

2018 SUMMIT COUNTY FAIR

GENERAL CAMPING RULES

Supervising Director: Mike Hawsman - 330-472-4338

- We will, once again, be offering you the opportunity to CHOOSE your ARRIVAL DATE. Select from Thursday, Friday, Saturday or Sunday before fair.
- Application is a 2-page form. Be sure to complete both parts of the application.
- Applications **deadline is July 1st** . If spots are available we will accept after the date for a \$50 fee and you may not be by your club.
- Mail to: Summit County Fair, Camping Registration, PO Box 89, Tallmadge, OH 44278 or email summitcofair2@gmail.com and call in with a credit card 330-633-6200
- Units 30' and over will receive a double lot, we reserve the right to limit the total number of these units accepted each year. Those requiring a double lot are not guaranteed to camp with their respective club.
- Checks are made payable to Summit County Fair. The fee for an NSF check is \$30 per item. NSF checks must be replaced by cash, certified check or money order. **An NSF check will automatically cancel your camping reservation.** It will be Reinstated as long as the funds are paid to cover the check and fee in a timely fashion.
- All campers must enter from Route 91 and may begin lining up at Gate B. Campers arriving on Thursday or Friday may arrive between 4:00 pm and 7:00 pm. . Campers arriving on Saturday may arrive between the hours of 11:00pm and 2:00p.m. Campers arriving on Sunday may arrive between the hours of 1:00 p.m. 4:00 p.m. **If you need to bring in a different time please contact Mike for arrangements**
- Campers will be directed to their designated area by the camping committee.
- Violations of Summit County Agricultural Society rules and regulations may result in camping privileges being revoked without refund.
- Those who are camping in a tent are given first priority of grass spots. Thus, tent Campers are not guaranteed to camp with their respective club.
- Dogs at camping site must be contained at the site on a leash/lead. Dog owner will be responsible for any incidents with dog and will hold SCAS not liable. No dogs on the midways or public areas during fair hours.
- Camping Application will be denied/rejected for any of the following reasons:
 - A) Check is made payable to someone other than S.C.A.S
 - B) Unit Size is not specified
 - C) Check is returned as NSF
 - D) Application is not signed
- An Extra Parking Space can be purchased for \$30 these spaces will be assigned and reserved with a number which you will receive a special parking permit. These space locations will be determined once camper applications have been received. These spaces will may not be next to your camper location. We will mailed your permit and a map where these locations are located in the camping area. **LIMITED SPACES AVAILABLE FIRST COME FIRST SERVE.** If spaces are not available once your application is processed your \$30 will be returned.

SUMMIT COUNTY FAIR

CAMPGROUND RULES & REGULATIONS

- 1) Each camper must have UL approved 3 conductor electric cords. **Minimum cord length is 40'**
- 2) Each assigned lot must have adult supervision. For clarification, the adult must be 21-years of age or older.
- 3) Only one vehicle is permitted at each campsite **if space is available**. (If camping units are exceptionally larger than average, there may not be adequate room for a vehicle and therefore, your vehicle may have to park outside the gate). The parking pass entitles your vehicle to park on your OWN designated campsite. (The vehicle pass IS NOT a person admission pass) Vehicles are not permitted to park in roadways! Your vehicle may be subject to tow if they are in the roadway as emergency vehicles can not get through.
- 4) Cards and vehicle pass will be distributed at the time camper is parked. The 4 x 5 card must be put in the window of the camper unit and must be visible from the road. The vehicle parking pass must be affixed to the vehicle front window on the driver's side. Any vehicle parked at a campsite without a vehicle parking pass affixed to the window and in plain view, will be towed, without warning, at owner's expense.
- 5) Camping lots shall be kept clean at all times. You are responsible for placing your trash in a designated area. Trash may be placed in designated containers on the guardrail side of the road in the morning. Please refrain from placing trash in the containers in the evening to avoid animals from getting into them.
- 6) Violations of S.C.A.S. rules and regulations may result in camping privileges being revoked without refund.
- 7) Open fires are NOT permitted. (Gas and Charcoal Grills are not considered open fires).
- 8) Alcoholic beverages are NOT permitted.
- 10) A contracted Company will be available each morning to dump holding tanks. You must the night before take an envelope with your last name and campsite number to the maintenance office. The fee is paid in cash. **The cost for pumping TBA.**
- 11) No one permitted beyond the campground area one hour after fair closes each night.
- 12) Campers will be permitted to pull in or back in a spot. Remember if you are pulled in you may have to wait for another camper to leave before you can hook up and leave.

2018 SUMMIT COUNTY FAIR CAMPING APPLICATION

Application Deadline: July 1

Mailing Address: Summit County Fair, PO Box 89, Tallmadge, OH 44278

- PLEASE PRINT ~ COMPLETE BOTH SIDES OF FORM ~ ONE CAMP SPOT PER APPLICATION -

PARENT/GUARDIAN CAMPING: _____

NAME of CLUB _____ NAME of 4-Her _____

ADDRESS _____

CITY _____ ZIP CODE _____ PHONE NUMBER _____

TYPE OF CAMPER _____ SIZE _____
 (ie.. Motorhome, 5th Wheel, Camper, Pop UP, Tent, ect..) In feet or form **WILL** be rejected!!

WILL YOU BE USING AIR CONDITIONING? _____

IF YOU HAVE **SLIDEOUTS**, HOW MANY? _____ **PLEASE MARK THEIR LOCATION(s) WITH AN "X"**

In consideration of the use of the camp grounds for camping on the property of the Summit County Agricultural Society, Tallmadge, Ohio, the undersigned and those under his/her leadership hereby covenant and agree to save said Society harmless from any and all claims of every type, character and description pertaining to or growing out of the usage of said premises, and they further covenant and agree that they will use the same in a lawful manner, and that they will make effort to conduct their business and activity upon said premises in such a manner as to avoid injury or damage to the public or the property of said Society. I have read the Summit County Fair "Campground Rules and Regulations" and "General Campground Rules" and hereby agree to comply with said rules or be subject to eviction.

Signed _____

FRONT OF UNIT

BACK

Camping Fee - Circle the Dollar Amount that Applies:

Unit Size	Arrive Thursday 7/19	Arrive Friday 7/20	Arrive Saturday 7/21	Arrive Sunday 7/22
Tents and Units 29' and less	\$165.00	\$145.00	\$130.00	\$110.00
Units 30' - 39'	\$195.00	\$170.00	\$155.00	\$135.00
Units 40' and Over	\$235.00	\$210.00	\$195.00	\$175.00

NO REFUNDS!

Camping fee from table above \$ _____

Wristbands: _____ @ \$30 each = \$ _____

Season: _____ @ \$30 each = \$ _____

Issue Season Pass in the Last name of: _____

Extra Reserved Parking Space inside the grounds \$30 \$ _____

Late fee (form turned in after JULY 1) \$50.00 \$ _____

TOTAL FEES ENCLOSED: Make Checks Payable to: S.C.A.S. \$ _____

DATE	RECEIPT	AMOUNT PAID	SEASON PASS#	PARKING SPACE#	LOT NUMBER

