

# HOME DEPARTMENTS 17-33

## Superintendent - Diana Cochran & Nancy Crites

Apiary/Bees, Vegetables, Artistic Arrangements, Flower Specimens, Flowering/Nonflowering Plants, Herbs, Canned Goods, Baked Goods, Needlework, Handicrafts, Machine Sewing, Wood Hobby, Fine Arts, Scrap-booking, Stamping/Cards, Photography and "The Heart of the Child"

### GENERAL RULES

- 1) Classes are closed to professionals.
- 2) Entries must be completed by the exhibitor within the last twelve months.
- 3) After Judging, a portion of the Baked Goods will remain for display purposes. The remainder will be donated to a Shelter or Veterans Home, who will distribute items to those in need.
- 3) Judges decisions are final.

### HOME DEPARTMENT GENERAL RULES

- 1) The Home Department is located in the reconstructed Domestic Arts Bldg. (By the Howe Rd Entrance)
- 2) Articles shall be delivered to the exhibit hall on Sunday, July 22nd between the hours of 1:30 p.m. and 6:00 p.m. **Doors will close at 6pm for Judging.**
- 3) Articles are released on Sunday, July 29th, between the hours of 7:00 p.m. and 9:00 p.m.
- 4) The Summit County Agricultural Society, its directors and/or volunteers and/or employees are not responsible for any items not claimed nor are they responsible for damage to items displayed. **Articles not claimed on Sunday, the last day of fair, will be disposed of unless prior arrangements are made with the superintendents.**
- 5) All entries must be finished and ready for display when delivered to the exhibit hall. Entries should not be completed at the exhibit hall. Unfinished exhibits will not be accepted.
- 6) The superintendents reserve the right to sub-divide large classes or combine small classes.
- 7) Judges will, in no case, where there is no competition (when there is but one or two items in a class) award premiums for articles that are not meritorious. (ie: one item in a class does not constitute a first place premium) Judges decision is final.
- 8) **No person(s) shall interfere with the judges during their examination of articles. Any exhibitor interfering shall forfeit this/her premium.**

# HOME DEPARTMENTS RULES CONTINUED

## **ENTRY PROCESS (Rules entitled "Exhibitors Entry Requirements" shall also apply)**

- 1) **Entry deadline is TUESDAY, JULY 10th at 7pm.** You may enter online at [www.summitfair.fairentry.com](http://www.summitfair.fairentry.com), through the US Mail or by delivery to the fair office.
- 2) It is your (the exhibitor) option to place, with each entry, a 3x5 card with your name neatly printed in large letters. The entry tags we use have very small print, the card can be attached to your entry after judging so that the name on your entry can be read from a distance.
- 3) You may scratch an entry upon delivery to the exhibit hall but you may NOT add entries.
- 4) The cost to exhibit is \$15.00 for an exhibitor ticket. Each person exhibiting must have an exhibitor ticket and exhibitor tickets are only sold to those who exhibit.
- 5) Other than the cost of the exhibitor ticket, there are no additional entry fees for the Home Departments.
- 6) ONE exhibitor ticket entitles the exhibitor to enter as many different classes as he/she chooses but he/she may only enter one item in each class.
- 7) While every precaution will be taken to protect exhibits from loss or damage, the fair management will not be responsible for loss or damage to exhibits or injury to persons on the fairgrounds.

**VOLUNTEERS ARE NEEDED FOR THE HOME DEPARTMENT AREA.  
IF INTERESTED, PLEASE INDICATE ON YOUR ENTRY FORM.**

---

## **HORTICULTURE AND FLORACULTURE GENERAL RULES**

- 1) Classes are closed to professional gardeners and those selling flowers and/or plants unless otherwise stated.
- 2) All specimens must be grown by the exhibitor unless otherwise stated. No store bought items.

---

## **DOMESTIC, CULINARY AND FINE ARTS GENERAL RULES**

- 1) Classes are closed to professional.
- 2) Entries must be completed by the exhibitor within the last twelve months.