII herein.

Section 10. The Board may elect Honorary Directors at a regularly scheduled Board meeting upon receipt of a signed recommendation of three Board members. A two-thirds vote is required to elect. Honorary Directorship may be conferred upon an individual who shall have rendered notable service to the Society. An honorary director shall have none of the obligations of membership in the Society, but shall be entitled to all of the privileges except those of making motions, of voting, and of holding office.

ARTICLE V – ANNUAL ELECTION OF DIRECTORS

Section 1. The annual election of directors by ballot, at a time and place fixed by the Board, shall be held not later than the fifteenth (15th) of November each year. The Secretary shall announce the filing requirements for the office of director and information as to how these may be fulfilled in the annual premium list, on the Society website and twice in at least one newspaper of general circulation in the County no earlier than six weeks and no later than two weeks before the annual election of directors or by letter mailed to each member.

Section 2. The secretary shall furnish a blank petition to those declaring their candidacy once, (A) the candidate has appeared before the board at a regular scheduled meeting within three months of the annual election; and (B) the candidate states that he/she understand the duties of Director as described in the Society's constitution; and (C) the board has agreed by majority vote that the candidate has accomplished the requirements as described in Article IV Sections 2 and 7.

Section 3. Qualifying members of the Summit County Agricultural Society of Ohio must declare his/her candidacy by filing with the secretary of the Society, at least 14 days prior to the annual election, a petition that has the candidates personal information notarized and which bears the signatures of 10 or more members of the Society. The petition shall state the specific board position for which the candidate is seeking to be elected. Any member who fails to file a petition that includes the required three items is ineligible for election as a director.

Section 4. The President shall appoint three judges and two clerks who are members of the Summit County Agricultural Society of Ohio to conduct the election and declare the results thereof. Candidates may witness the count either in person or by proxy. Polls must be open not less than four hours between 6:00 a.m. and 9:00 p.m. The time of opening and closing must be stated in the notice of elections. The judges of elections shall have the membership roll and verify the right of all persons before receiving their ballots. The casting of proxy votes for Director is not permitted. The clerks of elections shall register the names of all persons voting and tally the count, one copy of which register and tally sheet shall be placed on file with the Secretary of the Summit County Agricultural Society of Ohio, the other copy shall be mailed to the Department of Agriculture of Ohio within ten days after said election.

Section 5. Any vacancy caused by death, resignation, refusal to qualify, removal from County, or other causes, may be filled by the board by qualified individuals, as per Article IV, Section 8 of this constitution, until the next annual election, when a director shall be elected for the unexpired term.

Section 6. The duly elected directors must affirm and sign the following affirmation before a competent authority before they are qualified to perform the duties of this office: "I do solemnly swear (or confirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the laws of Ohio, the rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Summit County Agricultural Society of Ohio, so help me God."

ARTICLE VI – ORGANIZATIONAL MEETING

Section 1. The Board of Directors shall annually meet not later than the thirtieth day of November for a reorganization meeting of officers and at such meeting shall elect a President, Vice President(s), Treasurer, Secretary and such other officers or positions as it may deem proper.

Section 2. President and Vice President must be members of the Board of Directors while Secretary and Treasurer need only be members of the Society. The term of President and Vice President is for one-year while the term for Secretary and Treasurer is a three-year term.

Section 3. The duly elected officers must affirm and sign the following affirmation before a competent authority before they are qualified to perform the duties of this office: "I do solemnly swear (or confirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the laws of Ohio, the rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Officer of the Summit County Agricultural Society of Ohio, so help me God."

ARTICLE VII – QUORUM

For the transaction of business, a majority of members of the Board shall constitute a quorum.

Open Class Entries are due July 10th by 7pm. All Entries can be made online this year EXCEPT RABBIT & CAVY at www.summitfair.fairentry.com or you can mail them to Summit County Fair PO Box 89 Tallmadge OH 44278, drop them off in the fair office or email them to summitcofair2@gmail.com and call in a credit card number 330-633-6200

Rabbit and Cavy entries can be made by mailing, emailing or dropping off.

2018 DIRECTORS/OFFICERS

BOARD OF DIRECTORS MEETINGS

The Second Tuesday of each Month - Time: 7:00 p.m.

Place: Administration Building on the Fairgrounds

President: Lee Crites

1st Vice President: Theresa Call

Secretary/Fair Manager: Cathy Cunningham

Treasurer: Diana Cochran

Concession Manager: Cathy Cunningham

Assistant Concession Manager: Kelsey Sedlak

TERM EXPIRES

2018
2019
2019
2020
2020

AREA I

Steve Freeman
Theresa Call
Howard Call
Debbie Hookway
Samuel Sedlak

TERM EXPIRES

2018
2018
2019
2020
2020

AREA II

Mike Hawsman
Curt Low
Angie Hawsman
Cathy Cunningham

TERM EXPIRES

2018
2019
2019
2020
2020

AREA III

Denny Bittaker
Paul Borton
Chris Wokojance
Megan Cochran*

TERM EXPIRES

2018
2019
2019
2020
2020

AREA IV

John Cochran
Lee Crites
Debbie Quintrell
Nancy Crites
Jina Clay

TERM EXPIRES

2018
2018
2019
2019
2020
2020

AT-LARGE

Sid French
Kelsey Sedlak
Diana Cochran
Michael Hawsman
Lindsey Parker
Rita Molyneaux

ARTICLE VIII – DUTIES OF OFFICERS

Section 1. It shall be the duty of the President to preside at all meetings of the Board and Society. He/she shall exercise, subject to the control of the Board, a general supervision over all affairs of the Society and shall perform generally all duties incident to the office.

Section 2. It shall be the duty of the Vice President to assume all duties of parliamentary nature of the President in the absence of or vacancy of office of President, and assist the President in any manner necessary for the success of the fair and shall perform generally all duties incident to the office.

Section 3. In the absence of the President and Vice President, or if vacancies have occurred in those offices, the Board of Directors can elect a chairman to preside over the deliberation of the Board and Society. This failing, refer to Robert's Rules of Order.

Section 4. It shall be the duty of the Secretary and/or Fair Manager or Secretary/Fair Manager to attend and record minutes of monthly Board of Directors meetings. Handle all Fairboard correspondence. Attend and record minutes of the executive committee meetings. Meet all county and state deadlines that pertain to fair business and see that they are properly responded to. Order all supplies necessary for fair operation. Act along with the President as a liaison reporting to the Board of Directors. Work with the Treasurer in compiling the annual state report. Supervise office personnel. Maintain a journal of all receipts. Turn over to the Treasurer all receipts deposited. Prepare for each regular meeting a current accounts payable list. Advise, along with the Treasurer, the Board of Directors concerning investments and expenditures. Coordinate fair activities with all other committees. Prepare premium statements for exhibitors. It shall further be the duty of the Secretary to assume responsibility of reserving all buildings and overall grounds rental and shall perform generally all duties incident to the office.

This officer shall attend, at the cost of the Society, Continuing Education training at the Annual Ohio Fair Managers Convention and participate in the District Spring and Fall meetings representing the Society. This Society position is recommended to participate in IAFE Leadership training and work towards their Certified Fair Executive credentials.

The officer in this position will be evaluated by the Executive Committee and two appointee's (Performance Review Committee) each May and October for compliance with job duties as described and this committee will report to the Board of Directors at the next scheduled meeting of the Society.

Section 5. It shall be the duty of the Treasurer to compile monthly financial reports for the Board of Directors as defined by the Board of Directors. The Treasurer shall have the ability to make deposits or delegate that responsibility. Write checks for outstanding bills/verify/and sign. Write checks during fair. Maintain a journal of all expenditures. Compile vouchers with attached bills for all disbursements. Prepare a financial analysis following each annual fair. Advise and assist in the preparation of the annual state report. Chair the finance committee meetings. Make available financial records for audit and shall perform generally all duties incident to the office. This officer shall attend, at the cost of the Society, Continuing Education training at the Annual Ohio Fair Managers Convention and participate in the District Spring and Fall meetings representing the Society.

The officer in this position will be evaluated by the Executive Committee and two appointee's (Performance Review Committee) each May and October for compliance with job duties as described and this committee will report to the Board of Directors at the next scheduled meeting of the Society.

Section 6. Directors for the Summit County Agricultural Society of Ohio who serve the society may be compensated as deemed proper by the Board of Directors and in keeping with the terms set forth in Section 901-5-09 of the State of Ohio, Ohio Department of Agriculture Redbook.

Section 7. It shall be the duty of all officers to turn over to their successors in office as soon as they are duly elected or appointed, all monies, books, or other property belonging to the Summit County Agricultural Society of Ohio remaining in their possession.

ARTICLE IX - COMMITTEES

Section 1. Committees, standing or special, and Department superintendents shall be appointed by the President as the Executive Board deems necessary to carry on the work of the Society. The President shall also appoint a Chair for each named committee.

Section 2. The President shall be ex officio a member of all committees except the Nominating Committee.

Section 3. The Executive Board shall include the President, Vice President (s), Secretary and Treasurer. When applicable, it shall include a fair manager. If deemed appropriate by the Executive Board, the assistant secretary and assistant treasurer may be members of the Executive Board. The Executive Board shall have general supervision of the affairs of the Society between its business meetings, fix the hour and place of meetings, make recommendations to the Society, and perform such other duties as are specified in this constitution. The board shall be subject to the orders of the Society, and none of its acts shall conflict with action taken by the Society.

Section 4. Committees shall meet at the fairgrounds as needed or when requested by properly notifying each member of the committee and the President and Secretary of the Society. Each committee must meet a minimum of twice a year. The committee chair shall be responsible for recording the minutes/notes of the meeting. A copy of the minutes/notes shall be submitted to the Secretary at the next regularly scheduled Board meeting when the Chair of the committee makes his/her report.

Section 5. The Board may endow committees with authority to act in the interim between meetings of the Board on specific matters that would ordinarily require special meetings of the Board. The authority cannot conflict with action taken by the Society.

ARTICLE X – AUTHORITY OF SOCIETY

Section 1. (In Accordance with Ohio Attorney General Opinion 2013-023) The Society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

Section 2. (In Accordance with Ohio Attorney General Opinion 2013-023) The Society may (1) authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder.

ARTICLE XI – AMENDMENTS

Amendments to the Constitution may be proposed by; (A) A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or (B) Filing a petition with the Secretary of the Society at least forty-five (45) days prior to the annual election of the membership of the Society. Said petition must set forth the proposed amendment and be signed by no less than twenty-five (25) members in good standing of the Society.

ARTICLE XII – DISBURSEMENTS

Upon the Dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(C)(3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code, or shall be distributed to the Federal Government, or to a State or Local Government, for a public purpose. Any such assets not disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE XIII – REGULATIONS

Nothing in this constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio Department of Agriculture pertaining to the operation of a County Agricultural Society.

* Denotes Members Elected to fill an area vacancy until the next annual election

Introduction

The purpose of the Summit County Agricultural Society is organized exclusively for charitable purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under section 501(C)(3) of the Internal Revenue Code or corresponding section of any future federal tax code and shall be to promote, encourage and improve the condition of agriculture, horticulture, pomology, industry, science, art, household economics, and the public schools and to promote the general betterment of our communities within Summit County and the State of Ohio. This shall be accomplished primarily through the promotion and organization of the annual county fair.

The first fair on record in Summit County was held on October 2 and 3, 1850 on the grounds and in the courthouse. There were such large crowds that the society looked for a larger area to hold the fair and in 1853 the fair was moved to a tract of land on South Main Street opposite the present B.F. Goodrich office building. This was such a success that by 1856 they had also built a half mile race track and races were held that year at the fair October 8,9, and 10. "Said Editor Ahsel Lewis of the Summit County Beacon in 1858; 'Beyond a doubt the county fair is of inestimable value in Akron. It is a magnet which pulls in at least \$200,000 of outside money each autumn. Without this extra business we fear that some of our merchants would be sorely troubled in these trying times'. Crowds had become to large by 1858 that they needed to look for a larger piece of land. There was a chance to buy the land where BF Goodrich factories sit today but the fair officials didn't act on it soon enough. "David L. King, son of Judge Leicester King, then came to the rescue and leased to the society for five years a splendid 35 acre tract on the hill between Ash Street and Glendale Avenue, just west of the business district, which was called Summit Grove. When their lease was up in 1864, the fair moved to a 30 acre tract at S. Maple and Balch and this area held fairs until 1875. In that year, the society purchased from the Austin Powder Company a 45-acre tract known as the powder patch in the Little Cuyahoga Valley. For this tract the society paid \$5,000 in cash and a 30-acre farm west of Akron it had purchased previously for \$6,000. At its new location, the society established Fountain Park. The first fair held there was in October, 1875. Later, Fountain Park was greatly beautified, a fine race track built, and many buildings constructed. Fairs were held there annually until the mid 1920's". From this point until 1956, fairs were held in various locations; Ascot Racing Park, Summit Beach Park, and the Schoolhouse in Tallmadge to name a few.

In 1957, the Summit County Agricultural Society was re-organized under the leadership of President, Charles Call. The Society's main purpose was to promote the Summit County youth and their activities. At this time, the Summit County Commissioners leased to the Society 5 acres of the Summit County Home property located in Tallmadge. When the "Summit County Junior Fair" opened for three days, August 15-17, 1957, the Society was the proud owner of two buildings and a lot of hopes and dreams for the future. From day one, many proud, hard working, dedicated volunteers have put in their time and efforts towards building and beautifying the grounds. By 1970, the Summit County Fair was labeled "The Biggest Little Fair in Ohio". In 1975, "Junior" was dropped from the name and the Society once again became the Summit County Fair. Open class competition was added which took a big step in the family orientation of the fair. The fair quickly outgrew the original 5-acre plot and in 1979, 30 additional acres had been added. The Society now owned 12 buildings, two show rings and a new grandstand. With the addition of the grandstand, events such as demolition derbies, truck & tractor pulls, concerts, rodeos and motocross competition was added to the fair.

Today, the society sponsors the annual fair the last week in July and strives to provide entertainment for the entire family, a place to exhibit and show livestock, horticulture, crafts, baking, canning, and antique displays, education on agriculture like our AG Venture program, 4-H shows and exhibits, food, rides, commercial exhibits, the incredible Farm Bureau Antique Museum and so much more.

