

Summit County Junior Fair Committee Application

Due to Fair Office by August 15, 2018

P.O. Box 89 Tallmadge Ohio 44278

Kelsey Sedlak, Jr. Fair Secretary (330) 633-6200/(330)475-2581

summitfairkq@gmail.com

Name: _____

Address: _____

Home Phone: _____ **Cell Phone:** _____

Email: _____

1.) Are you currently, or have you ever been a 4-H advisor? If yes, which club?

2) Have you ever been a leader of another organization? Such as, Boy/Girl Scouts, PTA, Youth Sports, etc.

3) Which committee(s) would you like to be a member of? Please check all boxes that apply

Livestock - Beef, Dairy, Swine, Lamb, Goat, Sheep, Alpaca/Llama, Rabbit,

Poultry, Turkey, Duck, Draft Horse.

Other Animal– Pocket Pets, Dogs, Cats.

Horses

Non– Animal Fair Judging or Events

Games/Pet Parade/Baby Day

Fundraisers

4.) All adult committee members are required to have a background check. If you have had a background check within the last two years, for your profession or being a 4-H advisor, please let us know.

The Advisory board will appoint the committees, committees are required to meet at least twice a year.

By signing, I agree to the Summit County Agricultural Society's Rules and Regulations.

Signature

Date