



# YOUTH SPORTS DAY VENDOR APPLICATION

Summit County Fair - P.O. Box 89 - Tallmadge, OH 44278

Contact: Cathy Cunningham at 330-633-6200, ext. 202 or [summitcofair2@gmail.com](mailto:summitcofair2@gmail.com)

The 2017 Summit County Fair is holding its first annual Sports Day Event at the Fair this year. We would like to invite your club, company or group to participate. We will have our large Arena Complex for you to display or give demonstrations on Tuesday, July 25 from 3pm to 7pm to fair goers. On this day we will run a promotions that if kids (2 to 14) wear their favorite teams shirt or their own sports team shirt and they will receive admission for \$1. You may set up starting at noon on Tuesday. You must provide your own tables and chairs. Once your space is paid for we will mail you out instructions and your admission passes.



COMPANY NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

LIST ALL ITEMS YOU REQUEST TO SELL, DISPLAY OR DEMONSTRATE:

\_\_\_\_\_  
\_\_\_\_\_

TYPE OF SPACE: Arena Complex - Tuesday from 3pm to 7pm

\_\_\_\_\_ 10 x 10 \$25.00 (two admissions)

\_\_\_\_\_ 10 x 20 \$50.00 (four admissions)

\_\_\_\_\_ 20 x 20 \$75.00 (six admissions)

\_\_\_\_\_ 30 x 30 \$100.00 (eight admissions)

Checks can be made out to: SCAS (Summit County Agricultural Society) or you can call the office with your credit card information 330-633-6200. Forms can be emailed to [summitcofair2@gmail.com](mailto:summitcofair2@gmail.com)