The volunteer board of directors, work year rounds to keep up the grounds and provide space to, allow 4-H clubs to meet and hold clinics for free, discounts for non profit organizations for meetings and events, offers our facilities to hold training and certifications for police, fire and other agencies, rent our facilities for weddings, private parties, dances, meetings, vendor shows, dog shows, horse shows, alpaca shows and much more.

The board has put more focus on promoting agriculture since it is the number one industry in Ohio, with programs like our AG Venture at fair, Summer Camp and Daycares Day at the fair, Fall Family Festival that provide fall fun and having our 4-H groups displaying animals and projects that are related to agriculture industry, and our first ever AG Day in September where preschool kids came to the fairgrounds and learned about milking cows, how to make butter, and got to learn about and pet goats, chickens, rabbits and lizards. We are excited to expand this program and are working to put together days where we travel to bring agriculture to daycares and preschools.

We hope that you love the annual fair as much as we do and we hope you enjoy your days with us at the 2018 Summit County Fair!

ADMISSIONS/HOURS/SPECIALTY DAYS

General Fair Admission \$6.00 9 & Over / Kids 2 - 8 \$2.00

Seasons Pass - 6 Grounds Admission \$30.00

Ride Pass - All Day Tuesday or Wednesday \$14.00

Ride Pass - All Day Thursday \$10.00

Ride Pass - All Day Friday, Saturday or Sunday \$15.00

Individual Ride Tickets are available for Purchase

Grandstand - ages 3 & up

Tuesday - Motocross \$5.00

Wednesday - Demolition Derby \$7.00

Thursday - KOI Drag Racing \$6.00

Friday - Truck Pulls \$8.00

Saturday - Tractor or Truck Pulls \$7.00

Sunday - Rough Truck \$5.00

Parking Free

Fair Hours

Tuesday - Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 10pm

Wednesday - Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 10pm

Thursday - Gates open at 8am, Concessions and Rides open at 11am, Fair closes 10pm

Friday - Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 11pm

Saturday - Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 11pm

Sunday - Gates open at 8am, Concessions and Rides open at 12pm, Fair closes 7pm

TUESDAY - \$3 TILL 3PM and SENIORS DAY - \$2 grounds admission

WEDNESDAY - VETERANS DAY & FARM BUREAU- \$2 grounds admission

THURSDAY - FAMILY & SAFETY DAY - Age 14 & under free grounds admission Ride Pass for all day is discounted to \$10.00

FRIDAY - AKRON CANTON FOOD BANK DAY - bring in a canned or box food and receive grounds admission for a \$2 (until 3pm)

- Summit County Fair - HORSE PULLS

THURSDAY July 26, 2018 6:30PM

Light Weight & Heavy Weight Horse Pull
All Light Weights will be weighted

Pays Top 5 Places

\$50.00 Show up winnings if not in Top 5

For more information or to register please contact
Sally Crowl
@ 330-469-4467 or Summit
County Fairgrounds
@ 330-633-6200



AG-VENTURE

Grab a fair flyer on the way in and journey through the grounds on an AG-VENTURE!

Around the fairgrounds we have fun stations where you can learn about Horses, Alpacas, Play in a Corn Pit, Color a Pig Mask and so much more. Stop at each station and have get your page stamped. Once you receive all stamps return to the drop off station to be eligible to win great prizes such as a Flat Screen TV, gift certificates, goodie baskets, fair tshirts and so much more.

AG - VENTURE Stations are open from noon to 9pm Tuesday - Thursday and noon to 10pm Friday - Saturday and noon to 6pm on Sunday.

See stations for all rules.

Have fun and enjoy the fair

We are excited to introduce our New Amusement Midway Provider Lisko Family Midway Amusements

www.liskofamilymidway.com





SUMMIT COUNTY FAIR GRANDSTAND ENTERTAINMENT

TUESDAY JULY 24, 7:30pm OMA MOTOCROSS

Managed by Summit Moto X Signup 5:30 Practice 6:30 Race 7:30 PM
www.omxa.net Grandstand Admission \$5 / Pit Passes \$15

WEDNESDAY JULY 25, 7:30pm DEMOLITION DERBY

\$10,000 PURSE / 80's No Protector, Compact, Full Size Truck, Midsize Car, Youth Compact
fairderby.com / Special Power Wheels Class for kids 6:15pm
Grandstand Admission \$7 & \$10 / Pit Passes \$15

THURSDAY JULY 26, 7:00pm KOI DRAG RACING

Practice 5pm to 7pm - www.koidrageracing.com
Grandstand Admission \$6 / Pit Passes \$10

FRIDAY JULY 27, 7:30pm TRUCK PULLS

\$6400 PURSE - Rules at fullpullproductions.com

- 1) 22,000# Street Licensed Semi Trucks - \$1600 Purse
- 2) 7,600# Run What You Brung, - Modified Gas and Diesel - \$3500 Purse
- 3) 8000# Open 2.5 Diesel 4x4 Trucks - \$1300 Purse

Grandstand Admission \$8 / Pit Passes \$15

SATURDAY July 28, 7:00pm NON-SANCTIONED/OPEN TO THE WORLD

Entry fee of \$25 per class (includes 1 driver) **\$8100 PURSE**

- 1) 10,500# Farm Stock - \$1500 Purse
- 2) 6,000# Hot Rods COTPA Points Pull - \$1800 Purse (rules www.ohiopull.com)
- 3) 7700# Division 5 Classic Super Stock COTPA Points Pull - \$1800 Purse (rules www.ohiopull.com)
- 4) 6500# V-8 6000 rpm tractor 20'hitch Columbiana County Rules - \$1500 Purse
- 5) 12,500# Farm Stock \$1500 Purse

Grandstand Admission \$7 / Pit Passes \$15

SUNDAY July 29, 2:00pm ROUGH TRUCK CONTEST

\$8600 PURSE

- 1) Stock & Run What You Brung
- 2) Side by Side
- 3) Modified (Long Jump included with your run)

Grandstand Admission \$5 / Pit Passes \$15

Rules for all Classes are available at www.summitfair.com

Please contact the Summit County Fair for information 330-633-6200

Pit Entrance from RT 91 Entrance 1100 North Ave, Tallmadge, Ohio 44278



YOUTH PARK SCHEDULE FOR CHILDREN'S GAMES

BROUGHT TO YOU BY: THE SUMMIT COUNTY JUNIOR FAIRBOARD

TUES	1:00 pm	PINATA
	2:00 pm	JURASSIC KINGDOM SHOW
	3:00 pm	WATERBALLON TOSS
	4:00 pm	JURASSIC KINGDOM SHOW
	7:00 pm	JURASSIC KINGDOM SHOW
WED	12:00 pm	LEMON EATING
	1:00 pm	JUMP ROPE
	2:00 pm	JURASSIC KINGDOM SHOW
	3:00pm	HULA HOOP CONTEST
	4:00 pm	JURASSIC KINGDOM SHOW
THUR	11:30 pm	JURASSIC KINGDOM SHOW
	12:30 pm	SACK RACE
	1:30 pm	PIZZA EATING SPONOSORED BY PIZZA HUT
	2:30 pm	STICK HORSE RACE
	3:30 pm	JURASSIC KINGDOM SHOW
	4:00 pm	STRAW MONEY HUNT
	7:00 pm	JURASSIC KINGDOM SHOW
FRI	1:00 pm	PET PARADE REGISTRATION
	1:00 pm	JURASSIC KINGDOM SHOW
	2:00 pm	PET PARADE
	4:00 pm	JURASSIC KINGDOM SHOW
	7:00 pm	JURASSIC KINGDOM SHOW
SAT	12:00 pm	KIDIE TRACTOR PULL REGISTRATION
	12:00 pm	JURASSIC KINGDOM SHOW
	1:00 pm	KIDDIE TRACTOR PULL
	2:30 pm	PICKLE EATING
	3:30 pm	LEMON EATING
	4:00 pm	JURASSIC KINGDOM SHOW
SUN	7:00 pm	JURASSIC KINGDOM SHOW
	12:00 pm	REGISTRATION BABY & TODDLER CONTEST UNTIL 12:45 pm
	12:00 pm	JURASSIC KINGDOM SHOW
	1:00 pm	BABY & TODDLER DAY - Judging Begins
	3:30 pm	JURASSIC KINGDOM SHOW
	5:30 pm	JURASSIC KINGDOM SHOW

PET PARAGE - FRIDAY, JULY 27

1:00 - 1:45 Registration in Junior Fairboard Office
 2:00 Judging begins in the Jr Fair Youth Park

Age Groups: 5-7, 8-11 and 12-16

1. Pet must be a SMALL animal and under control at all times.
2. All pets must be on a leash or in an appropriate carrier.
3. Please bring water for pet.
4. Children MUST be accompanied by an adult.
5. Please remember to clean up after your pet!

PRIZES: 1st Place in each Class - Trophy and Ribbon

ALL ENTRIES ARE LIMITED TO 3 CLASSES PER ANIMAL ONLY ONE ANIMAL PERMITTED PER CHILD

CLASSES:

- P-1 Dress Parade - Pet and Owner both in costume
- P-2 Pet with the Cutest Face
- P-3 Most Outstanding Tail
- P-4 Most Colorful Pet
- P-5 Best Pocket Pet (hamster, gerbil, guinea pig, etc.)
- P-6 Most Playful Cat
- P-7 Most Playful Dog
- P-8 Best Rabbit
- P-9 Best Bird
- P-10 Best Pet - 1st place winners in each class will compete

BABY & TODDLER DAY - SUNDAY, JULY 29

Registration from 12:00 p.m. - 12:45 pm
 Judging Begins at 1:00 pm

LOCATION: Junior Fair Youth Park

All entries limited to 3 classes per child

Age Groups:

- 1) 0-9 months
- 2) 10-18 months
- 3) 19-36 months

Classes offered in each age group:

- 1) Best Smile
- 2) Prettiest Eyes
- 3) Best Dressed Girl
- 3) Best Dressed Boy
- 4) Cutest Girl
- 5) Cutest Boy
- 6) Best Twins Girl/Boy

Trophies and Ribbons awarded to winners in each class

THANKS TO ALL OUR BABY & TODDLER JUDGES



Summit County Fair

Antique Equipment Display Form

OWNER'S NAME: _____

ADDRESS: _____

CITY/ZIP: _____

PHONE NO: _____

If being displayed by someone other than owner,

DISPLAYED BY: _____

TYPE OF EQUIPMENT: _____

YEAR (if known): _____

MODEL (if any): _____

ADDITIONAL INFORMATION: _____

Owner of Equipment will receive a week pass to the fair to sit with or check on equipment donated for display

Mail Form:

Summit County Fair
PO Box 89
Tallmadge, OH 44278

Fax Form:

330-633-2518

Email Form:

summitcofair2@gmail.com

Summit County Fair

July 24 to July 29

General Fair Admission \$6.00 9 & Over / Kids 2 - 8 \$2.00

Event admission - Vehicle and driver free & one additional admission for \$3.00

\$5.00 registration fee



Cruise-in

Sunday
July 29, 2018

The older the vehicle the better, but we have no restrictions.

- Cars
- Trucks

Registration begins
at 12:30 PM

DJ

Indoor Event

Trophies

Rain or Shine

Magnet dash plaques

1 PM to 3 PM

Food and beverages available on the fair midway

INDOOR EVENT

Summit County Fairgrounds
229 E. Howe Road
Tallmadge, OH 44278

Enter the fairgrounds from our main entrance off Route 91 (North Avenue). For GPS or online mapping purpose, use the address 1100 North Avenue



Phone: 330-633-6200
Fax: 330-633-2518
E-mail: SummitCoFair2@gmail.com





Registration for the 2018 Beard Competition

Categories are as follows:

Freestyle
 Mustache
 Chops
 Goatee
 Whiskerina
 Whisker Tots

4-H Creative
 Partial Beard – Creative Included
 Business Beard 0-4
 Farm Hand Beard 4-8
 Rancher Beard 8+
 Best of the Barnyard

You can register on the Summit County Fair website at:
www.summitfair.com or by filling out the registration form

Registration is \$10 for adults and includes fair admission

Registration is \$6 for children and includes fair admission

Registration for 4-H is \$3 (the first place winner will receive \$50 toward their project for next year)

Each Class is \$2

Name _____

Street _____

City _____ State _____ Zip _____

Phone _____ Email _____

Classes Entering: _____ Freestyle _____ Mustache _____ Chops _____ Goatee _____ Whiskerina
 _____ Whisker Tots _____ 4-H Creative _____ Partial Beard _____ Business Beard
 _____ Farm Hand Beard _____ Rancher Beard _____ Best of the Barnyard

Registration \$ _____

\$2.00 X _____ Number of Classes = \$ _____

Total Monies Enclosed: \$ _____

Checks can be made out to SCAS - PO Box 89, Tallmadge OH 44278 or Email summitcofair2@gmail.com and call in a credit card payment 330-633-6200

OPEN CLASS

EXHIBITOR ENTRY REQUIREMENTS and PAYMENT OF PREMIUMS

ENTRIES:

1. Open Class Entry Deadline is July 10th at 7pm, no exceptions!!
2. Entries cannot be added after the deadline.
3. When entries are scratched, there will be no refund on the paid fees.
4. No more than two (2) entries per exhibitor in each livestock class.
5. No more than one (1) entry per exhibitor in each class in (Departments 17-40)
6. The Entry process requires three (3) different numbers. The description of these numbers is listed below in order of how they are entered on the entry form:
 - a. The Department Number (located at the top of the page)
 - b. The Section Number
 - c. The Class Number
7. In the Home Department, miscellaneous or "other" classes may require additional information from the exhibitor. These classes are marked with an asterisk (*).

ENTRY PROCESS:

1. Complete proper entry form.
2. All entries must be made on official form.
3. Livestock Exhibitors **MUST** include number of animals and pens.
4. Checks are made payable to Summit County Fair or SCAS. Your check or money order must accompany your entry form.
5. Entries can be paid by Credit Card on the form or by calling into the fair office.
6. Mailing address for entries and payments - Summit County Fair P.O. Box 89 Tallmadge, OH 44278
7. Questions may be directed to the Fair Office at: 330-633-6200 press 0 to be directed to the office.

