

# 2017 SUMMIT COUNTY 4-H HORSE CAMP CAMPING FORM

Mailing Address: Summit County Fair, PO Box 89, Tallmadge, OH 44278

## THIS FORM IS FOR HORSE CAMP ONLY NOT FAIR

PLEASE PRINT ~ COMPLETE BOTH SIDES OF FORM ~ ONE CAMP SPOT PER APPLICATION

PARENT/GUARDIAN CAMPING: \_\_\_\_\_

NAME of CLUB \_\_\_\_\_ NAME of 4-H \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

TYPE OF CAMPER \_\_\_\_\_ SIZE \_\_\_\_\_  
(ie.. Motorhome, 5th Wheel, Camper, Pop UP, Tent, ect..) In feet or form **WILL** be rejected!!

WILL YOU BE USING AIR CONDITIONING? \_\_\_\_\_

In consideration of the use of the camp grounds for camping on the property of the Summit County Agricultural Society, Tallmadge, Ohio, the undersigned and those under his/her leadership hereby covenant and agree to save said Society harmless from any and all claims of every type, character and description pertaining to or growing out of the usage of said premises, and they further covenant and agree that they will use the same in a lawful manner, and that they will make effort to conduct their business and activity upon said premises in such a manner as to avoid injury or damage to the public or the property of said Society. I have read the Summit County Horse Camp "Campground Rules and Regulations" and hereby agree to comply with said rules or be subject to eviction.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Camping Fee - \$20 per Night June 17th - 24th** (One camp site per application)

**Move in Day - June** \_\_\_\_\_

**Nights(s)** \_\_\_\_\_ x **\$20.00** = \$ \_\_\_\_\_

Checks are made payable to: S.C.A.S.

Please read and fill out second page.

