

# Summit County Agricultural Society Application for DAN HALE Scholarship

Mail Form: Summit County Fair- PO Box 89-Tallmadge, OH 44278 or Email Form: [summitcofair2@gmail.com](mailto:summitcofair2@gmail.com) or Fax Form: 330-633-2518

2017 Summit County Fair Dan Hale Memorial Scholastic Scholarships Offered to Summit County 4-Hers, Jr. Fairboard Members and FFA Members

Deadline June 1

Please make sure you read the instructions and see deadline dates. Contact the fair office for any questions you may have 330-633-6200 or [summitcofair2@gmail.com](mailto:summitcofair2@gmail.com).

### Applicants Qualify to Apply if They:

1. Are a graduating high school senior or freshman in college, and
2. A Summit County resident, and
3. An active member of a Summit County 4-H Club, and
4. Have been an active member of a Summit County 4-H club for a minimum of three years (including the current year)

### Applicants will be judged on the following point system:

1. Application and 4-H Fair Story = 50 possible points
2. Interview = 50 possible points

### Awards:

Two - one year Scholastic Scholarships (non renewable) in the amount of \$500

Winning Recipients will be announced during the 4-H Bake Auction. Winner will receive a check payable to the recipient once proof of school enrollment/registration is provided to the fair office. Enrollment must take place during the current year.

The scholarship is made possible from the proceeds of the bake auction. We encourage all 4-Hers to participate in the bake auction.

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Name:	
Address:	
City/Zip:	
Phone Number:	Age:
E-mail Address:	
Parent(s) or Guardian(s) Name:	
Name of 4-H Club(s):	
School you plan to attend and major:	

On a separate sheet of paper, please type your 4-H fair story and attach to this application. More emphasis should be placed on fair project(s) and preparation for fair then on ribbons, trophies and awards that you have received.

Points Awarded (25) \_\_\_\_\_

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Describe your local 4-H Club Activities

Points Awarded (10) \_\_\_\_\_

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Describe your community service - individually and/or through your 4-H Club

Points Awarded (5) \_\_\_\_\_

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Describe your school activities - if home schooled, describe your daily routine/schedule or activities

Points Awarded (5) \_\_\_\_\_

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Describe your involvement in youth clubs/organizations (4-H and non 4-H)

Points Awarded (5) \_\_\_\_\_

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Total Points (50 Possible) \_\_\_\_\_