FEES:

1. EXHIBITOR TICKET
 - a. All exhibitors in open classes must purchase an exhibitor's ticket.
 - b. Only those exhibiting are permitted to purchase an exhibitor ticket.
 - c. In livestock departments, the exhibitor ticket must be in the name of the livestock owner.
 - d. Exhibitor tickets will be distributed to the exhibitor by the superintendent of the department at the time the animal/article is delivered
 - e. The cost of an exhibitor ticket, for open class Departments 1 through 36, is \$15. This pass entitles bearer to six general grounds admissions to the fair, rides and grandstand not included.
2. ENTRY FEES (paid in addition to the exhibitor ticket)
 - a. Sheep, Llama, Goat, Draft Horse, Draft Pony, Beef Cattle, Dairy Cattle: 10% of the first premium in each class
 - b. Poultry: \$0.50 per entry
 - c. Rabbit, Cavy: \$1 per entry
 - d. (Departments 17-34): No entry fee

GENERAL:

1. All livestock must be in place by 9:00 a.m. on Tuesday, unless Department specifies otherwise.
2. All exhibits for (Departments 17 - 34) must be delivered to the exhibit hall on Sunday, July 22nd between 1:00 p.m. and 6:00 p.m.
3. ALL EXHIBITORS ARE REQUIRED to let their articles and animals remain on exhibit, no substitution, until closing time each day, except on Sunday, the last day of the fair; all 4-H and open class animals will be notified of release time by the superintendent as decided by the Board of Directors. You must have a release form from the superintendent to remove animals from the fairgrounds. Any 4-H Saddle Horse exhibitor not abiding by the Agricultural Society's Rules as stated in the fair book, will not be eligible for high point awards or state fair participation.
4. The assignments of space and stalls to exhibitors is by direction of the Director and/or Superintendent of the respective Departments. Superintendents have the right to refuse any entry of livestock that does not meet show standards.
5. All purebred livestock must be registered and papers must be in order for examination. All animals must be accompanied by an official health certificate or comply with Health Regulations as stated in the fair book.
6. The fairboard reserves the sole right to interpret its own rules and regulations and to determine, through its Director-In-Charge, all matters and differences in regards thereto. A grieved party may enter a protest, signed by three persons, with the Secretary, who shall lay the same before the board for their decision at the next session, from which there is no appeal.
7. While every precaution will be taken to protect animals and exhibits from loss or injury, the fair management will not be responsible for loss, damage or injury to animals and exhibits or injury to persons on the fairgrounds.
8. For rules and regulations not included in the above, Rules and Regulations of the Ohio Department of Agriculture shall apply.
9. Straw is not furnished - Exhibitors of livestock will furnish their own feed, straw and equipment, except rabbit and poultry.

PAYMENT OF PREMIUMS:

1. If the proceeds of the fair, after paying expenses, are not sufficient to pay the premiums in full, they will be paid on a pro-rated basis from the funds available.
2. Premiums are not paid on articles unless they are listed herein
3. No person is to interfere with the judge(s) during their examination of stock or other articles. Any exhibitor interfering, shall forfeit his/her premium.
4. Where there is but one animal or article in a class, the Judge may award first, second, or no premium if he deems it undeserving.
5. No person shall see or be informed of the number or kinds of entries except the directors and/or superintendents.
6. The judge may require proof, if he deems necessary, as to any doubtful or disputed point. the judges decision will be final.
7. Entry tags and ribbons have no value as to the payment of premiums. Premiums are paid only by the records of the Judges Book and from which there shall be no appeal.
8. To help defray livestock transportation costs, exhibitors will receive a per head payback as follows:
 - a. \$2.00 per head on goats and sheep
 - b. \$5.00 per head on cattle and llamas
 - c. \$15.00 per head on draft horse and draft ponyShow and Go classes will not receive a "per head payback". 4-H'ers showing in open class will not receive a "per head payback".
9. Premium checks may be picked up from the Department Superintendents on Sunday, the last day of the fair on or after release time designated for the department(s) you are exhibiting in.

DEPARTMENT 1 - SHEEP

Superintendent - Barb Szentpeterey Judging - 9:00 a.m. Thursday

Entry Fee: 10% of First Premium paid for the Class

BREED:

- 1) A.O.B.
- 2) Cheviots
- 3) Color Wool
- 4) Columbia
- 5) Coriedale
- 6) Hampshire
- 7) Horned Dorset
- 8) Merino
- 9) Montadale
- 10) Oxford
- 11) Polled Dorset
- 12) Rambouillet
- 13) Shropshire
- 14) Southdown
- 15) Suffolk

CLASSES: Premium \$13, \$11, \$9, \$7, \$5
CHAMPION RAM - Rosette & \$12
CHAMPION EWE - Rosette & \$12

- 1) Yearling Ram
- 2) Ram Lamb
- 3) Pair Ram Lambs
- 4) Yearling Ewe
- 5) Pair Yearling Ewes
- 6) Ewe Lamb
- 7) Pair Ewe Lambs
- 8) Pen of Four Lambs (2 Rams, 2 Ewes)
- 9) Best Three Ewes (From Yearling Ewe Class)
- 10) Flock (1 Ram, 2 Yearling Ewes, 2 Ewe Lambs)

Ribbons will only be given upon request of exhibitor. Please note that on your entry form.

ALL SHEEP MUST BE CLEAN AND TRIMMED FOR SHOWING

WOOL WILL BE BROUGHT IN FOR DISPLAY ONLY

DEPARTMENT 3 - LLAMAS & ALPACAS

Superintendent - Denny Bittaker Judging - 9:00 a.m. Saturday - Sheep Barn

Entry Fee: \$1.50 per head

GENERAL RULES:

- 1) To help defray livestock transportation cost, exhibitors will receive a \$5.00 per head payback. Contact superintendent
- 2) Health certificates not required, but animals must show no signs of sickness.
- 3) Exhibitors under the age of 12 years old may not show intact males over 12 months old.
- 4) Classes will run in order of show bill.
- 5) The judges' decision is final.
- 6) No refunds will be provided
- 7) The base date for computing ages for entries are as of show day.
- 8) Code of Ethics: To maintain a high degree of confidence in the livestock show. The Summit County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner.
- 9) Llama age breakdown
Juvenile: 5 - 12 months
Yearling: 13 -24 months
Adults: 25 months & up
- 10) Produce of Dam - 2 animals from the same dam.
- 11) Get of Sire - 2 animals from the same sire

PREMIUM: \$15, \$13, \$11

CLASSES:

- | | |
|--------------------------------------|---|
| 1) Llama Light Wool Juvenile Female | 21) Alpaca Halter Adult Female |
| 2) Llama Light Wool Yearling Female | 22) Alpaca Halter Juvenile Male |
| 3) Llama Light Wool Adult Female | 23) Alpaca Halter Yearling Male |
| 4) Llama Light Wool Juvenile Male | 24) Alpaca Halter Adult Male |
| 5) Llama Light Wool Yearling Male | 25) Suri Alpaca Halter Juvenile Female |
| 6) Llama Light Wool Adult Male | 26) Suri Alpaca Halter Yearling Female |
| 7) Llama Medium Wool Juvenile Female | 27) Suri Alpaca Halter Adult Female |
| 8) Llama Medium Wool Yearling Female | 28) Suri Alpaca Halter Juvenile Male |
| 9) Llama Medium Wool Adult Female | 29) Suri Alpaca Halter Yearling Male |
| 10) Llama Medium Wool Juvenile Male | 30) Suri Alpaca Halter Adult Male |
| 11) Llama Medium Wool Yearling Male | 31) Gelding & Group Llama Yearling Gelding |
| 12) Llama Medium Wool Adult Male | 32) Gelding & Group Llama Adult Gelding |
| 13) Llama Heavy Wool Juvenile Female | 33) Gelding & Group Llama Produce of Dam |
| 14) Llama Heavy Wool Yearling Female | 34) Gelding & Group Llama Get of Sire |
| 15) Llama Heavy Wool Adult Female | 35) Gelding & Group Alpaca Yearling Gelding |
| 16) Llama Heavy Wool Juvenile Male | 36) Gelding & Group Alpaca Adult Gelding |
| 17) Llama Heavy Wool Yearling Male | 37) Gelding & Group Alpaca Get of Sire |
| 18) Llama Heavy Wool Adult Male | |
| 19) Alpaca Halter Juvenile Female | |
| 20) Alpaca Halter Yearling Female | |

DEPARTMENT 4 - GOAT

Superintendent - Lindsay Parker Judging - 9:00 a.m. Thursday

Entry Fee: 10% of First Premium Paid for the Class - Show-N-Go

GENERAL RULES:

- 1) Additional entry requirements apply.
- 2) Official ADGA Show and ADGA Rules shall govern.
- 3) If staying all week, goats must be in place by Monday, July 24th at 9pm. Late Arrivals will NOT be accepted.
- 4) No horned animals permitted. No bucks permitted.
- 5) All goats will be checked by a veterinarian.
- 6) Animals must be shown in the regular classes to be shown in the group classes.
- 7) Animals must have registration papers and be tattooed.
- 8) No hay or straw furnished.
- 9) No more than two entries per class.
- 10) All goats must show no visible signs of superficial abscesses, sore mouth, hoof rot, pink eye, ring worm, or any other contagious diseases.
- 11) Milk areas must be tidy and clean by 10:00 a.m. THIS WILL BE ENFORCED
- 12) Base date is July 23, 2017.
- 13) Due to limited barn space, herds will be assigned as space is available.
- 14) This is not a separate Jr and Sr Sanctioned Show.
- 15) ALSO SEE Department 36 - Goat Product Class
- 16) Show order may change to allow show to run efficiently

BREEDS: (also show order however, see #16 above)

- 1) Alpine
- 2) Lamancha
- 3) Nigerians
- 4) Nubian
- 5) Oberhasli
- 6) Record Grades
- 7) Saanen
- 8) All Other Breed

CLASSES: Premium \$10, \$8, \$6, \$4, \$2 - Rosette for Best Doe of Show Rosettes for Jr., Sr., Grand and Reserve Grand Champion

- 1) Junior Kid (Born after April 1)
- 2) Intermediate Kid (Born Mar 1 - Mar 30)
- 3) Senior Kid (Born Jan 1 - Feb 28)
- 4) Yearling not in Milk
- 5) Yearling in Milk
- 6) Does, Two Years
- 7) Does, Three - Five years
- 8) Does, Five Years & Over
- 9) Champion Challenge (Does must be a designated champion on her papers)
- 10) Dam and Daughter
- 11) Get of Sire (Three Does any age from at least two different does, but only from a multiple birth. Entry made in sires name.
- 12) Best Herd (Four does any age)
- 13) Best Udder - (Open to all Exhibitors)
- 14) Produce of Dam (Two Does, same Dam)

DEPARTMENT 5 - DRAFT HORSE & PONY HALTER

**Superintendent - Sally Crawl & Roger Bourgeois
Judging - 7:00 p.m. Wednesday**

Entry Fee: 10% of First Premium Paid for the Class

DRAFT HORSE & PONY - All Breeds / Pony Height Limit is 58"

PREMIUMS: \$20, \$18, \$16, \$14, \$12

Grand Champion and Reserve Champion Rosettes

in classes 1, 2, 3, 5, 6, 7

All Breed Champion Rosette

CLASSES:

- 1) Draft Horse Stallion (any age)
- 2) Draft Horse Mare (any age)
- 3) Draft Horse Gelding (any age)
- 4) Draft Horse Matched pair at Halter (Mares and/or Stallions and/or Geldings, All Breed)
- 5) Draft Pony Stallion (any age)
- 6) Draft Pony Mare (any age)
- 7) Draft Pony Gelding (any age)
- 8) Draft Pony Best Pair

DEPARTMENT 6 - DRAFT HORSE & PONY HITCH

Superintendent - Sally Crowl & Roger Bourgeois
Judging - 10:00 a.m. Saturday

Entry Fee: 10% of First Premium Paid for the Class
Pony Height limit is 58 inches

CLASSES:

PREMIUMS: \$45, \$35, \$30, \$25, \$20

1) Horse - Men's Cart Class

2) Horse - Ladies Cart Class

PREMIUMS: \$50, \$40, \$35, \$30, \$25

3) Horse - Tandem Hitch

4) Horse - Team Hitch

PREMIUMS: \$60, \$50, \$45, \$40, \$35

5) Horse - Unicorn Hitch

PREMIUMS: \$70, \$60, \$55, \$50, \$45

6) Horse - 4-Animal Hitch

7) Horse - 6-Animal Hitch

PREMIUMS: \$45, \$35, \$30, \$25, \$20

8) Pony - Men's Cart Class

9) Pony - Ladies Cart Class (HHPCS Points for Ponies Only)

PREMIUMS: \$50, \$40, \$35, \$30, \$25

10) Pony - Tandem Hitch

11) Pony- Team Hitch

PREMIUMS: \$60, \$50, \$45, \$40, \$35

12) Pony - Unicorn Hitch

PREMIUMS: \$70, \$60, \$55, \$50, \$45

13) Pony - 4-Animal Hitch

14) Pony - 6-Pony Hitch (HHPCS Points for Ponies Only)

ALL HITCH ENTRIES must be made ON or BEFORE Saturday at 9:30 a.m.

~~~~~

Hitch Classes will take place in the Old Show Ring. Use Howe Road entrance to Gate D.

~~~~~

Each family considered "show and go", (not stalled at the fair all week)
will receive a \$50 travel reimbursement with their premium check.

DEPARTMENT 7 - BEEF CATTLE

Superintendent - Roger Bourgeois Judging - 10:00 a.m. Friday

Entry Fee: 10% of First Premium Paid for the Class

BREED:

- | | | |
|-----------------|---------------|--------------|
| 1) Angus | 6) Hereford | 11) Highland |
| 2) Belgian Blue | 7) Limousin | |
| 3) Charolais | 8) Salers | |
| 4) Chianina | 9) Shorthorn | |
| 5) Cross Breed | 10) Simmental | |

PREMIUM: \$25, \$20, \$15, \$10

GRAND CHAMPION FEMALE - \$35 & Rosette

RESERVE GRAND CHAMPION FEMALE - \$25 & Rosette

GRAND CHAMPION BULL - \$35 & Rosette

RESERVE GRAND CHAMPION BULL - \$25 & Rosette

CLASSES:

- 1) Junior Heifer Calf (Born Jan. 1, current year or after)
- 2) Winter Heifer Calf (Born Oct. 1 - Dec. 31, previous year)
- 3) Two Year Senior Heifer Calf (Born Aug. 1 - Sept. 30)
- 4) Summer Yearling Heifer (Born May 1 - July 31, Previous year)
- 5) Late Spring Yearling Heifer (Born April, 2017 Previous year)
- 6) Early Spring Yearling Heifer (Born March, previous year)
- 7) Junior Yearling Heifer (Born Jan. 1 - Feb. 29, Previous year)
- 8) Two Year Senior Heifer (Born Aug. 1 - Dec. 31)
- 9) Two Year Old Heifer (Born Jan. 1 - July 31)
- 10) Junior Bull Calf (Born Jan. 1, current year or after)
- 11) Winter Bull Calf (Born Oct. 1 - Dec. 31, Previous year)
- 12) Senior Bull Calf (Born Aug. 1 - Sept. 30, Previous year)
- 13) Summer Yearling Bull (Born May 1 - Jul. 31, Previous year)
- 14) Late Spring Yearling Bull (Born April, Previous year)
- 15) Early Spring Yearling Bull (Born March, Previous year)
- 16) Junior Yearling Bull (Born Jan. 1- Feb. 29, Previous year)
- 17) Two Year Senior Yearling Bull (Born Aug. 1 - Dec. 31)
- 18) Two Year Old Bull (Born Jan. 1 - July 31)
- 19) Pair of Calves, owned by exhibitor (both sexes represented)
- 20) Pair of Yearlings, owned by exhibitor (both sexes represented)
- 21) Pair of Females, owned by exhibitor
- 22) Pair of Bulls, owned by exhibitor
- 23) Get of Sire, no ownership required (both sexes represented, four animals shown above, all sired by same sire)
- 24) Best Six Head, owned by exhibitor
- 25) Cow - Calf, owned by exhibitor

DEPARTMENT 8 - DAIRY CATTLE

Superintendent - Roger Bourgeois Judging - 1:00 p.m. Friday

Entry Fee: 10% of first premium paid for each class.

PREMIUMS: \$25, \$20, \$15, \$10

- GRAND CHAMPION BULL - \$35 & Rosette
- RESERVE GRAND CHAMPION BULL - \$25 & Rosette
- JUNIOR CHAMPION FEMALE - \$35 & Rosette
- RESERVE JUNIOR CHAMPION FEMALE - \$25 & Rosette
- SENIOR CHAMPION FEMALE - \$35 & Rosette
- RESERVE SENIOR CHAMPION FEMALE - \$25 & Rosette
- GRAND CHAMPION - \$45 & Rosette
- RESERVE GRAND CHAMPION - \$40 & Rosette
- ALL BREED SUPREME CHAMPION - \$50 & Rosette
- RESERVE ALL BREED SUPREME CHAMPION - \$25 & Rosette

BREEDS:

- | | |
|----------------|-----------------------|
| 1) Ayrshire | 4) Holstein |
| 2) Brown Swiss | 5) Jersey |
| 3) Guernsey | 6) Milking Shorthorns |

CLASSES:

- 1) Bull Calf (Sept. 1, 2016 - April 30, current year)
- 2) Junior Yearling Bull (Prior to Aug. 31, previous year)
- 3) Junior Heifer Calf (March 1 - April 30, current year)
- 4) Int. Heifer Calf (Dec. 1, 2016 - Feb. 29, current year)
- 5) Senior Heifer Calf (Sept. 1 - Nov. 30, previous year)
- 6) Summer Yearling Heifer (June 1 - Aug. 31, previous year)
- 7) Junior Yearling Heifer (Mar. 1 - May 31, current year)
- 8) Winter Yearling Heifer (Dec 1, 2015- Feb. 29, previous year)
- 9) Two Year Old Senior Heifer (Sept. 1 - Nov. 30)
- 10) Jr Get of Sire (three animals under 2 yrs., owned by exhibitor)
- 11) Young Herd (1 bull, 3 females all under 2 yrs, owned by exhibitor)
- 12) Cow, 2 yr. old springing
- 13) Cow, 2 yr. old under 3 in milk
- 14) Cow, 3 yr. old under 4 in milk
- 15) Cow, 4 yr. old under 5 in milking
- 16) Aged Cow, 5 yrs. & over in milk
- 17) Dry Cow
- 18) Best Udder
- 19) Best Three Females
- 20) Produce of Dam (2 animals, either sex)
- 21) Dairy Herd (3 animals, must have freshened)
- 22) Sr. Get of Sire (3 animals, 2 yrs. old & over)

DEPARTMENT 9 - POULTRY

Superintendent - Lindsey Parker Judging - 9:00 a.m. Tuesday

GENERAL RULES:

- 1) Pullorum test papers must accompany entries with numbered leg bands on birds and test paperwork. Exhibitor will be charged \$1.00 per bird plus tag price for each bird tested by authorized personnel. Testing is encouraged prior to fair due to limited time. NO bird(s) will be caged without the above required documentation.
- 2) Only breeds listed may be entered. NO REFUNDS ON ENTRY FEES.
- 3) All fowl will be received on Sunday between 10am and 10pm and on Monday from 10am until 5pm. All entries must be in place by 5pm on Monday. Exhibitors with large entries MUST contact the Superintendent to schedule drop off and pick up time(s). No birds will be released prior to 6pm on Sunday. Staggered coop out assigned by Barn Superintendent. Superintendent should be notified of subs. Only same class will be allowed and band numbers will be adjusted.
- 4) This is a classified show. Open Exhibitors need not be present for judging. A.P.A. and A.B.A. rules apply to all entries. Standards shall be enforced. Birds not meeting standards shall be refused and entry fees will be forfeited. Examples: wrong class, weights, unsound birds.
- 5) Cooping, feed, water cups, and care by show superintendent. Feed provided by sponsors. Exhibitor can choose to feed their own feed to their poultry.
- 6) All diseased birds will be removed promptly and the owner contacted as to the disposal of the bird. Exhibitors will be charged for medications to ill birds.
- 7) Show Management reserves the right to double coop if necessary, but will make every effort to avoid it. Show Management also reserves the right to limit number Of entries.
- 8) Ribbons provided upon request ONLY. (Request MUST be made on your ENTRY FORM)
- 9) "*Exhibitor Entry Requirements*" shall also apply.
- 10) Barn will be closed to the public for All judging on Tuesday.
- 11) Overall Trophy will be given for Best Bird 2018.

DEPARTMENT 9 - POULTRY

Superintendent - Lindsey Parker Judging - 9:00 a.m. Tuesday

ENTRY FEE: \$0.50 PER BIRD

PREMIUMS: \$2.60, \$1.60, \$0.70

CHAMPION STANDARD - \$5 & Rosette

For classes each breed has a Cock, Hen, Cockerel and Pullet Option - Place on the entry form under Sex - C for Cock, H for Hen, CK for Cockerel and P for Pullet

CLASSES:

AMERICAN

- | | |
|------------------------|------------------------------|
| 1) Buckeye | 12) Sil. Pencilled Rock |
| 2) Delaware | 13) White Rock |
| 3) Dominques | 14) Buff Rock |
| 4) Jersey Black Giants | 15) A.O.V. Rock |
| 5) Jersey White Giants | 16) Black Wyandotte |
| 6) New Hampshires | 17) Golden Wyandotte |
| 7) S.C.R.I. Red | 18) A.O.V. Wyandotte |
| 8) Rose Comb Red | 19) Sil. Laced Wyandotte |
| 9) Columbian Rock | 20) Sil. Pencilled Wyandotte |
| 10) Barred Rock | 21) Java |
| 11) Partridge Rock | |

ASIATICS

- | | |
|--------------------|-----------------------|
| 22) Dark Brahmas | 30) Partridge Cochins |
| 23) Light Brahmas | 31) White Cochins |
| 24) Buff Brahmas | 32) A.O.V. Cochins |
| 25) A.O.V. Brahmas | 33) Black Langshans |
| 26) Blue Cochins | 34) White Langshans |
| 27) Black Cochins | 35) Sumatras |
| 28) Buff Cochins | 36) Yokohamas |
| 29) Golden Cochins | 37) A.O.V. Asiatics |

ENGLISH

- | | |
|-----------------------|---------------------|
| 38) Black Australorps | |
| 39) White Cornish | 44) Black Orpington |
| 40) A.O.V. Cornish | 45) Speckled Sussex |
| 41) Buff Orpington | 46) Marians |
| 42) White Opington | 47) A.O.V. English |

MEDITERRANEAN

- | | |
|------------------------|-----------------------|
| 48) Blue Andalusians | 57) S.C. White Leg. |
| 49) S.C. Anconas | 58) S.C. Silver Leg. |
| 50) Buttercups | 59) Buff Minorcas |
| 51) Black Leghorns | 60) R.C. Bl. Minorcas |
| 52) R.C. Dark Br. Leg. | 61) S.C. Bl. Minorcas |

MEDITERRANEAN

- | | |
|-------------------------|--------------------------|
| 53) S.C. Dark Br. Leg. | 62) R.C. Wh. Minorcas |
| 54) R.C. Light Br. Leg. | 63) White Faced Spanish |
| 55) S.C. Light Br. Leg. | 64) Turkens |
| 56) R.C. White Leg. | 65) A.O.V. Mediterranean |

CONTINENTAL

- | | |
|--------------------------|----------------------|
| 66) Gold/Silver Campines | 70) Gold S. Hamburgs |
| 67) Gold P. Hamburgs | 71) S.S. Hamburgs |
| 68) S.P. Hamburgs | 72) Salmon Favolle |
| 69) A.O.V. Continental | |

CONTINENTAL POLISH

- | | |
|-------------------|--------------------------|
| 73) Blue Polish | 76) White Polish |
| 74) Golden Polish | 77) Buff Lace Polish |
| 75) Silver Polish | 78) Wh. Cr. Black Polish |

CONTINENTAL (FRENCH)

- 79) Faverolle
80) Houdans
81) Welsummer

CONTINENTAL (North European)

- 82) Lakenvelders
83) A.O.V. Continental NE

OTHER STANDARD BREEDS - MODERN GAME

- | | |
|--------------------|----------------|
| 84) Red Pyle | 87) White |
| 85) Wheaton | 88) Silver D/W |
| 86) Black Breasted | 89) A.O.V. |

OTHER STANDARD BREEDS - OLD ENGLISH GAME

- | | |
|--------------|------------|
| 90) Duckwing | 92) Black |
| 91) White | 93) A.O.V. |

MISCELLANEOUS CLASS

- | | |
|-------------------|------------------------|
| 94) Black Sumatra | 97) Sultan |
| 95) Blue Sumatra | 98) German Spitzhauben |
| 96) Araucanian | 99) A.O.V. Not Covered |

DEPARTMENT 10 - BANTAMS

Superintendent - Lindsey Parker Judging - 9:00 a.m. Tuesday

ENTRY FEE: \$0.50

PREMIUMS: \$2.60, \$1.60, \$0.70

CHAMPION BANTAM - \$5 & Rosette

For classes each breed has a Cock, Hen, Cockerel and Pullet Option - Place on the entry form under Sex - C for Cock, H for Hen, CK for Cockerel and P for Pullet

SECTIONS:

SINGLE COMB CLEAN LEGGED

(other than game bantams)

- | | |
|---------------------------|-----------------------------|
| 1) Black Japs | 16) Opington Black |
| 2) White Japs | 17) Opington White |
| 3) Bal. Tailed Wt. Japs | 18) S.C. Silver Leghorn |
| 4) Grey Japs | 19) .O.V. Leghorn |
| 5) A.O.V. Japs | 20) Plymouth Barred Rock |
| 6) Lakenvelders | 21) Plymth White Rock |
| 7) S.C. Lt Br Leg | 22) Plymth Silver Penc Rock |
| 8) A.O.V. SCCL | 23) Plymth Partridge Rock |
| 9) Black Rock | 24) Phoenix |
| 10) Blue Rock | 25) Spanish |
| 11) Buff Rock | 26) S.C. Dk Br Leg |
| 12) Columbian Red | 27) New Hampshire |
| 13) Rhode Island Red S.C. | 28) Welsummer |
| 14) Frizzles | 28A) Drizzle Cochins |
| 15) S.C. Ancona | 28B) White Leghorns |

ROSE COMB CLEAN LEGGED

- | | |
|-----------------------------------|-------------------------|
| 29) SS Hamburgs | 42) White Wyandotte |
| 30) A.O.V. Hamburgs | 43) Partridge Wyandotte |
| 31) R.C. Wh. Leg | 44) Sil Lace Wyandotte |
| 32) Blk Wyandotte | 45) Blk Rosecomb |
| 33) Sil Pen Wyandotte | 46) Wh Rosecomb |
| 34) Columbian Wyandotte | 47) A.O.V. Rosecomb |
| 35) Silver Sebrights | 48) Gold Sebrights |
| 36) Dominiques | |
| 37) A.O.V. RCCL | |
| 38) Bearded Procelain D'Anvers | |
| 39) Bearded Qual Belgian D'Anvers | |
| 40) Bearded Self Blue D'Anvers | |
| 41) Rhode Island Red Rosecomb | |

ALL OTHER COMB CLEAN LEGGED

- | | |
|--------------------|----------------------|
| 49) Ameraucana | 56) A.O.V. Aocel |
| 50) Buckeyes | 57) Mottled Houdan |
| 51) Buttercups | 58) Wh Cr Blk Polish |
| 52) Dark Cornish | 59) White Polish |
| 53) White Cornish | 60) Buff Polish |
| 54) A.O.V. Cornish | 61) A.O.V. Polish |
| 55) Cubalaya | 62) Yokohamas |

FEATHER LEGGED BANTAMS

- | | |
|-------------------------|-----------------------------|
| 63) Lt. Brahmas | 75) Blk Silkies |
| 64) Dk. Brahmas | 76) Wh. Silkies |
| 65) Buff Brahmas | 77) Blue Silkies |
| 66) White Cochins | 78) Buff Silkies |
| 67) Barred Cochins | 79) Salmon Faverolle |
| 68) Black Cochins | 80) Sultan |
| 69) Buff Cochins | 81) Non Bearded Mille Fleur |
| 70) Partridge Cochins | 82) Non Bearded Porcelain |
| 71) Blue Cochins | 83) Non Bearded Self Blue |
| 72) Mottled Cochins | 84) Langhans |
| 73) Red Cochins | 85) A.O.V. FL |
| 74) Bearded Mille Fleur | |

OLD ENGLISH

- | | |
|-------------------|------------------------|
| 86) S.L. Duckling | 90) Wheaton |
| 87) B.B. Red | 91) Blue |
| 88) White | 92) Splash |
| 89) Black | 93) A.O.V. Old English |

MODERN GAME

- | |
|------------------------|
| 94) Birches |
| 95) B.B. Red |
| 96) A.O.V. Modern Game |

DEPARTMENT 11, 12, 13, 14 - POULTRY

Superintendent - Lindsey Parker Judging - 9:00 a.m. Tuesday

ENTRY FEE: \$0.50 PER BIRD

DEPARTMENT 11 - DUCKS

PREMIUMS: \$3.00, \$2.00, 1.00

CHAMPION DUCKS - \$5 & Rosette

Place on the entry form under Sex - ODR for Old Drake, OD for Old Duck, YDR for Young Drake and YD for Young Duck for each breed.

CLASSES:

- | | |
|-------------------|----------------------|
| 1) Anocna | 15) East Indie |
| 2) AOV | 16) Gray Call |
| 3) AOV Call | 17) Gray Runner |
| 4) AOV Crested | 18) Khaki Campbell |
| 5) AOV Runner | 19) Mallard |
| 6) Appleyard | 20) Pekins |
| 7) Aylesbury | 21) Rouen |
| 8) Black Magpie | 22) Saxony |
| 9) Black Runner | 23) Silver Appleyard |
| 10) Black Swiss | 24) Snowy Call |
| 11) Buff | 25) Welsh Harlequin |
| 12) Cayuga | 26) White Call |
| 13) Color Muscovy | 27) White Muscovy |
| 14) Crested White | 28) White Runner |

DEPARTMENT 12 - GEESE

PREMIUMS: \$3.00, \$2.00, 1.00

CHAMPION GEESE - \$5 & Rosette

Place on the entry form under Sex - OGA for Old Gander, OG for Old Goose, YGA for Young Gander and YG for Young Goose for each breed.

CLASSES:

- | | |
|-------------------|-------------------|
| 1) African | 13) White China |
| 2) AOV | 14) Crested White |
| 3) Brown China | 15) East Indie |
| 4) Buff American | |
| 5) Egyptian | |
| 6) Embden | |
| 7) Pilgrim | |
| 8) Pomerian Gray | |
| 9) Roman Tufted | |
| 10) Sebatopol | |
| 11) Toulouse Buff | |
| 12) Toulouse Gray | |

DEPARTMENT 13 - TURKEY

PREMIUMS: \$3.00, \$2.00, 1.00

CHAMPION TURKEY - \$5 & Rosette

- | | |
|-------------------|---------------------|
| 1) Black Tom | 9) Nanagansett Tom |
| 2) Black Hen | 10) Nanagansett Hen |
| 3) Blue Slate Tom | 11) Royale Palm Tom |
| 4) Blue Slate Hen | 12) Royale Palm Hen |
| 5) Bourbon Tom | 13) White Tom |
| 6) Bourbon Hen | 14) White Hen |
| 7) Bronze Tom | 15) A.O.V. Tom |
| 8) Bronze Hen | 16) A.O.V. Hen |

DEPARTMENT 14 - PIGEON

PREMIUMS: \$3.00, \$2.00, 1.00

CHAMPION PIGEON - \$5 & Rosette

CLASSES:

- | | |
|---------------------------|----------------------------|
| 1) Blowers Male | 27) Kormornor Female |
| 2) Blowers Young Male | 28) Kormornor Young Female |
| 3) Blowers Female | 29) Pouters Male |
| 4) Blowers Young Female | 30) Pouters Young Male |
| 5) Carruers Male | 31) Pouters Female |
| 6) Carruers Young Male | 32) Pouters Young Female |
| 7) Carruers Female | 33) Racers Male |
| 8) Carruers Young Female | 34) Racers Young Male |
| 9) Fantails Male | 35) Racers Female |
| 10) Fantails Young Male | 36) Racers Young Female |
| 11) Fantails Female | 37) Rollers Male |
| 12) Fantails Young Female | 38) Rollers Young Male |
| 13) Homers Male | 39) Rollers Female |
| 14) Homers Young Male | 40) Rollers Young Female |
| 15) Homers Female | 41) Tumblers Male |
| 16) Homers Young Female | 42) Tumblers Young Male |
| 17) Jacobins Male | 43) Tumblers Female |
| 18) Jacobins Young Male | 44) Tumblers Young Female |
| 19) Jacobins Female | 45) Turbets Male |
| 20) Jacobins Young Female | 46) Turbets Young Male |
| 21) King Male | 47) Turbets Female |
| 22) King Young Male | 48) Turbets Young Female |
| 23) King Female | 49) A.O.V Male |
| 24) King Young Female | 50) A.O.V. Young Male |
| 25) Kormornor Male | 51) A.O.V. Female |
| 26) Kormornor Young Male | 52) A.O.V Young Female |

DEPARTMENT 15 - RABBITS

Superintendent - Tami Herman
Show Secretary - Maya Jordan

MUST use Rabbit & Cavy Entry Form

ENTRY FEE: \$1.00 per animal Open Class, \$1.00 per meat pen, \$1.00 per animal fur, \$1.00 per single roaster, fryer, stewer \$1.00 doe and litter, - must be entered in open class to enter

CHECK IN: Monday from 9:00 a.m. - 9:00 p.m.

CHECK OUT: Sunday, 8:00 p.m. - 9:00 p.m. or forfeit your premium

THIS IS AN OFFICIAL ARBA SANCTIONED SHOW AND IS GOVERNED BY ITS RULES. All Decisions of the Show Committee will be final.

Any breed sanctions must be approved by the show secretary once approved any sanction must be paid by exhibitor.

Breed entries limited to space available. Litters must be between 6-8 weeks old at the start of the fair. Meat Pens must be of a recognized meat breed. Other than doe and litter and meat pens - only one rabbit will be housed in each coop.

Doe and Litter must consist of a minimum of three (3) babies and must be born from that mother. Doe and Litter's are limited to five (5) per entry.

Meat Pen consists of 3 rabbits under 84 days old, in-between 3.5 and 5.5 lbs

Exhibitors must provide their own feed. Individual cages must be cleaned every other day or by discretion of the superintendent. Exhibitors will be responsible for cleaning and feeding their exhibits. Doe and litter and meat pens must be cleaned every day by exhibitors. All rabbits are the responsibility of the exhibitor. After a rabbit is sold, you may recoop for a fee of \$2.00 per rabbit. You may acquire the proper recouping paperwork from the Show Secretary during fair.

PAYBACK SCHEDULE

1 in class 2.00

2 in class 2.20 1.80

3 in class 2.40 2.00 1.60

4 in class 2.60 2.20 1.80 1.40

5 in class 2.80 2.40 2.00 1.60 1.20

6 in class 3.00 2.60 2.20 1.80 1.40

Above schedule applies to all classes There are no ribbon/rosette awards for open class UNLESS you request them on your entry form!

SPECIAL MONEY

\$10 Best in Show, \$5 Reserve in Show

\$2 Best of Breed, \$1 Best Opposite Sex, \$0.50 Best of Variety, \$0.25 - Best Opposite of Variety, \$0.50 Best of Group, \$0.25 Best Opposite of Group.

\$10 Best Display, \$7.50 Second Best Display, \$5 Third Best Display, (Display calculated on open class points only).

\$1 Best Display in each breed. - \$10 Best Meat Pen Best Doe and Litter.

\$10 Best Meat Pen, Best Doe and Litter

\$2 Best Single Fryer, Single Roaster, Single Stewer, Normal White Fur, Normal Colored Fur.

DEPARTMENT 16 - CAVIES

Superintendent - Tami Herman

Show Secretary - Maya Jordan

Judging - 9:00 a.m. Tuesday

MUST use Rabbit & Cavy Entry Form

ENTRY FEE: \$1.00 per animal Open Class

CHECK IN: Monday from 9:00 a.m. - 9:00 p.m.

CHECK OUT: Sunday from 8:00 p.m. - 9:00 p.m. or forfeit your premium

THIS IS AN ARBA SANCTIONED SHOW AND WILL BE CONDUCTED UNDER THE LATEST ARBA SHOW RULES. CLUB SANCTIONS WILL BE ACCEPTED IF DONATED. CONTACT SUPERINTENDENT.

Cavies are limited to a maximum of 20 cavies per exhibitors. No animals permitted in the building excepted those entered into open class or 4-H exhibit.

Exhibitors must provide their own feed. Individual cages must be cleaned every other day or by discretion of the superintendent. Exhibitors will be responsible for cleaning and feeding their exhibits. All cavies are the responsibility of the exhibitor. After a cavy is sold, you may recoup for a fee of \$2.00 per cavy. You may acquire the proper recouping paperwork from the Show Secretary during fair.

PAYBACK SCHEDULE

1 in class 2.00

2 in class 2.20 1.80

3 in class 2.40 2.00 1.60

4 in class 2.60 2.20 1.80 1.40

5 in class 2.80 2.40 2.00 1.60 1.20

6 in class 3.00 2.60 2.20 1.80 1.40

PREMIUMS

There will be no ribbon/rosette awards for Open Class UNLESS you request them on your entry form

SPECIAL MONEY

\$10 Best in Show, \$5 Reserve in Show

\$10 Best Display, \$7.50 Second Best Display, \$5 Third Best Display
(Display calculated on open class points only)

\$2 Best of Breed

\$1 Best Opposite Sex

\$0.50 Best of Variety, \$0.25 Best Opposite of Variety

\$1 Best Display in each breed.

HOME DEPARTMENTS 17-40

Superintendent - Diana Cochran & Nancy Crites

Apiary/Bees, Vegetables, Artistic Arrangements, Flower Specimens, Flowering/Nonflowering Plants, Herbs, Canned Goods, Baked Goods, Needlework, Handicrafts, Machine Sewing, Wood Hobby, Fine Arts, Scrapbooking, Stamping/Cards, Photography and "The Heart of the Child"

GENERAL RULES

- 1) Classes are closed to professionals.
- 2) Entries must be completed by the exhibitor within the last twelve months.
- 3) When a tie occurs, a judge shall determine the winner. The judge's decision is final.

After Judging, a portion of the Baked Goods will remain for display purposes. The remainder will be donated to a Shelter or Veterans Home, who will distribute items to those in need.

HOME DEPARTMENT GENERAL RULES

- 1) The Home Department is located in the reconstructed Domestic Arts Building. (By the Howe Rd Entrance)
- 2) Articles shall be delivered to the exhibit hall on Sunday, July 22nd between the hours of 1:30 p.m. and 6:00 p.m. **Doors will close at 6pm for Judging.**
- 3) Articles are released on Sunday, July 30th, between the hours of 7:00 p.m. and 9:00 p.m.
- 4) The Summit County Agricultural Society, its directors and/or volunteers and/or employees are not responsible for any items not claimed nor are they responsible for damage to items displayed. **Articles not claimed on Sunday, the last day of fair, will be disposed of unless prior arrangements are made with the superintendents.**
- 5) All entries must be finished and ready for display when delivered to the exhibit hall. Entries should not be completed at the exhibit hall. Unfinished exhibits will not be accepted.
- 6) The superintendents reserve the right to sub-divide large classes or combine small classes.
- 7) Judges will, in no case, where there is no competition (when there is but one or two items in a class) award premiums for articles that are not meritorious. (ie: one item in a class does not constitute a first place premium) Judges decision is final.
- 8) **No person(s) shall interfere with the judges during their examination of articles. Any exhibitor interfering shall forfeit this/her premium.**

HOME DEPARTMENTS RULES CONTINUED

ENTRY PROCESS (Rules entitled "Exhibitors Entry Requirements" shall also apply)

- 1) **Entry deadline is JULY 10th at 7pm.** Entry forms are accepted via US Mail or by delivery to the fair office ONLY.
- 2) It is your (the exhibitor) option to place, with each entry, a 3x5 card with your name neatly printed in large letters. The entry tags we use have very small print, the card can be attached to your entry after judging so that the name on your entry can be read from a distance.
- 3) You may scratch an entry upon delivery to the exhibit hall but you may NOT add entries.
- 4) The cost to exhibit is \$15.00 for an exhibitor ticket. Each person exhibiting must have an exhibitor ticket and exhibitor tickets are only sold to those who exhibit.
- 5) Other than the cost of the exhibitor ticket, there are no additional entry fees for the Home Departments.
- 6) ONE exhibitor ticket entitles the exhibitor to enter as many different classes as he/she chooses but he/she may only enter one item in each class.
- 7) While every precaution will be taken to protect exhibits from loss or damage, the fair management will not be responsible for loss or damage to exhibits or injury to persons on the fairgrounds.

**VOLUNTEERS ARE NEEDED FOR THE HOME DEPARTMENT AREA.
IF INTERESTED, PLEASE INDICATE ON YOUR ENTRY FORM.**

HORTICULTURE AND FLORACULTURE GENERAL RULES

- 1) Classes are closed to professional gardeners and those selling flowers and/or plants unless otherwise stated.
- 2) All specimens must be grown by the exhibitor unless otherwise stated. No store bought items.

DOMESTIC, CULINARY AND FINE ARTS GENERAL RULES

- 1) Classes are closed to professional.
- 2) Entries must be completed by the exhibitor within the last twelve months.

DEPARTMENT 17 - BEES

Premiums: \$5 \$3 \$2

RULES:

1. Only one entry per person will be permitted in each class
2. Participants must provide three (3) 1 lb. jars for honey entries (classes 1-3). Entries must be in glass queenline or gamber classic honey jars. Honey will be judged using the following criteria: 20% Density (not less than 11 lbs 12 oz per gallon), 5% Appearance, suitability and uniformity of containers, 10% Uniformity and accurate volume of honey.
3. Participants must provide one 12 oz. glass container for creamed honey entries.
4. Section comb honey must be in Ross Rounds. Participants must submit 2 containers of section comb honey
5. Participants must submit 2 medium extractable frames which must be displayed in a clear bee-proof self-supporting stand. Frames must be removable. Extracted frames will be judged using the following criteria: 25% Quality of honey, 25% Cappings: whiteness, completeness, evenness, and freedom from stain, 20% Uniformity of color of honey throughout the combs, 20% Thickness of comb for ease of uncapping, 10% General appearance.
6. Beeswax must be uncolored and be made of 100% Beeswax. Participants must submit one piece weighing at least 1 lb.
7. Candles may be displayed on or in candleholders but the holders will not add or subtract points. Candleholders will be covered or removed during judging. Candles must have wicks and be functional. Participants must submit two pairs (4 identical pieces) of candles with a combined weight of the four pieces not to exceed 10 lbs. Candles must be made from 100% beeswax and uncolored.
8. Lip Balm will be judged on percent of volume and variety of bee related products used (honey, wax, pollen, propolis) and fragrance or flavoring exhibition in this class. Participants must submit 3 uniform, clear lip balm pots or white tubes along with a listing of the percentage of wax, honey, propolis, pollen used.
9. No labels are permitted on any open entries.
10. Participants entering classes 1-3 and class 10 must ensure that all three jars/pots have uniform lids.
11. Entries in class 11 must contain a honeybee in the photograph.
12. Entries in class 12 must be in clear bottle of at least 750 ml.

CLASSES:

1. Extracted Honey-White (Pfund scale 1 to 34)
2. Extracted Honey-Extra-Light Amber to Light Amber (Pfund scale greater than 34 to 83)
3. Extracted Honey-Amber to Dark Amber (Pfund scale greater than 83)
4. Creamed Honey
5. Section Comb Honey
6. Extractable Frames
7. Beeswax
8. Molded Candles
9. Dipped Candles
10. Lip Balm
11. Soap

Also Check out our Departments in Baked Goods Department 24 and Photography Department 32 for more Honey/Bee related Classes

DEPARTMENT 18 - VEGETABLES⁶

ALSO SEE FLORACULTURE AND HORTICULTURE RULES)

All vegetables shall be on a plate; paper plates will be furnished. Variety name must be written on plate on all types of vegetables for judging. All vegetables must be of the best quality.

CLASSES: Premium \$3, \$2, \$1

- 1) Beets, 5 without tops and 1" stem
- 2) Broccoli, 1 head with leaves removed
- 3) Cabbage, 1 head trimmed
- 4) Carrots, 5 with tops removed and 1" stems
- 5) Cauliflower, 1 head untrimmed
- 6) Chard
- 7) Cucumbers, Pickling, 5 with 1" stems and spines
- 8) Cucumbers, Slicing, 5 with 1" stems and spines
- 9) Eggplant, 1 with stem attached
- 10) Garlic, plate of 3
- 11) Kohlrabi, 3 with leaves
- 12) Lettuce, 1 head
- 13) Lima Beans, 5 pods with stem attached
- 14) Onions, Green, 6
- 15) Onions, Yellow, 5 unpeeled with dry tops removed
- 16) Onions, White, 5 unpeeled with dry tops removed
- 17) Peppers, Green, 3 with stems
- 18) Peppers, Hot or other Variety, 3 with stems
- 19) Peppers, Yellow, 3 with stems
- 20) Potatoes, Red, 5 named, cleaned not bruised
- 21) Potatoes, White, 5 named, cleaned not bruised
- 22) Beans, Green, 5 pods with stems attached
- 23) Beans, Yellow, 5 pods with stems attached
- 24) Squash, Acorn, 1
- 25) Squash, Butternut, 1
- 26) Squash, Crookneck, 1 with stem
- 27) Squash, Stallop, 1 with stem
- 28) Squash, Straightneck, 1 with stem
- 29) Squash, Zucchini, 1 with stem, 10" and under
- 30) Squash, Zucchini, largest entry
- 31) Sweet Corn, Yellow or White, husked, 5 ears
- 32) Heirloom Tomatoes, 3 with Stems
- 33) Heritage Tomatoes, 3 with stem
- 34) Tomatoes, Cherry, Cluster, 1 generous stem
- 35) Tomatoes, Pear, 3 with stems
- 36) Tomatoes, 3 with stems
- 37) Tomatoes, Yellow, 3 with stems
- 38) Six (6) different single vegetables on a flat tray
- 39) Any other vegetable not listed - 1 only (no leaf lettuce)

BEST OF SHOW ROSETTE

DEPARTMENT 19 - FLORAL

FRESH ARRANGEMENT RULES:

- 1) Must be work of the exhibitor.
- 2) Artificial or artificially colored or painted materials are not permitted to be used.
- 3) Accessories may be used.
- 4) Arrangement shall not be wider than 24" or deeper than 18".
- 5) Flowers do not have to be grown by exhibitor.
- 6) Any kind of foliage is permitted.
- 7) After judging, and throughout the fair, the exhibitor may replace wilted materials with materials of the same kind, as needed, to keep exhibit in good condition.

SILK ARRANGEMENT RULES:

- 1) Arrangements must be work of the exhibitor
- 2) All items that can be hung on a wall must have appropriate secure hangers.
- 3) Any items not freestanding must be accompanied by some type of stand.
- 4) All entries can be a mixture of dried and silk materials.
- 5) Appropriate accessories may be added (birds, bows).
- 6) As clarification;
Small Item no larger than a 12" x 12" area
Large Item is larger than 12" x 12" area

CLASSES: Premium \$4, \$3, \$2

- 1) Fresh Arrangement - Design using a bowl
- 2) Fresh Arrangement - Design using a baby theme
- 3) Fresh Arrangement - Design using a candle
- 4) Fresh Arrangement - Design using a rock or rocks
- 5) Fresh Arrangement - Miniature design not to exceed 8" in diameter
- 6) Fresh Arrangement - Design using a basket
- 7) Fresh Arrangement - Design with blue as the predominate color
- 8) Fresh Arrangement - Design with pink as the predominate color
- 9) Fresh Arrangement - Multi-color design
- 10) Fresh Arrangement - Red, white and blue design
- 11) Fresh Arrangement - Exhibitor's Choice
- 12) Fresh Arrangement - Design with dried flowers
- 13) Silk Arrangement - Wedding
- 14) Silk Arrangement - Holiday
- 15) Silk Arrangement - Miscellaneous -Large Item
- 16) Silk Arrangement - Miscellaneous - Small Item

BEST OF SHOW ROSETTE

DEPARTMENT 20 - FLOWERING SPECIMENS

RULES:

1. Exhibits in this department must be made up of individual specimens.
2. No leaves in water on any of the specimens.
3. Flowers must be in a plain vase or clear bottle.
4. One specimen per class.
5. No designs.

CLASSES: Premium \$3, \$2, \$1

- 1) Aster
- 2) Bachelor Button
- 3) Carnations
- 4) Dahlias, under 4"
- 5) Dahlias, 4" to 6"
- 6) Dahlias, over 6"
- 7) Daisy
- 8) Lily
- 9) Delphinium
- 10) Gladiolus
- 11) Larkspur
- 12) Marigold, Large Orange
- 13) Marigold, Large Yellow
- 14) Marigold, Small
- 15) Marigold, White
- 16) Roses, 1 pink
- 17) Roses, 1 red
- 18) Roses, 1 white
- 19) Roses, 1 Yellow
- 20) Roses, Miniature Tea Rose
- 21) Snapdragon
- 22) Sunflower
- 23) Zinnia, Large
- 24) Zinnia, Pom Pom
- 25) Hydrangea
- 26) Any other not listed

BEST OF SHOW ROSETTE

DEPARTMENT 21 - NON FLOWERING SPECIMENS

All potted plants must be grown by exhibitor. Open to all gardeners. No retailers.

Article can NOT be previously shown at the Summit County Fair.

Name of flower specimen(s) must be stated ON TAG PROVIDED for Plants in Bloom and Non-Flowering Plants

CLASSES: Premium \$3, \$2, \$1

- 1) **PLANTS IN BLOOM** - African Violet - single type bloom
- 2) **PLANTS IN BLOOM** - African Violet - double type bloom
- 3) **PLANTS IN BLOOM** - Begonias - all types
- 4) **PLANTS IN BLOOM** - Geraniums
- 5) **PLANTS IN BLOOM** - Any other potted blooming plant
- 6) **NON-FLOWERING PLANTS** - Cactus and Succulents - one variety
- 7) **NON-FLOWERING PLANTS** - Terrarium - multiple plants
- 8) **NON-FLOWERING PLANTS** - Herbs, minimum of 4 in a container
- 9) **NON-FLOWERING PLANTS** - Any other non-flowering plant
- 10) **HANGING BASKETS** - Hanging Basket in Bloom
- 11) **HANGING BASKETS** - Hanging Basket - foliage only

BEST OF SHOW ROSETTE FOR PLANTS IN BLOOM, NON-FLOWERING PLANTS AND HANGING BASKETS

DEPARTMENT 22 - HERBS

- 1) Dried Herbs must be displayed in a sealed, glass container (will be opened for judging)
- 2) Fresh Herbs - a cutting displayed in a plain glass container in water

CLASSES: Premium \$3, \$2, \$1

- 1) **DRIED** - Basil
- 2) **DRIED** - Dill
- 3) **DRIED** - Mint
- 4) **DRIED** - Parsley
- 5) **DRIED** - Thyme
- 6) **DRIED** - Any other dried herb not listed - (name of herb must be specified on TAG PROVIDED)
- 7) **FRESH** - Basil
- 8) **FRESH** - Dill
- 9) **FRESH** - Mint
- 10) **FRESH** - Parsley
- 11) **FRESH** - Thyme
- 12) **FRESH** - Oregano
- 13) **FRESH** - Rosemary
- 14) **FRESH** - Any other fresh herb not listed - (name of herb must be specified on ENTRY FORM)
- 15) **POTTED** - Basil
- 16) **POTTED** - Dill
- 17) **POTTED** - Mint
- 18) **POTTED** - Parsley
- 19) **POTTED** - Thyme
- 20) **POTTED** - Any other potted herb not listed - (name of herb must be specified on TAG PROVIDED)

BEST OF SHOW ROSETTE FOR DRIED, FRESH AND POTTED

DEPARTMENT 23 CANNED GOODS

- 1) Quarts or Pints in all classes except **DEHYDRATED** - (pints or quart jars, must be labeled) and **JAMS & PRESERVES** (pints and half pints only, no freezer)
- 2) Items must be canned within the last year
- 3) Actual name of entries made under miscellaneous classes (marked with an *) shall be designated on JAR. All Jars must have rings!

PREMIUM: \$3 \$2 \$1

BEST OF SHOW ROSETTES: One from Sections 1-4 and One from Sections 5-9

- 1) **FRUITS** - Apples
- 2) **FRUITS** - Applesauce
- 3) **FRUITS** - Blackberries
- 4) **FRUITS** - Cherries
- 5) **FRUITS** - Peaches, Yellow
- 6) **FRUITS** - Pears
- 7) **FRUITS** - Plums
- 8) **FRUITS** - Miscellaneous*
- 9) **VEGETABLES** - Beans, Green
- 10) **VEGETABLES** - Beans, Lima
- 11) **VEGETABLES** - Beans, Yellow
- 12) **VEGETABLES** - Beets
- 13) **VEGETABLES** - Carrots
- 14) **VEGETABLES** - Corn (cut from cob)
- 15) **VEGETABLES** - Hot Peppers
- 16) **VEGETABLES** - Mixed Vegetables
- 17) **VEGETABLES** - Sauerkraut
- 18) **VEGETABLES** - Salsa
- 19) **VEGETABLES** - Tomatoes (whole)
- 20) **VEGETABLES** - Tomato Juice
- 21) **VEGETABLES** - Miscellaneous*
- 22) **PICKLES & RELISHES** - Barbecue Sauce
- 23) **PICKLES & RELISHES** - Bread & Butter Pickles
- 24) **PICKLES & RELISHES** - Catsup
- 25) **PICKLES & RELISHES** - Chili Sauce
- 26) **PICKLES & RELISHES** - Corn Relish
- 27) **PICKLES & RELISHES** - Dill (whole)
- 28) **PICKLES & RELISHES** - Dill Cucumber, sliced
- 29) **PICKLES & RELISHES** - Sweet Pickles
- 30) **PICKLES & RELISHES** - Tomato Relish
- 31) **PICKLES & RELISHES** - Tomato Relish, Green
- 32) **PICKLES & RELISHES** - Watermelon Rind
- 33) **PICKLES & RELISHES** - Zucchini Pickles
- 34) **PICKLES & RELISHES** - Miscellaneous*
- 35) **DEHYDRATED** - Vegetables
- 36) **DEHYDRATED** - Herbs
- 37) **DEHYDRATED** - Fruits
- 38) **DEHYDRATED** - Meat
- 39) **JAMS & PRESERVES** - Blackberry
- 40) **JAMS & PRESERVES** - Blueberry
- 41) **JAMS & PRESERVES** - Cherry
- 42) **JAMS & PRESERVES** - Grape
- 43) **JAMS & PRESERVES** - Peach
- 44) **JAMS & PRESERVES** - Pepper
- 45) **JAMS & PRESERVES** - Raspberry, Black
- 46) **JAMS & PRESERVES** - Raspberry, Red
- 47) **JAMS & PRESERVES** - Strawberry
- 48) **JAMS & PRESERVES** - Miscellaneous*
- 49) **JELLY** - Apple
- 50) **JELLY** - Blackberry
- 51) **JELLY** - Blueberry
- 52) **JELLY** - Cherry
- 53) **JELLY** - Currant
- 54) **JELLY** - Grape
- 55) **JELLY** - Peach
- 56) **JELLY** - Pear
- 57) **JELLY** - Raspberry, Black
- 58) **JELLY** - Raspberry, Red
- 59) **JELLY** - Miscellaneous*
- 60) **BUTTERS** - Apple
- 61) **BUTTERS** - Grape
- 62) **BUTTERS** - Peach
- 63) **BUTTERS** - Miscellaneous*
- 64) **FRUIT JUICE** - Apple
- 65) **FRUIT JUICE** - Cherry
- 66) **FRUIT JUICE** - Grape
- 67) **FRUIT JUICE** - Miscellaneous*
- 68) **MISCELLANEOUS** - Any other not listed*
- 69) **MISCELLANEOUS** - Group of 5-five items from different classes from section 1-8

DEPARTMENT 24 - BAKED GOODS

Exhibit must be accompanied by two cards; both with recipe and one showing name and address, the other does not show name and address. No mixes. Disposable plates. Wrapped zip-locked bags preferred. One item will be left for display after judging, remainder will be DONATED TO *SHELTER CARE* or *Veteran's Home*. State item description on ENTRY FORM for class marked with an asterick (*)

PIES - No Crème Pies

CANDIES - (half pound each)

CAKE DECORATING - (amateur) *need not be cake, only judged on decoration.

PREMIUM: \$3 \$2 \$1

BEST OF SHOW ROSETTES: One from Sections 1-5, Sections 6-9 and, Section 10

- 1) **YEAST** - Fancy
- 2) **YEAST** - Sweet Bread
- 3) **YEAST** - Tea Ring
- 4) **YEAST** - Miscellaneous *
- 5) **BREAD** - French
- 6) **BREAD** - Oatmeal
- 7) **BREAD** - White Loaf
- 8) **BREAD** - Whole Wheat Loaf
- 9) **BREAD** - Honey
- 9) **BREAD** - Miscellaneous *
- 10) **QUICK BREADS** - Banana Bread
- 11) **QUICK BREADS** - Fruit Bread
- 12) **QUICK BREADS** - Nut Bread
- 13) **QUICK BREADS** - Zucchini Bread
- 14) **QUICK BREADS** - Honey
- 15) **QUICK BREADS** - Miscellaneous *
- 16) **ROLLS** - Biscuits (5 on a plate)
- 17) **ROLLS** - Dinner Rolls (5 on a plate)
- 18) **ROLLS** - Sweet Rolls (5 on a plate)
- 19) **ROLLS** - Miscellaneous * (5 on a plate)
- 20) **MUFFINS** - Cereal (5 on a plate)
- 21) **MUFFINS** - Fruit (5 on a plate)
- 22) **MUFFINS** - Plain (5 on a plate)
- 23) **MUFFINS** - Sweet (5 on a plate)
- 24) **MUFFINS** - Miscellaneous * (5 on a plate)
- 27) **COOKIES** - Bar (6 on a plate)
- 28) **COOKIES** - Brownies (6 on a plate)
- 29) **COOKIES** - Chocolate (6 on a plate)
- 30) **COOKIES** - Drop (6 on a plate)
- 31) **COOKIES** - Fancy (6 on a plate)
- 32) **COOKIES** - Filled
- 33) **COOKIES** - Ginger
- 34) **COOKIES** - Oatmeal
- 35) **COOKIES** - Peanut Butter (6 on a plate)
- 36) **COOKIES** - Pressed (6 on a plate)
- 37) **COOKIES** - Rolled (6 on a plate)
- 38) **COOKIES** - Sugar (6 on a plate)
- 39) **COOKIES** - Chocolate Chip (6 on a plate)
- 40) **COOKIES** - Honey (6 on a plate)
- 41) **PIES** - One crust
- 42) **PIES** - Apple
- 43) **PIES** - Berry
- 44) **PIES** - Cherry
- 45) **PIES** - Peach
- 46) **PIES** - Pecan or Nut
- 47) **PIES** - Pumpkin
- 48) **PIES** - Honey
- 49) **PIES** - Miscellaneous *
- 50) **CAKES** - Angel Food, not iced
- 51) **CAKES** - Carrot
- 52) **CAKES** - Chiffon, not iced
- 53) **CAKES** - Coffee
- 54) **CAKES** - Devils Food Layer
- 55) **CAKES** - Pineapple Upside Down
- 56) **CAKES** - Pound
- 57) **CAKES** - Spice
- 58) **CAKES** - White Layer
- 59) **CAKES** - Yellow Layer
- 60) **CAKES** - Honey
- 61) **CAKES** - Miscellaneous *
- 62) **CANDIES** - Chocolate
- 63) **CANDIES** - Chocolate Fudge
- 64) **CANDIES** - Peanut Brittle
- 65) **CANDIES** - Peanut Butter Fudge
- 66) **CANDIES** - Seafoam
- 67) **CANDIES** - Honey
- 68) **CANDIES** - Miscellaneous *
- 69) **CAKE DECORATING** - Bridal or Baby Shower
- 70) **CAKE DECORATING** - Child's Birthday
- 71) **CAKE DECORATING** - Novelty
- 72) **CAKE DECORATING** - Ugly (need not be edible)

DEPARTMENT 25 - NEEDLEWORK

State item description on TAG PROVIDED for class marked with an asterick (*)

PREMIUM: \$4 \$3 \$2

BEST OF SHOW ROSETTES: One from Sections 1-3, Section 4

- 1) **CROCHETING** - Afghan, Large
- 2) **CROCHETING** - Afghan, Infant's
- 3) **CROCHETING** - Crocheted Edge (scarf, pillowcase, handkerchief)
- 4) **CROCHETING** - Cape, Stole, Shawl, Poncho
- 5) **CROCHETING** - Hat
- 6) **CROCHETING** - Infant, 3 pc. set
- 7) **CROCHETING** - Infant Dress
- 8) **CROCHETING** - Slippers or Booties
- 9) **CROCHETING** - Sweater, Adult
- 10) **CROCHETING** - Sweater, Child or Baby
- 11) **CROCHETING** - Tablecloth
- 12) **CROCHETING** - Top
- 13) **CROCHETING** - Miscellaneous *
- 14) **HAND KNITTING** - Afghan, Large
- 15) **HAND KNITTING** - Afghan, Infant's
- 16) **HAND KNITTING** - Cape, Shawl, Poncho, Vest
- 17) **HAND KNITTING** - Cardigan, Adult
- 18) **HAND KNITTING** - Cardigan, Child
- 19) **HAND KNITTING** - Infant, 3 pc. set
- 20) **HAND KNITTING** - Infant Dress
- 21) **HAND KNITTING** - Mittens
- 22) **HAND KNITTING** - Socks, Hat, Slippers
- 23) **HAND KNITTING** - Sweater, Slipover, Adult
- 24) **HAND KNITTING** - Sweater, Slipover, Child or Baby
- 25) **HAND KNITTING** - Miscellaneous *
- 26) **MISCELLANEOUS** - Hand Embroidered Item
- 27) **MISCELLANEOUS** - Machine Embroidered Item
- 28) **MISCELLANEOUS** - Pillow
- 29) **MISCELLANEOUS** - Rug
- 30) **MISCELLANEOUS** - Counted Cross Stitch (not framed)
- 31) **MISCELLANEOUS** - Framed Picture (any needlework technique)
- 32) **Miscellaneous** Small Item (fit in a 12" x 12" area or less) *
- 33) **Miscellaneous** Large Item (larger than a 12" x 12" area) *
- 34) **QUILTING** - Quilt, tied
- 35) **QUILTING** - Hand Quilted
- 36) **QUILTING** - Quilt, machine quilted
- 37) **QUILTING** - Miscellaneous *

DEPARTMENT 26 - HANDICRAFTS

Description of Item(s) you are exhibiting in classes marked with an asterick (*)
MUST BE SHOWN ON TAG PROVIDED.

PREMIUM: \$3 \$2 \$1

CLASSES:

- 1) **HOLIDAY** - Christmas (12"x12" or less)
- 2) **HOLIDAY** - Easter (12"x12" or less)
- 3) **HOLIDAY** - Halloween (12"x12" or less)
- 4) **HOLIDAY** - Thanksgiving (12"x12" or less)
- 5) **HOLIDAY** - Christmas (12"x12" or more)
- 6) **HOLIDAY** - Easter (12"x12" or more)
- 7) **HOLIDAY** - Halloween (12"x12" or more)
- 8) **HOLIDAY** - Thanksgiving (12"x12" or more)
- 9) **GIFT WRAPPING** - Wedding
- 10) **GIFT WRAPPING** - Baby Shower
- 11) **GIFT WRAPPING** - Christmas
- 12) **GIFT WRAPPING** - Birthday
- 13) **GIFT WRAPPING** - Other *

PREMIUM: \$4 \$3 \$2

- 14) **LEATHER** - Belt
- 15) **LEATHER** - Purse
- 16) **LEATHER** - Wallet
- 17) **LEATHER** - Other *
- 18) **JEWELRY** - Bracelet
- 19) **JEWELRY** - Earrings
- 20) **JEWELRY** - Necklace
- 21) **JEWELRY** - Set
- 22) **JEWELRY** - Other *
- 23) Ceramics, Glazed
- 24) Ceramics, Unglazed
- 25) Purchased Basket, Decorated by Exhibitor
- 26) Stained Glass
- 27) Stuffed Toy
- 28) Wearable Art
- 29) Miscellaneous - Small Item (12"x12" area or less) *
- 30) Miscellaneous - Large Item (over 12"x12" area) *

BEST OF SHOW ROSETTE

DEPARTMENT 27 - MACHINE SEWING

Description of Item(s) you are exhibiting in classes marked with an asterick (*)
MUST BE SHOWN ON YOUR ENTRY FORM.

PREMIUM: \$4 \$3 \$2

CLASSES:

- 1) **LADIES WEAR** - Blouse
- 2) **LADIES WEAR** - Coat
- 3) **LADIES WEAR** - Dress
- 5) **LADIES WEAR** - Robe
- 6) **LADIES WEAR** - Jacket
- 7) **LADIES WEAR** - Jumper
- 9) **LADIES WEAR** - Skirt
- 10) **LADIES WEAR** - Slacks
- 11) **LADIES WEAR** - Sleepwear
- 12) **LADIES WEAR** - T-Shirt or Top
- 13) **LADIES WEAR** - Vest
- 14) **MEN'S WEAR** - Slacks
- 15) **MEN'S WEAR** - Sleepwear
- 16) **MEN'S WEAR** - Sport Coat
- 17) **MEN'S WEAR** - Sport Shirt
- 18) **MEN'S WEAR** - Vest
- 19) **BOY'S WEAR** - Play clothes
- 20) **BOY'S WEAR** - Shirt
- 21) **BOY'S WEAR** - Slacks
- 22) **BOY'S WEAR** - Sleepwear
- 23) **BOY'S WEAR** - T-Shirt or Top
- 24) **BOY'S WEAR** - Vest
- 25) **GIRL'S WEAR** - Blouse
- 26) **GIRL'S WEAR** - Coat or Jacket
- 27) **GIRL'S WEAR** - Dress, Party
- 28) **GIRL'S WEAR** - Dress, School
- 29) **GIRL'S WEAR** - Jumper
- 30) **GIRL'S WEAR** - Play clothes
- 31) **GIRL'S WEAR** - Sleepwear
- 32) **COSTUME** - Adult Male
- 33) **COSTUME** - Adult Female
- 34) **COSTUME** - Child
- 35) Infant Wear under size 1-3
- 36) Apron
- 37) Other Item Not Listed *

BEST OF SHOW ROSETTE

DEPARTMENT 28 - WOOD HOBBY

RULES:

- 1) No Kits, No Pens
- 2) Must be made by exhibitor
- 3) State item description on TAG PROVIDED for class marked with an asterick (*)

PREMIUM: \$5 \$4 \$3 *BEST OF SHOW ROSETTE*

CLASSES:

- | | |
|-----------------|------------------------------------|
| 1) Sculpture | 5) Intrasia |
| 2) Wood Carving | 6) Other not listed * (under 12") |
| 3) Whittling | 7) Other not listed * (12" to 36") |
| 4) Woodburning | |

DEPARTMENT 29 - FINE ARTS

- 1) Work must be original. NO paint by number, NO tracings, NO copies of someone else's work
- 2) All drawings must be FRAMED or MATTED. NO poster board, NO saw tooth hangers, NO string hangers, NO tape used on hangers
- 3) Entries must be prepared to hang securely on pegboard.
- 4) Entries not ready to hang with picture wire hangers will NOT be accepted. (matted work can have either wire or fishing line) NO DUCT TAPE.
- 5) Items that have previously received a premium at a Summit County Fair cannot be entered for competition.
- 6) **PASTEL or CHARCOAL** - fixatives should be applied
- 7) State item description on TAG PROVIDED for classes marked with an asterick (*)

PREMIUM: \$3 \$2 \$1

CLASSES:

- | | |
|--|---|
| 1) ACRYLIC - Animal | 18) WATERCOLOR or TEMPRA - Other * |
| 2) ACRYLIC - Landscape | 19) GRAPHITE OR COLORED PENCIL - Animal |
| 3) ACRYLIC - Portrait | 20) GRAPHITE OR COLORED PENCIL - Landscape |
| 4) ACRYLIC - Seascape | 21) GRAPHITE OR COLORED PENCIL - Portrait |
| 5) ACRYLIC - Still Life | 22) GRAPHITE OR COLORED PENCIL - Other * |
| 6) ACRYLIC - Other * | 23) PASTEL or CHARCOAL - Animal |
| 7) OIL - Animal | 24) PASTEL or CHARCOAL - Portrait |
| 8) OIL - Landscape | 25) PASTEL or CHARCOAL - Still Life |
| 9) OIL - Portrait or Figure | 26) PASTEL or CHARCOAL - Other * |
| 10) OIL - Seascape | 27) PEN & INK or MARKERS - Animal |
| 11) OIL - Still Life | 28) PEN & INK or MARKERS - Landscape |
| 12) OIL - Other * | 29) PEN & INK or MARKERS - Portrait |
| 13) WATERCOLOR or TEMPRA - Animal | 30) PEN & INK or MARKERS - Other * |
| 14) WATERCOLOR or TEMPRA - Landscape | 31) SCULPTURE - Sculpture |
| 15) WATERCOLOR or TEMPRA - Portrait | * Must be original work - no molds or kits |
| 16) WATERCOLOR or TEMPRA - Seascape | * Any media, but must be able to withstand a week of fair |
| 17) WATERCOLOR or TEMPRA - Still Life | |

BEST OF SHOW ROSETTE

DEPARTMENT 30 - SCRAPBOOKING

RULES:

- 1) One 12 x 12 page constitutes an entry. The page must be removed from your scrapbook before being delivered to the exhibit hall.
- 2) All scrapbook pages must be done by the exhibitor and be 12x12.
- 3) For your protection, sheet protectors must be used.
- 4) Place name and phone number on a 3x5 card. Card is adhered to the sheet protector on the back side of the page.
- 5) For clarification, Class 8, Agriculture, shall include farming, gardening, livestock, pets.
- 6) We reserve the right to subdivide classes.
- 8) State item description on TAG PROVIDED for class marked with an asterisk (*)

PREMIUM: \$5 \$4 \$3

CLASSES:

- | | |
|-----------------------|-----------------------------|
| 1) Baby | 7) Youth |
| 2) Wedding | 8) Agriculture |
| 3) Birthday | 9) Family |
| 4) Vacation | 10) Holiday |
| 5) Heritage | 11) Other * |
| 6) Summit County Fair | BEST OF SHOW ROSETTE |

DEPARTMENT 31 - STAMPING

RULES:

- 1) "Double View" Entry - (Where there is a front and an inside). One entry will be made up by two cards; one view of the front the other view showing the inside. The exhibitor shall adhere these two "views" on a piece of card stock paper and insert into a sheet protector
- 2) "Single View" Entry - (When there is only a front or one side). Exhibitor shall adhere entry on a piece of card stock paper and insert into a sheet protector
- 3) The color of the card stock is at the choice of the exhibitor. The size of the card stock will depend on the size of the card(s). The placement on the card stock is also at the choice of the exhibitor.
- 4) Place name and phone number on a 3x5 card and adhere to back side of card stock.
- 5) We reserve the right to subdivide classes or combine classes
- 6) State item description on TAG PROVIDED for class marked with an asterisk (*)

PREMIUM: \$5 \$4 \$3

CLASSES:

- | | |
|-----------------------------|-----------------------------|
| 1) CARDS - Baby | 6) Invitation |
| 2) CARDS - Wedding | 7) Announcement |
| 3) CARDS - Birthday | 8) Other Stamped Item * |
| 4) CARDS - Christmas | BEST OF SHOW ROSETTE |
| 5) CARDS - Other * | |

DEPARTMENT 32 - PHOTOGRAPHY

RULES:

- 1) Entries can NOT be previously shown at the Summit County Fair.
- 2) Photographs must be taken by the exhibitor, who **MUST** be an amateur.
- 3) Name, address, and phone number of exhibitor must appear on the back of each entry.
- 4) All prints shall be between 5" x 7" or 8 1/2 x 11.
- 5) All prints must be framed so that they can be displayed without damage. Photo is NOT judged on framing, thus, inexpensive frames may be, and are encouraged to be, used. **NO FRAME LARGER THAN 8 1/2 x 11.**
- 6) Superintendent will determine suitability of subject in photograph and has the right to refuse any picture deemed unsuitable in subject matter.

PREMIUM: \$5 \$4 \$3

CLASSES:

- 1) **Color** - Agriculture - Farm Subject
- 2) **Color** - Animal
- 3) **Color** - Humor
- 4) **Color** - Landscape
- 5) **Color** - Flower
- 6) **Color** - Wedding Day
- 7) **Color** - Child or Children
- 8) **Color** - Summit County Fair
- 9) **Color** - Any Other not Listed (provide description on tag provided)
- 10) **Color** - Bee Photo
- 11) **Black & White** - Agriculture - Farm Subject
- 12) **Black & White** - Animal
- 13) **Black & White** - Humor
- 14) **Black & White** - Landscape
- 15) **Black & White** - Flower
- 16) **Black & White** - Wedding Day
- 17) **Black & White** - Child or Children
- 18) **Black & White** - Summit County Fair
- 19) **Black & White** - Any Other not Listed (provide description on tag provided)
- 20) **Black & White** - Bee Photo

BEST OF SHOW ROSETTE

DEPARTMENT 33 - HEART OF THE CHILD

RULES:

- 1) Classes are divided by Age Groups: 7-9 years of age, 10-12 years of age and 13-15 years of age.
- 2) The cost of the exhibitor ticket is \$15 and includes six (6) admissions to the fair.
- 3) Once the exhibitor ticket is purchased, each child may enter only one item per class but may enter an item in each class offered in his/her age division or any other class offered in the other departments.
- 4) Entries must be the work of the exhibitor (child).
- 5) Entries previously shown at a Summit County Fair (ie 2017) cannot be re-entered.

AWARDS:

Premiums: 1st Place - \$3

2nd Place - \$2

3rd Place - \$1

Best of Show for each Age Group: Rosette

CLASSES:

- | | |
|---|---|
| 1) 7-9 years of age - Knitting and Crocheting | 14) 10-12 years of age - Machine Sewing |
| 2) 7-9 years of age - Creative Writing* | 15) 10-12 years of age - Scrapbooking ** |
| 3) 7-9 years of age - Pencil Drawing | 16) 10-12 years of age - Photography *** |
| 4) 7-9 years of age - Color Drawing | 17) 10-12 years of age - Woodworking |
| 5) 7-9 years of age - Machine Sewing | 18) 10-12 years of age - Duck Tape Creation |
| 6) 7-9 years of age - Scrapbooking ** | 19) 13-15 years of age - Knitting and Crocheting |
| 7) 7-9 years of age - Photography *** | 20) 13-15 years of age - Creative Writing* |
| 8) 7-9 years of age - Woodworking | 21) 13-15 years of age - Pencil Drawing |
| 9) 7-9 years of age - Duck Tape Creation | 22) 13-15 years of age - Color Drawing |
| 10) 10-12 years of age - Knitting and Crocheting | 23) 13-15 years of age - Machine Sewing |
| 11) 10-12 years of age - Creative Writing* | 24) 13-15 years of age - Scrapbooking ** |
| 12) 10-12 years of age - Pencil Drawing | 25) 13-15 years of age - Photography *** |
| 13) 10-12 years of age - Color Drawing | 26) 13-15 years of age - Woodworking |
| | 27) 13-15 years of age - Duck Tape Creation |

* CREATIVE WRITING

- 1) Must use subject: "My favorite food". Tell us why.
- 2) Must be neatly hand written
- 3) Must be written on one 8-1/2 x 11 ruled sheet of paper
- 4) Because we want this to be the COMPLETE WORK OF THE CHILD, item is judged on creativity and storyline NOT on punctuation, grammar and spelling.
- 5) If the handwriting is hard to "make out", the item will be displayed but not judged.

**SCRAPBOOKING

- 1) Use 8-1/2 x 11 sheet (or close to that measurement)
- 2) Must have a page protector
- 3) One entry is made of one (1) page

***PHOTOGRAPHY

- 1) Two photos attached to an 8-1/2 x 11 sheet of construction paper.
- 2) Provide a brief description of the subject

DEPARTMENT 34 - WINE

RULES:

- 1) Wines may be made from grapes, other fruit, vegetables, grain, flower petals and other suitable ingredients, or blends of these. **Main Ingredient and Variety** must be stated on entry form for each entry. (Example: Reisling, Concord, Elderberry, etc.). **Level of Sweetness** must be indicated on entry form (Example: dry, semi-dry, sweet)
- 2) Ingredients may be fresh, dried, canned, concentrated, or otherwise preserved.
- 3) Wines must be amateur homemade by the exhibitor by the process of fermentation and must not be blended with commercial wines or distilled spirits.
- 4) Still Wines must be submitted in bottles made to hold wine and:
 - A) Are of Standard 750 ML
 - B) Are closed with screw cap or standard cylindrical wine cork. **NO Capsules Allowed!**
 - C) Are filled with in 1/2 to 3/4 inches of cork cap
- 5) Dry wines and semi-dry must contain 3% or less residual sugar. A Clinitest or other means will be used to verify this upon request of a judge. A sweet wine shall have more than 3% residual sugar and typically has 5-8% residual sugar and proper acid level to balance. A dessert wine typically has 8-12% residual sugar and proper acid level to balance.
- 6) A judicious balance of sweetness, acidity and alcohol is desirable in all non-dry wines. A sweet wine shall have more than 3% residual sugar.
- 7) Wines should be clear and free of suspended particles (not cloudy) and free of effervescence.
- 8) Do Not Label Bottles. Labels will be provided when wine is brought to the fair.
- 9) Any exhibitor wishing to take wine home immediately after judging must bring in a replacement bottle of wine. Ribbon must be left on display with new bottle.
- 10) White or red dessert sweet wine is the **ONLY** category permitted to be fortified (alcohol addition) and/or oxidized.

PREMIUMS: \$5 \$4 \$3

CLASSES:

- | | |
|--|---|
| 1) White Vinifera, dry or semi-dry wine | 7) Rose Wine, dry or sem-dry; may be blush, pink or light red |
| 2) White French Hybrid, dry or semi-dry wine | 8) White Grape sweet wine |
| 3) White or Red Native, dry or semi-dry wine | 9) Red Grape sweet wine |
| 4) White or Red Non-Grape, dry or sem-dry wine | 10) White or Red Non-Grape sweet wine |
| 5) Red Viniferea, dry or sem-dry wine | 11) White or Red Dessert sweet wine |
| 6) Red French Hybrid, dry or sem-dry wine | 12) Mead Honey wine; may be dry, semi-dry or sweet |

BEST OF SHOW ROSETTE

DEPARTMENT 35 - BEER

RULES:

- 1) Homemade beer must be submitted in clear green or brown glass bottles that were made to hold beer and are closed with crown style caps, rubbered stoppers, or screw caps.

(Includes Beer, Ale, Stout, Lager)

PREMIUMS: \$5 \$4 \$3

CLASSES:

- 1) Homemade Beer - Light
- 2) Homemade Beer - Dark

BEST OF SHOW ROSETTE

DEPARTMENT 36 - GOAT PRODUCTS

RULES:

- 1) Use open class entry form
- 2) Exhibitor's must purchase an exhibitor's ticket. The cost of the exhibitor ticket is \$10 and includes six (6) admissions to the fair.
- 3) Entries must remain in place until 8 pm Sunday night or until removed by the committee. Pick up ribbons on Sunday between 8pm and 10 pm
- 4) Exhibitor's may show up to one item per class
- 5) No identifiers or exhibitor tags, boxes or bags
- 6) **SOAP** - One piece of each fragrance on a sturdy disposable plate, 3 pieces of each flavor entered, or container and will not returned to the exhibitor.
- 7) **FUDGE/CHEESE** - Each item must be entered on a sturdy disposable plate, 3 pieces per entry, or container and will not be returned to the exhibitor. (a) place item in an appropriate sized plastic bag or cover with plastic wrap for protection.

PREMIUMS: \$6, \$5, \$4, \$2

CLASSES:

- 1) **Soap** - One Bar Plain
- 2) **Soap** - 3 Different Fancy Soaps
- 3) **Cheese** - Plain Cheese
- 4) **Cheese** - Dessert Cheese
- 5) **Fudge** - Vanilla - No Nuts
- 6) **Fudge** - Chocolate - No Nuts
- 7) **Fudge** - Peanut Butter with Nuts
- 8) **Fudge** - other flavor no nuts
- 9) **Fudge** - Any other flavor with nuts

DEPARTMENT 40 - YOUTH DIVISION

YOUTH DIVISION DOMESTIC, CULINARY & FINE ARTS

Open to anyone 12 years of age and under

Judged in two age groups: under 7 years of age, 7-12 years of age

No cost to enter

Exhibitor tickets are not issued

MUST Pre-Register by July 10th at 7:00 p.m.

Use open class entry form

Ribbons given to 1st through 5th Place.

Each child may enter one item per class

CLASSES:

- 1) Under 7 years of Age Baking
- 2) Under 7 years of Age Needlework
- 3) Under 7 Years of Age Handicrafts
- 4) Under 7 Years of Age Macaroni Art
- 5) Under 7 Years of Age Photography
- 6) Under 7 Years of Age Potted Plants
- 7) Under 7 Years of Age Drawing
- 8) Under 7 Years of Age Duct Tape Creation
- 9) 7-12 Years of Age Baking
- 10) 7-12 Years of Age Needlework
- 11) 7-12 Years of Age Handicrafts
- 12) 7-12 Years of Age Macaroni Art
- 13) 7-12 Years of Age Photography
- 14) 7-12 Years of Age Potted Plants
- 15) 7-12 Years of Age Drawing
- 16) 7-12 Years of Age Duct Tape Creation

Items are displayed in the "Home" Department. Deliver your items to the Home Department Building, located at the Howe Road entrance, July 22nd between the hours of 1:30 p.m. and 6:00 p.m.

SUMMIT COUNTY FAIR OPEN CLASS ENTRY FORM

Exhibitor # _____

Receipt # _____

Do Not Use for Open Class Rabbit Entries

Exhibitor _____

Address _____

City _____ State _____ Zip _____

Phone Number _____

E-mail address _____

LIVESTOCK EXHIBITORS MUST COMPLETE THIS SECTION:

TOTAL # OF ANIMALS _____ TOTAL # OF PENS _____ ALSO SHOWN AS 4-H PROJECTS? _____

When making entries, you will need a department number, section number and class number

DEPT. #	CLASS #	SEX OR BREED	CLASS DESCRIPTION	(a) Poultry leg band numbers, or (b) Classes requiring further info.	ENTRY FEE For Animal Classes ONLY

ENTRIES DUE : JULY 10

**MAKES CHECKS
PAYABLE TO : SCAS**

MAIL ENTRIES TO :
SUMMIT CO FAIR
PO BOX 89

TALLMADGE OH 44278

**LARGE ANIMAL
EXHIBITORS OR FARMS
MUST PROVIDE US A
SOCIAL SECURITY
NUMBER OR EIN**

Total Entry Fees from Front	
Total Entry Fees from Back	
Exhibitor Ticket	\$15.00
TOTAL AMOUNT DUE	

SUMMIT COUNTY FAIR ENTRY FORM

Exhibitor # _____

Receipt # _____

Do Not Use for Open Class Rabbit Entries

DEPT. #	CLASS #	SEX OR BREED	CLASS DESCRIPTION	(a) Poultry leg band numbers, or (b) Classes requiring further info.	ENTRY FEE
TOTAL FEES FROM THIS PAGE (Carry to Front Page)					

SUMMIT COUNTY FAIR OPEN CLASS RABBIT SHOW ENTRY FORM

Exhibitor # _____

Receipt # _____

Exhibitor _____ Rabbitry Name _____

Address _____

City _____ State _____ Zip _____

Phone Number _____ Are these entries also being shown in 4-H? _____

E-mail address _____

CHECK Box if Doe and Litter

	EAR NO.	BREED	VARIETY (COLOR)	AGE	SEX & CLASS	ENTRY FEE	COOP #
	T2	HOLAND LOP	SOLID	4 MONS	JR. BUCK		
x	F3	DOE & LITTER				1.00	
	M1,M2,M3	MEAT PEN				1.00	

ENTRIES DUE :
JULY 10

**MAKES CHECKS
PAYABLE TO :**
SCAS

**MAIL ENTRIES
TO :**
SUMMIT CO FAIR
PO BOX 89
TALLMADGE OH 44278

Total Entry Fees from Front	
Total Entry Fees from Back	
Exhibitor Ticket	\$15.00
TOTAL AMOUNT DUE	

SUMMIT COUNTY FAIR OPEN CLASS RABBIT SHOW ENTRY FORM

Exhibitor # _____

Receipt # _____

CHECK Box if Doe and Litter

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TOTAL FEES FROM THIS PAGE (CARRY TO FRONT)

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CHECK OUT OUR WEBSITE FOR ALL THE
UPDATED ENTERTAINMENT

We are excited to have daily shows by the
3 Ring Super Circus, Jurassic Kingdom and
Pig Racing and Petting Zoo

